

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
COUNCIL CHAMBERS
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
AUGUST 14, 2007
4:00 P.M.
CORRECTED

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [ABEYANCE ITEM - Bill No. 2007-35 Allows additional types of alcoholic beverage-related uses in the C-V \(Civic\) Zoning District by means of special use permit. Sponsored by: Councilwoman Lois Tarkanian](#)
4. [Bill No. 2007-42 Annexation No. ANX-21629 Property location: South of West Azure Drive, between North Tenaya Way and Starlight Drive; Petitioned by: Tenaya Azure LLC, et al.; Acreage: 6.53 acres; Zoned: C-P and R-E \(County zoning\), P-R and U \(R\) \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)
5. [Bill No. 2007-43 Annexation No. ANX-21949 Property location: On the south side of Kyle Canyon Road, approximately 670 feet east of Shaumber Road; Petitioned by: Northwest Investments, LLC, et al.; Acreage: 16.80 acres; Zoned: R-U \(County zoning\), U \(PCD\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
6. [Bill No. 2007-44 Annexation No. ANX-21950 Property location: On the south side of Kyle Canyon Road, approximately 330 feet east of the Alpine Ridge Way alignment; Petitioned by: Birgit Glaschke, et al.; Acreage: 6.72 acres; Zoned: R-U \(County zoning\), U \(PCD\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

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7. Bill No. 2007-45 Adopts the Historic Properties Preservation Plan Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development
8. Bill No. 2007-46 Establishes a sewer service surcharge in support of the City's financial obligation as a member of the Clean Water Coalition. Proposed by: Mark Vincent, Director of Finance and Business Services
9. Bill No. 2007-47 Amends Ordinance No. 5291, as amended (creating Special Improvement District No. 808 - Summerlin Area). Proposed by: Charles Kajkowski, Director of Public Works
10. Bill No. 2007-48 Amends Ordinance No. 5293, as amended (concerning the levy of assessments in Special Improvement District No. 808 - Summerlin Area). Proposed by: Charles Kajkowski, Director of Public Works
11. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
12. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue