PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-22876** APN: 162-03-110-075

Name of Property Owner: 4 CHARLESTON, LLC

Name of Applicant: MARIO SANCHEZ

Name of Representative: SCOTT BROWN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: MARIO SANCHEZ

Subscribed and sworn before me

This 26 day of JUNE, 2007

CLARK STATE OF NEVADA

Notary Public in and for said County and State

IRMA JONES
Notary Public State of Nevada
No. 95-0250-1
My appt. exp. Sept. 3, 2007

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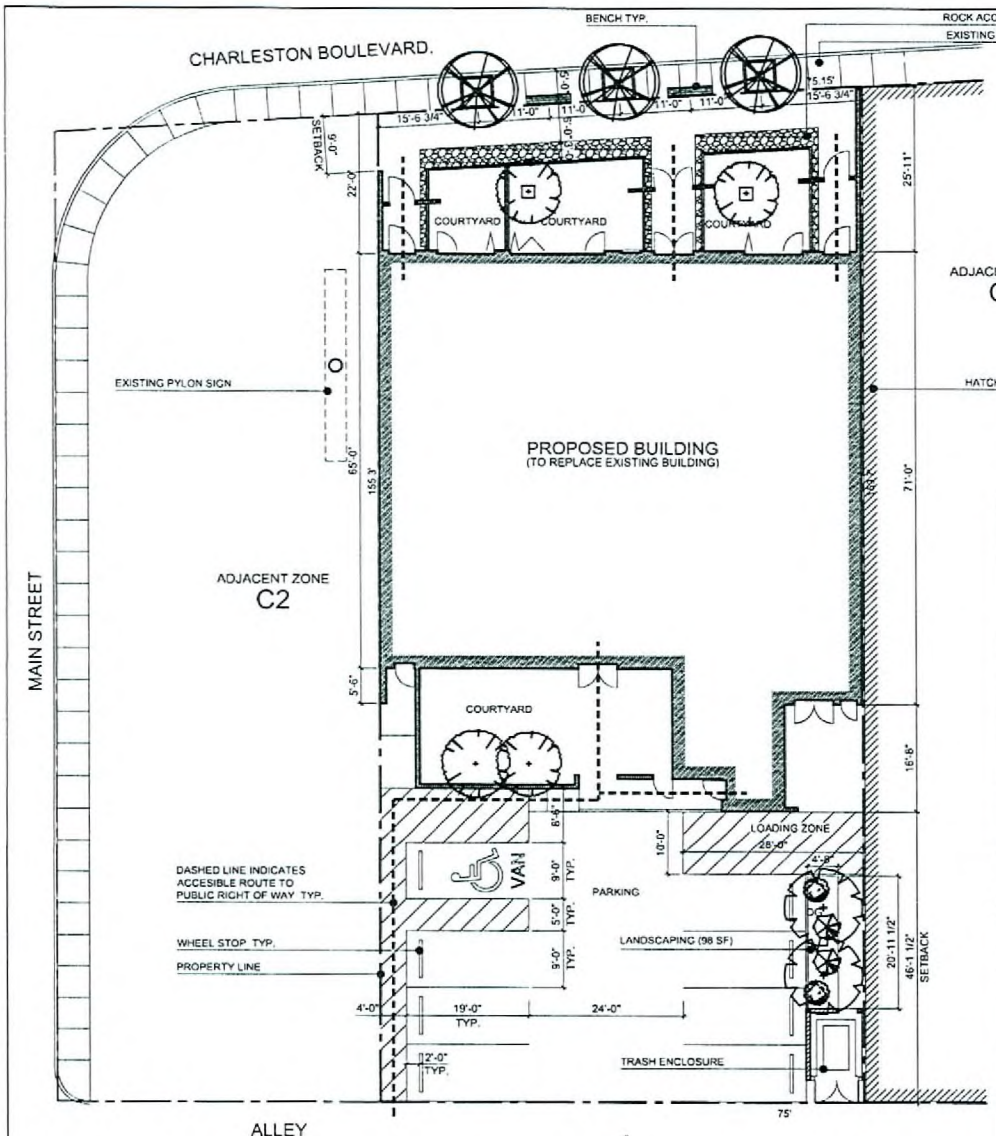
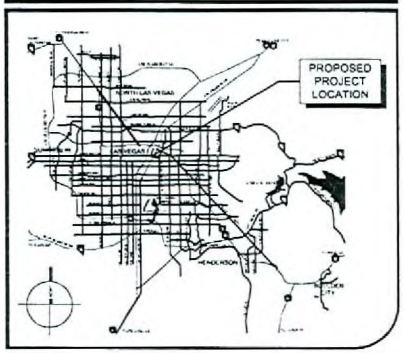


1 SITE / LANDSCAPE PLAN
Scale 1" = 20'-0"

VICINITY MAP



LANDSCAPE LEGEND

SUGGESTED TREE LIST

SYMBOL	BOTANICAL/COMMON NA	SIZE
TREES:		
	ULMUS PARVIFOLIA CHINESE ELM	36" BOX
	PROSOPIS PUBESCENS SCREWBEAN MESQUITE	36" BOX
	QUERCUS VIRGINIANA SOUTHERN LIVE OAK	36" BOX

SUGGESTED SHRUB LIST

	BOTANICAL/COMMON	SIZE
SHRUBS:		
	CASSIA NEMOPHILA DESERT CASSIA	5 GAL
	CAESALPINIA GILIESSII YELLOW BIRD OF PARADISE	5 GAL

SITE DATA

PARCEL # JURISDICTION:	162-03-110-075 CITY OF LAS VEGAS
CURRENT ZONING: PROPOSED ZONING:	C-2 C-2
USES: SITE AREA:	URBAN LOUNGE / RESTAURANT / OFFICE 0.27 ACRES (11,813 SF)
BUILDING FOOTPRINT: BUILDING AREA:	5375 SF TOTAL BUILDING: 8,041 SF
SITE COVERAGE ALLOWED: SITE COVERAGE ACTUAL:	100.0 % 45.1 %
TOTAL OPEN SPACE: LANDSCAPE COVERAGE: % OF SITE LANDSCAPED:	0.149 ACRES (6,495 SF) 0.0022 ACRES (98 SF) 0.83 %
BLDG HEIGHT ACTUAL:	34'-0"
PARKING PROVIDED: ACCESSIBLE PARKING PROVIDED:	8 SPACES 1 VAN ACCESSIBLE SPACE

LANDSCAPE NOTES

1) DECOMPOSED GRANITE (DG) - INSTALL A 2" LAYER OF 3/4" MINUS DECOMPOSED GRANITE CONTINUOUS IN PLANTER UNDER ALL TREES AND SHRUBS. BEFORE PLACING GRANITE, COMPACT SUB-GRADE TO 85%. AFTER PLACING GRANITE RAKE SMOOTH, WET TO ENTIRE DEPTH, ALLOW TO DRY. APPLY PRE-EMERGENT HERBICIDE TO TOP OF GRANITE. KEEP TOP OF GRANITE 1" BELOW ADJACENT WALKS AND CURBS. DO NOT ALLOW GRANITE TO TOUCH THE TRUNK OF ANY PLANT. INSTALL AFTER INSTALLATION OF PLANT MATERIAL.

2) PROVIDE POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES, WALKS, AND WALLS.

3) SUGGESTED SHRUB MATERIAL TO BE PLANTED IN LANDSCAPE AREA TO PROVIDE A MINIMUM OF 60% COVERAGE AT 2 YEAR'S GROWTH.

4) ALL LANDSCAPE IMPROVEMENTS FOR THIS PARCEL TO COMPLY WITH CITY OF LAS VEGAS ZONING - TITLE 19.

TOTAL LANDSCAPE AREA PROVIDED: 139 SF

GENERAL NOTES

1. UTILITIES MAY BE UNDERGROUND OR OVERHEAD.
2. AIR CONDITIONING UNITS TO BE CONCEALED OR SCREENED IN A DECORATIVE MANNER FROM PUBLIC RIGHT-OF-WAY.
3. SEPARATE PERMIT APPROVAL IS REQUIRED FOR ALL WALLS, FENCES, AND SIGNS.
4. ALL EXTERIOR LIGHTS TO BE ARRANGED SO AS TO REFLECT AWAY FROM THE ADJOINING PROPERTY.
5. LIVE LANDSCAPING WITH AUTOMATIC IRRIGATION IS REQUIRED.
6. ALL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT BUILDING CODES AND LOCAL ORDINANCES.

designcell

URBAN LOUNGE - RESTAURANT - OFFICE
APN: 162-03-110-075, S of CHARLESTON, APPROX. 50' E of MAIN, LAS VEGAS, NV

NUMBER DATE DESCRIPTION

SITE AND LANDSCAPE PLAN
A-1

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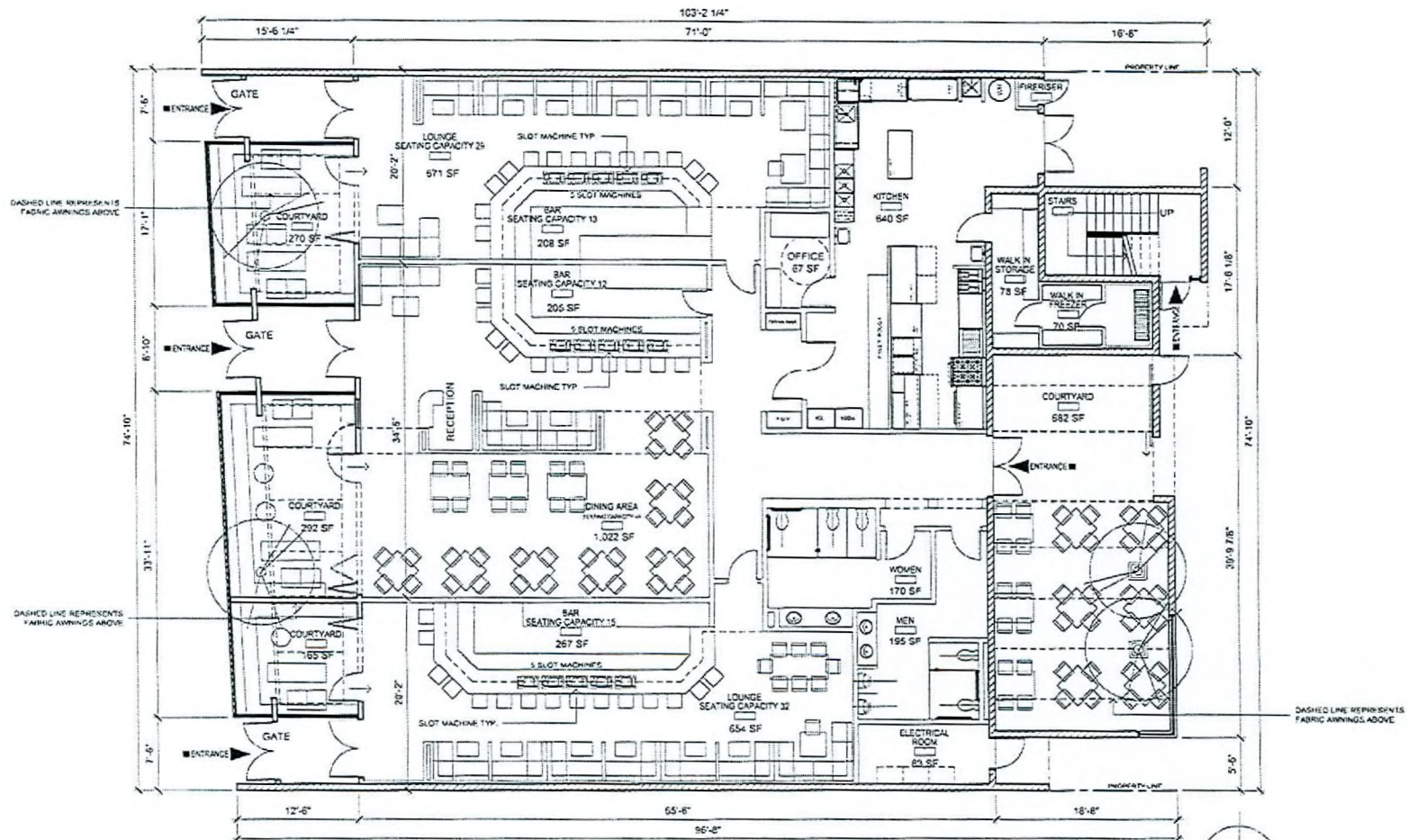
SUP-22264, SUP-22265, SUP-22266
SUP-22874, SUP-22875, SUP-22876
SDR-22267, REVISED 07/26/07 PC



1 MAIN LEVEL FLOOR PLAN
Scale 3/32" = 1'-0"

designcell

URBAN LOUNGE - RESTAURANT - OFFICE
APN: 162-03-110-075, S of CHARLESTON, APPROX. 50' E of MAIN, LAS VEGAS, NV

MAIN LEVEL FLOOR PLAN
A-2

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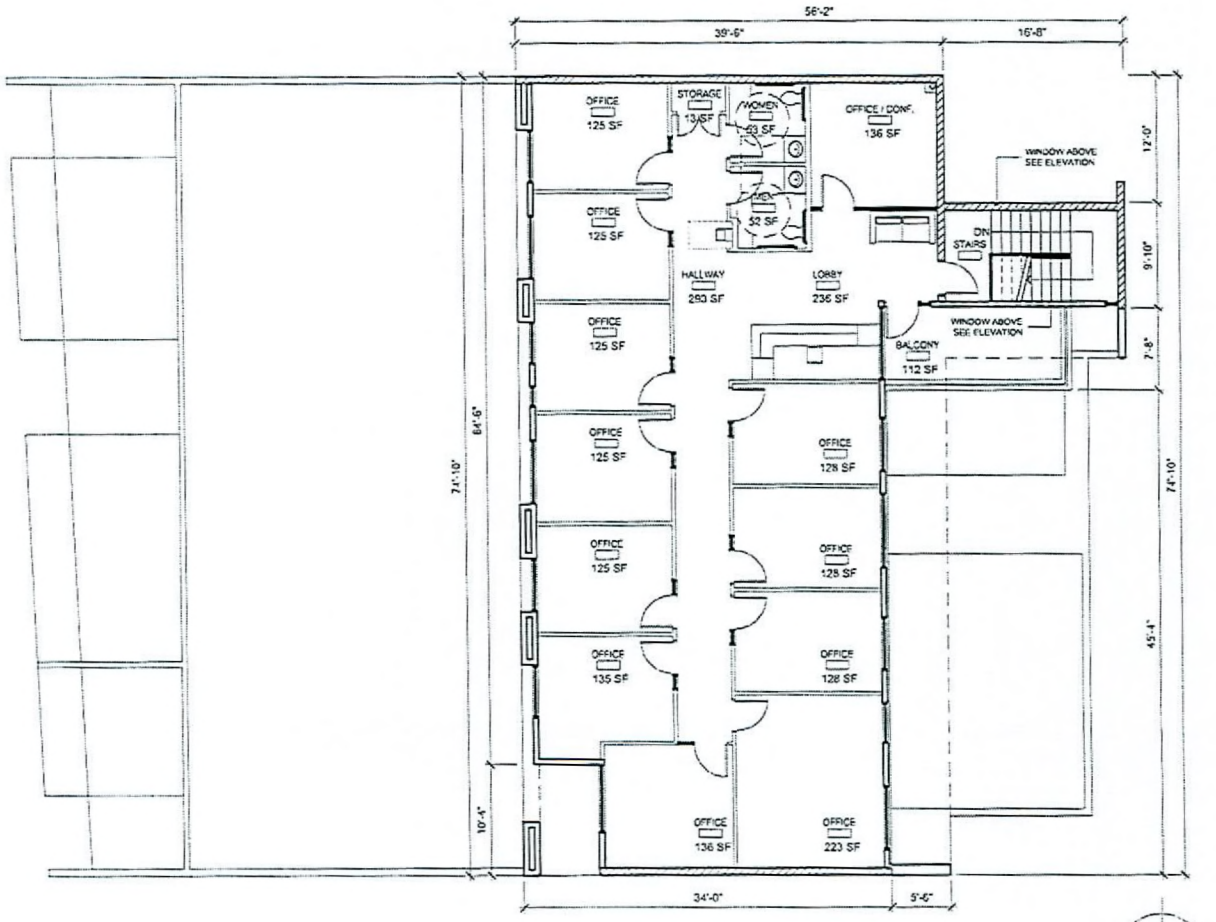
JUN 30 2007

SUP-22876
07/26/07 PC



1 UPPER LEVEL FLOOR PLAN
Scale 3/32" = 1'-0"

designcell

URBAN LOUNGE - RESTAURANT - OFFICE
APN: 162-03-110-075, S of CHARLESTON, APPROX. 50' E of MAIN, LAS VEGAS, NV

UPPER LEVEL FLOOR PLAN
A-3

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JUN 20 2007

SUP-22876
07/26/07 PC