

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-22488** APN: 137-34-818-002
Name of Property Owner: Howard Hughes Corp
Name of Applicant: Linda Ann Poole

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

 Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Linda Ann Poole
Print Name: Linda Ann Poole

Subscribed and sworn before me
This 28TH day of JUNE, 2007

Linda Hartman-Maynard
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-22488** APN: 137-34-818-002

Name of Property Owner: _____

Name of Applicant: MARK RICH

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Mark Rich*

Print Name: Mark Rich

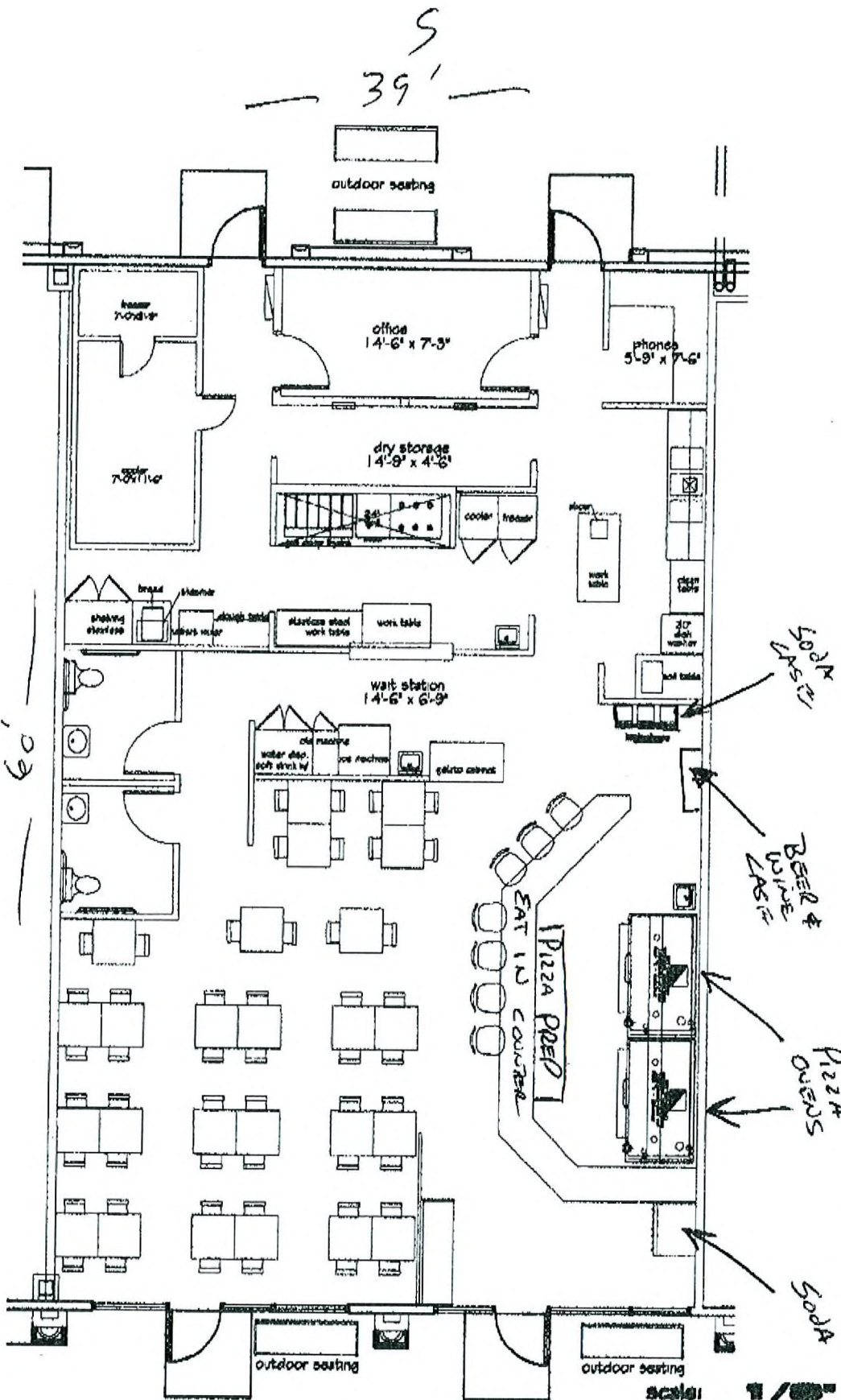
Subscribed and sworn before me

This 30th day of MAY, 2007

Angeline Jensen
Notary Public in and for said County and State



RECEIVED
JUN 08 2007



New York Pizza II

scale: 1/8"
 date: 3.27.07
commercial design group

57- SIT Down

SUP-22488
REVISED
07/26/07 PC

N
 JUN 17 2007