



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-21245** APN: 139-34-210-061

Name of Property Owner: CLARK COUNTY

Name of Applicant: WINSTON HENDERSON ARCHITECT

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

SANDRA M. NORSKOG
Director of Real Property Mgt

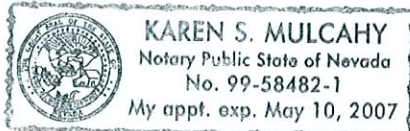
Signature of Property Owner: _____

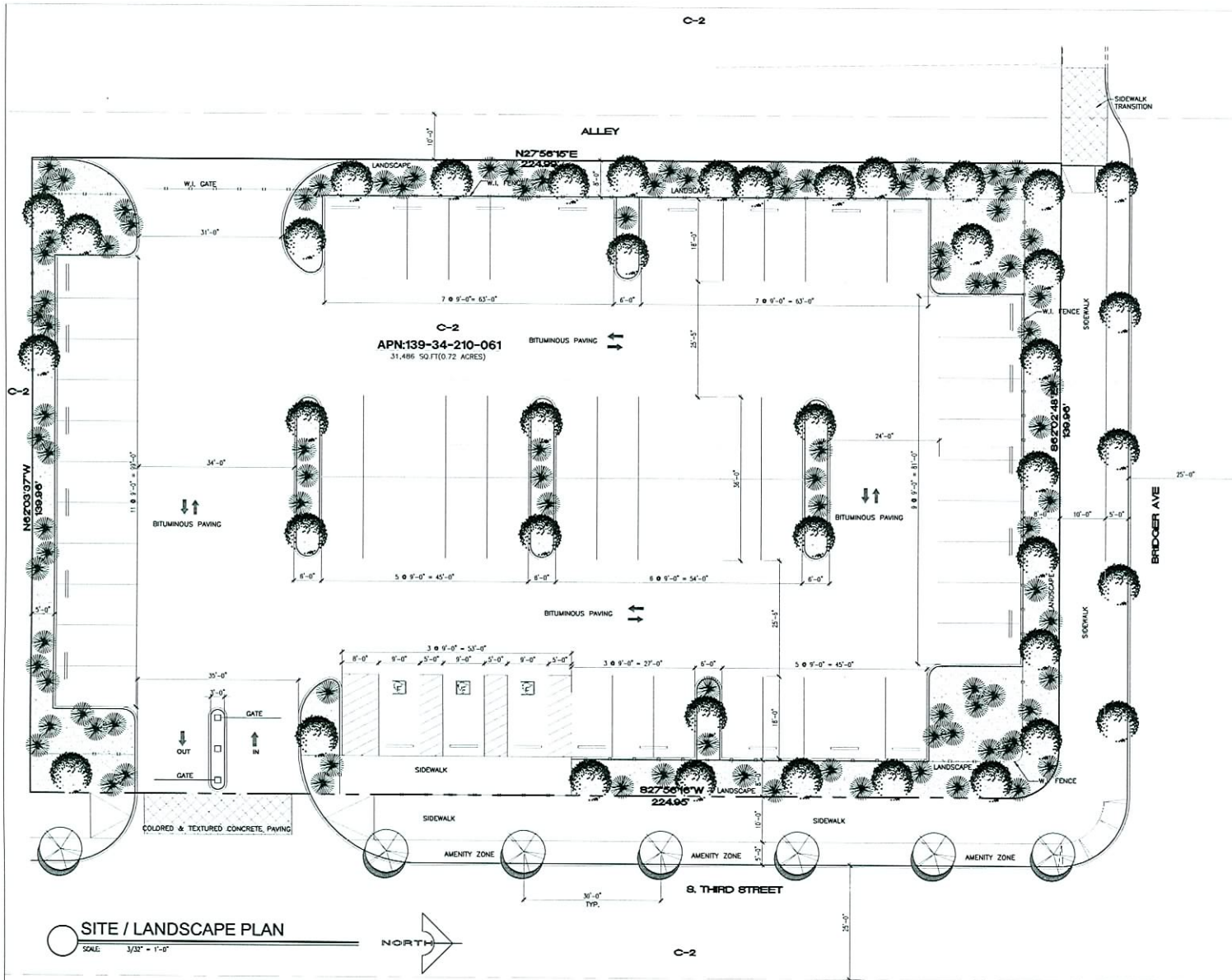
Print Name: Sandra M. Norskog

State of Nevada County of Clark
Subscribed and sworn before me

This 12th day of April, 2007

Karen S. Mulcahy
Notary Public in and for said County and State





SITE / LANDSCAPE PLAN
 SCALE: 3/32" = 1'-0"
 NORTH

PLANTING LEGEND					
SYMBOL	BOTANICAL NAME/COMMON NAME	SIZE	QTY.	SPACING	
	PHOENIX INCLIFFER/ DATE PALM	24" BOX	7	30' O.C.	
	BIRCH LANCASHIRE KORONIA GINAC	24" BOX	41	30' O.C.	
	LEUCOPHYLLUM CANDIDUM/ TEXAS RANGER	5 GAL	144		

MINIMUM TREE REQUIREMENT:
 TOTAL UNCOVERED PARKING SPACES: 67
 TOTAL NUMBER OF ISLANDS AT THE END OF ROW: 8
 TOTAL MINIMUM NUMBER OF TREES REQ.:
 (67) + (8) = 75
 PROVIDED TREES: 48

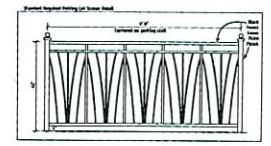
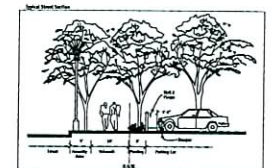
GROUND COVER
 CRUSHED STONE 1/2 - 3/4" CRANKS (NON-ORGANIC)

NOTE: -PER ALL TREES PERIMETER W/TREE GRATES
 -IRON SMITH MODEL: 6058-48R TYPICAL
 -PAVERS: PER CLV STD. DWGS #207-DC

--- PARKING LOT SCRETS
 --- BITUMINOUS PAVEMENT

TYPICAL PARKING: 64
 ADA PARKING: 3
 TOTAL: 67

LEGAL DESCRIPTION
 SITUATED IN A PORTION OF THE SOUTHWEST QUARTER (2E 1/4) OF THE
 WESTMOST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH,
 RANGE 01 EAST, MERIDIAN CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LANDSCAPE CALCULATION	
TOTAL LANDSCAPE AREA	6,350 S.F.
TOTAL PARKING SPACES	67 SPACES
MINIMUM LANDSCAPE REQUIRED = 90 S.F. OR 1% PER EACH PARKING SPACE	670 S.F.



DATE	BY	REVISION

**WINSTON H. HENDERSON
 ARCHITECTS**
 1555 EAST FLAMINGO ROAD, SUITE 100, LAS VEGAS, NV 89119
 OFFICE (702) 893-9797
 FAX (702) 893-9797

BRIDGER PARKING LOT
 225 BRIDGER AVE LAS VEGAS, NV89101
 SITE/LANDSCAPE PLAN

Date: 12-26-2006
 Job No.: 00-0000
 Designed: W.H.H.
 Drawn: R.L.N.
 Update: 07-14-2006
 Checked: W.H.H.

Sheet
A1
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SDR-21245
 REVISION
 11/29/07 PC

RECEIVED
 NOV 01 2007