



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-24273** APN: 125-24-203-022

Name of Property Owner: Tousa Homes Inc.

Name of Applicant: Engle Homes

Name of Representative: Per4mance Consulting & Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

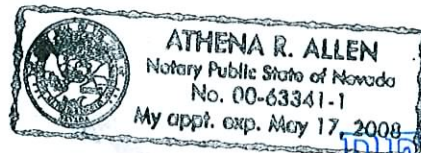
Signature of Property Owner: 

Print Name: Jeff Anderson

Subscribed and sworn before me

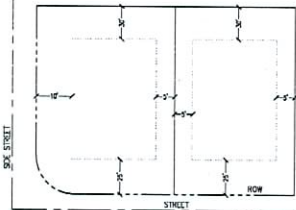
This 8 day of August, 2007


Notary Public in and for said County and State

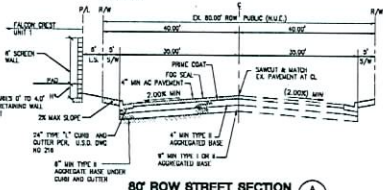


Call before you Dig
1-800-227-2900

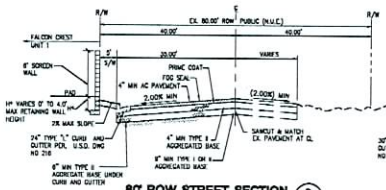
Call before you OVERHEAD
1-702-227-2929



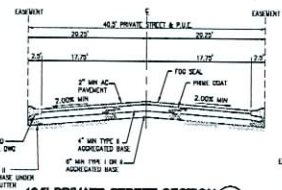
TYPICAL SETBACKS
NOT TO SCALE



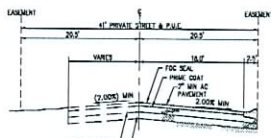
80' ROW STREET SECTION A
SCALE: NTS - BRADLEY ROAD



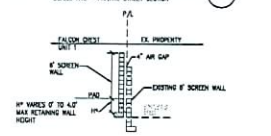
80' ROW STREET SECTION B
SCALE: NTS - DEER SPRINGS WAY



40.5' PRIVATE STREET SECTION C
SCALE: NTS - PRIVATE STREET SECTION



4' PRIVATE STREET SECTION D
SCALE: NTS - PRIVATE STREET SECTION

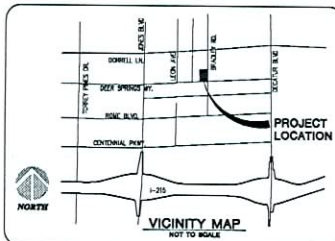
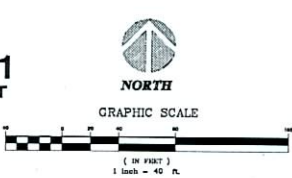


TYPICAL PERIMETER WALL SECTION
NOT TO SCALE

TENTATIVE MAP FOR FALCON CREST - UNIT 1

A SINGLE FAMILY RESIDENTIAL DEVELOPMENT

APN# 125-24-203-022



BENCHMARK
Elevation = 2318.55 feet (NAVD 88 datum)
CITY OF LAS VEGAS BENCHMARK (B3)
NINE (9) BENCHMARKS - TRIPPOLE METERS (DIPSA-B-115)
ALUMINUM SIVEL AND PLATE IN CONCRETE CURB
NORTHEAST CORNER OF DEER SPRINGS & LHM

BASIS OF BEARINGS
BOOKS OF BEARINGS FOR THIS SURVEY IS THE CONTINUING DEER SPRING WAY FOUND IN THE SECTION 25, T. 18, S., R. 10, E. & L.H.M. & CLARK COUNTY RECORDS. AS CALLED IN THE SET OF SURVEY PLOT 70 OF CLARK COUNTY RECORDS, CONTINUING BOUND WESTLY.

LEGAL DESCRIPTION
PARCEL 1: A PORTION OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NINETEENTH QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 40 EAST, NEAR, BEING FURTHER DESCRIBED AS FOLLOWS:
S&D LAND IS ALSO KNOWN AS LOT HUNDRED THIRTY-EIGHT (146) AS SHOWN ON RECORD OF SURVEY MAP IN FILE 33, PAGE 70 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.
ALSO BEING DESCRIBED AS PARCEL FOUR (4) OF THAT CERTAIN PARCEL MAY OR SHALL IN FULL BE OF PARCEL, MAP, PLAN, OR IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

- NOTES:**
- THIS PROJECT IS NOT LOCATED WITHIN A MASTER PLANNED COMMUNITY.
 - THINK LINE OR EXISTING STRUCTURES WITHIN THE PROPOSED ROADWAY.
 - LANDSCAPING ON-SITE WILL BE MAINTAINED BY A HOME OWNERS ASSOCIATION.
 - THIS SITE IS NOT PROVIDED FOR RESERVATION/PROVISION FOR PUBLIC PARK, SCHOOLS, PLAYGROUNDS AND/OR OTHER PUBLIC USES.
 - NO EXISTING OR PROPOSED FREGATION OR CHANNEL RIGHT-OF-WAY OR EASEMENTS.

FLOODZONE NOTE
ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NUMBER 8000000000, EFFECTIVE SEPTEMBER 27, 2000 AND REVISED TO REFLECT LHM MODIFIED & 2003, THE ENTIRE SITE IS LOCATED WITHIN ZONE "X" ZONE "X" IS DESIGNATED AS AN AREA OUTSIDE THE 100 YEAR FLOOD PLAIN.

LEGEND

- RIGHT OF WAY
- CONTINUING
- SUBORDINATE CURB & GUTTER
- HANDICAP RAMP
- ROCK CURB/RAIL
- INTERMEDIATE CURB/RAIL
- SEWER MAIN
- SEWER MANHOLE
- WATER MAIN
- WATER TIE OR BOND
- FIRE HYDRANT
- LOT NUMBER
- DATE OF SHADE

OWNER/DEVELOPER
TRIS HUBLE
1974 WEST SARAH AVE.
LAS VEGAS, NEVADA 89102
PHONE: (702) 250-2110
FAX: (702) 259-9451

UTILITIES AND SERVICES
POWER: NEVADA POWER CO.
WATER: CITY OF LAS VEGAS
SEWER: SOUTHWEST LAS VEGAS
GAS: SOUTHWEST LAS VEGAS
TELEPHONE: SOUTHWEST LAS VEGAS
REPOSAL: PUBLIC SERVICES

PROJECT DATA
ASSOCIATED PARCEL NO.: 125-24-203-022
FUTURE ZONING: R-100
EXISTING LAND USE: RESIDENTIAL PLANNED DEVELOPMENT
PROPOSED LAND USE: RESIDENTIAL PLANNED DEVELOPMENT
SINGLE-FAMILY RESIDENTIAL
3.00 ACRES
1.90 ACRES
LOTS PER ACRE: 1.50

ACREAGE

LAND USE	SIZE (ACRES)
NET ACRES	1.90
CROSS ACRES	2.01

LOT SIZES

MINIMUM	16,130
MAXIMUM	18,730
AVERAGE	16,450

CURVE TABLE

CURVE	ARC LENGTH	CHORD	AREA
CD	26.00	40.00	29.38
CE	27.00	38.75	27.24
CF	28.00	37.50	25.10
CG	29.00	36.25	22.96
CH	30.00	35.00	20.82
CI	31.00	33.75	18.68
CJ	32.00	32.50	16.54
CK	33.00	31.25	14.40
CL	34.00	30.00	12.26
CM	35.00	28.75	10.12
CN	36.00	27.50	7.98
CO	37.00	26.25	5.84
CP	38.00	25.00	3.70
CQ	39.00	23.75	1.56
CR	40.00	22.50	-0.58

SEWER CONTRIBUTION CALCULATIONS
AVERAGE FLOW = (1.0)(2000)(0.000000)
DAILY FLOW = 2000.00 GPD
AVERAGE FLOW = 8.33 GPM
DAILY FLOW = 2000.00 GPD
AVERAGE FLOW = 8.33 GPM
DAILY FLOW = 2000.00 GPD
AVERAGE FLOW = 8.33 GPM

TMP-24273
REVISED
10/25/07 PC

DECEIVED
OCT 11 2007

NO. 125-24-203-022

FALCON CREST UNIT 1 TENTATIVE MAP

APN# 125-24-203-022

ENGINEERING PERMITS DIVISION

RECEIVED

DESIGNED BY: DGM

CHECKED BY: DGM

SCALE: 1"=40'

PROJECT DATE: AUGUST, 2007

TMP-1
1 OF 1

AGENCY DWG. NO.

