



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-22874 APN: 162-03-110-075

Name of Property Owner: 4 CHARLESTON LLC

Name of Applicant: MARIO SANCHEZ

Name of Representative: SCOTT BROWN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Signature]

Print Name: MARIO SANCHEZ

Subscribed and sworn before me

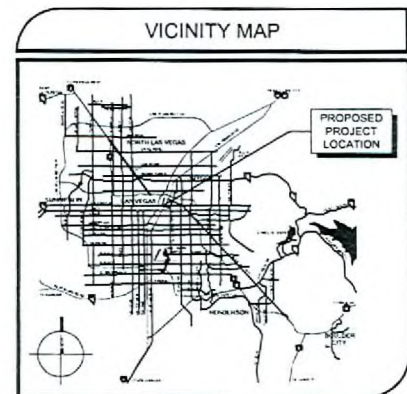
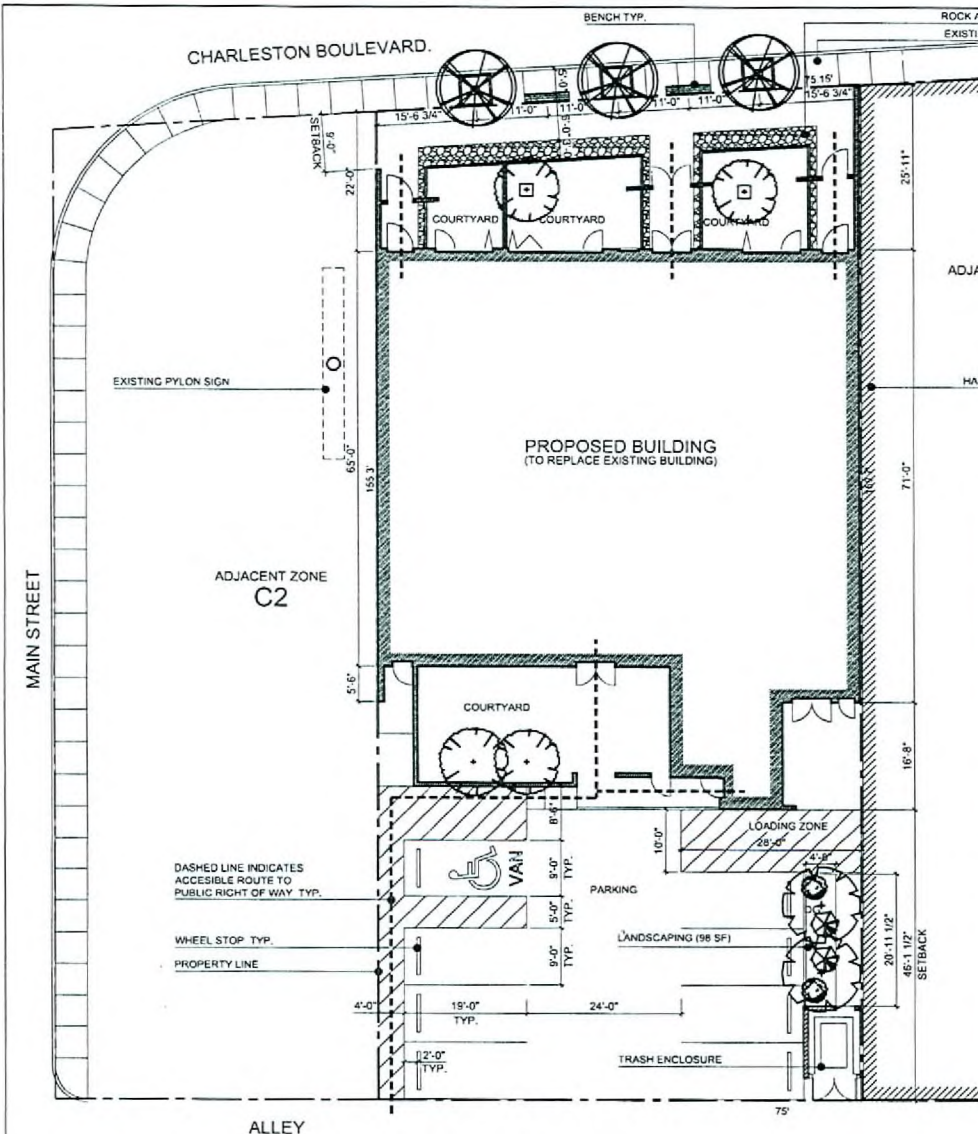
This 26 day of JULIE, 2007

CLARK STATE OF NEVADA
Notary Public in and for said County and State

[Signature]
IRMA JONES
Notary Public State of Nevada
No. 95-0250-1
My appt. exp. Sept. 3, 2007

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JUN 26 2007
E:\depot\Application Packet\Statement of Financial Interest.pdf



LANDSCAPE LEGEND

SUGGESTED TREE LIST

SYMBOL	BOTANICAL/Common NA.	SIZE
	ULMUS PARVIFOLIA CHINESE ELM	36" BOX
	PROSOPIS PUBESCENS SCREWBEECH MESQUITE	36" BOX
	QUERCUS VIRGINIANA SOUTHERN LIVE OAK	36" BOX

SUGGESTED SHRUB LIST

SYMBOL	BOTANICAL/Common	SIZE
	CASSIA NEMOPHILA DESCENT CASSIA	5 GAL
	CAESALPINIA GILLESII YELLOW BIRD OF PARADISE	5 GAL

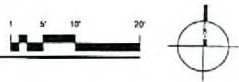
SITE DATA

PARCEL #	162-03-110-075
JURISDICTION	CITY OF LAS VEGAS
CURRENT ZONING	C-2
PROPOSED ZONING	C-2
USES	URBAN LOUNGE / RESTAURANT / OFFICE
SITE AREA	0.27 ACRES (11,813 SF)
BUILDING FOOTPRINT	5375 SF
TOTAL BUILDING AREA	8,341 SF
SITE COVERAGE ALLOWED	100.0 %
SITE COVERAGE ACTUAL	45.1 %
TOTAL OPEN SPACE	0.149 ACRES (6,495 SF)
LANDSCAPE COVERAGE	0.0022 ACRES (98 SF)
% OF SITE LANDSCAPED	0.83 %
BLOG HEIGHT ACTUAL	34'-0"
PARKING PROVIDED	8 SPACES
ACCESSIBLE PARKING PROVIDED	1 VAN ACCESSIBLE SPACE

- ### LANDSCAPE NOTES
- 1) DECOMPOSED GRANITE (DG) - INSTALL A 2" LAYER OF 3/4" MINUS DECOMPOSED GRANITE CONTINUOUS IN PLANTER UNDER ALL TREES AND SHRUBS. BEFORE PLACING GRANITE, COMPACT SUB GRADE TO 80%. AFTER PLACING GRANITE, BAKE SMOOTH WET TO ENTIRE DEPTH, ALLOW TO DRY. APPLY PRE-EMERGENT HERBICIDE TO TOP OF GRANITE. KEEP TOP OF GRANITE 1" BELOW ADJACENT WALKS AND CURBS. DO NOT ALLOW GRANITE TO TOUCH THE TRUNK OF ANY PLANT. INSTALL AFTER INSTALLATION OF PLANT MATERIAL.
 - 2) PROVIDE POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES, WALKS, AND WALLS.
 - 3) SUGGESTED SHRUB MATERIAL TO BE PLANTED IN LANDSCAPE AREA TO PROVIDE A MINIMUM OF 80% COVERAGE AT 2 YEARS GROWTH.
 - 4) ALL LANDSCAPE IMPROVEMENTS FOR THIS PARCEL TO COMPLY WITH CITY OF LAS VEGAS ZONING - TITLE 19.
- TOTAL LANDSCAPE AREA PROVIDED: 136 SF

- ### GENERAL NOTES
- 1 UTILITIES MAY BE UNDERGROUND OR OVERHEAD.
 - 2 AIR CONDITIONING UNITS TO BE CONCEALED OR SCREENED IN A DECORATIVE MANNER FROM PUBLIC RIGHT-OF-WAY.
 - 3 SEPARATE PERMIT APPROVAL IS REQUIRED FOR ALL WALLS, FENCES, AND SIGNS.
 - 4 ALL EXTERIOR LIGHTS TO BE ARRANGED SO AS TO REFLECT AWAY FROM THE ADJOINING PROPERTY.
 - 5 LIVE LANDSCAPING WITH AUTOMATIC IRRIGATION IS REQUIRED.
 - 6 ALL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT BUILDING CODES AND LOCAL ORDINANCES.

1 SITE / LANDSCAPE PLAN
Scale 1" = 20'-0"



designcell
DESIGN CELL
1000 PARKWAY EAST SUITE 1000 LAS VEGAS, NV 89169
702.735.1111
WWW.DESIGNCELL.COM

URBAN LOUNGE -
RESTAURANT - OFFICE
APN: 162-03-110-075, S of CHARLESTON,
APPROX. 50' E of MAIN, LAS VEGAS, NV

NUMBER DATE DESCRIPTION

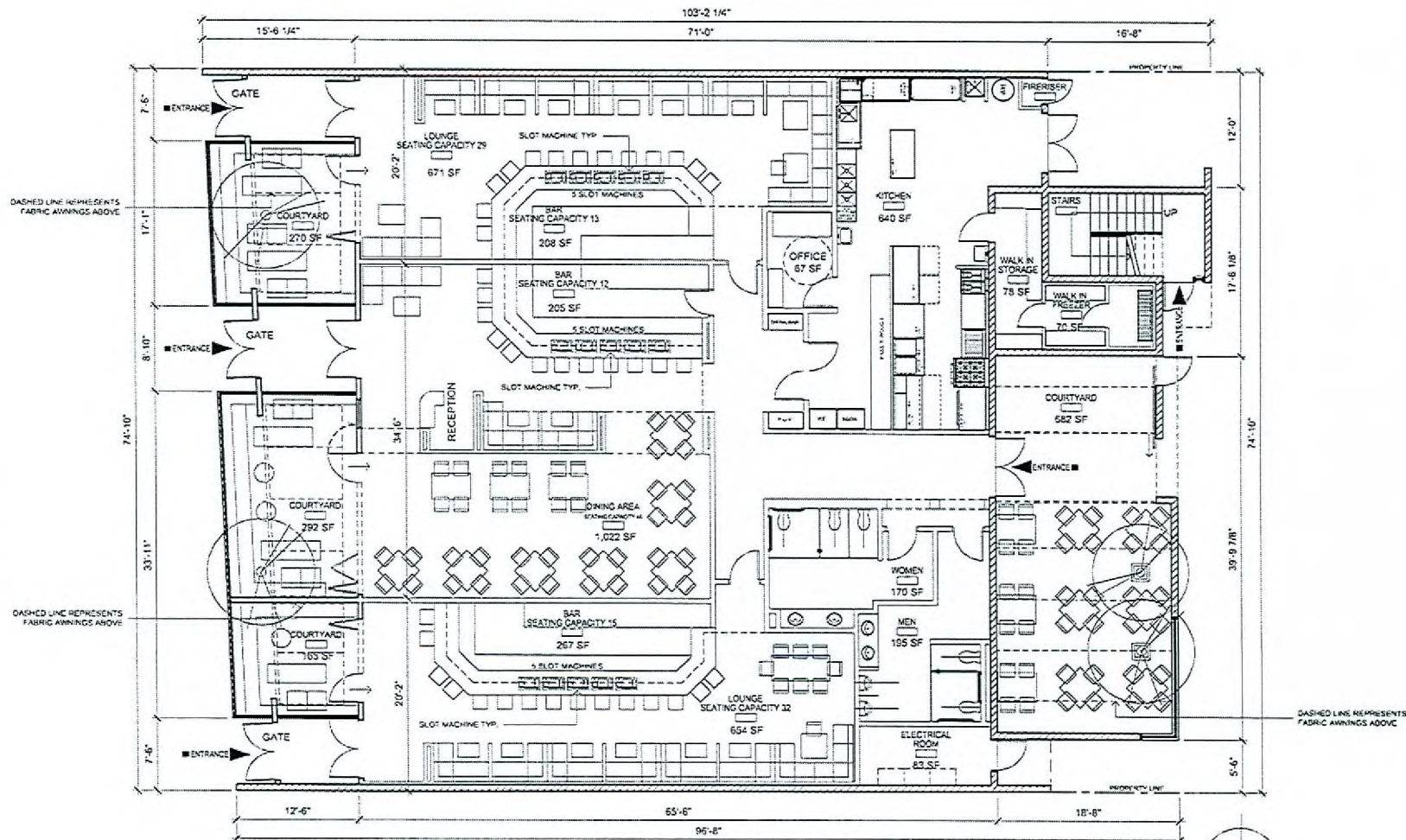
DATE
SCALE
DRAWN BY
CHECKED BY
APPROVED BY

SITE AND
LANDSCAPE
PLAN

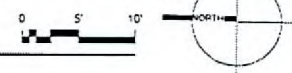
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SUP-22264, SUP-22265, SUP-22266
SUP-22874, SUP-22875, SUP-22876
SDR-22267, REVISED 07/26/07 PC

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1 MAIN LEVEL FLOOR PLAN
Scale 3/32" = 1'-0"



designcell
 1000 PARKWAY NORTH, SUITE 1000
 CHARLESTON, WV 25301
 TEL: 304.746.1100

URBAN LOUNGE -
 RESTAURANT - OFFICE
 APN: 162-03-110-075, S of CHARLESTON,
 APPROX. 50' E of MAIN, LAS VEGAS, NV

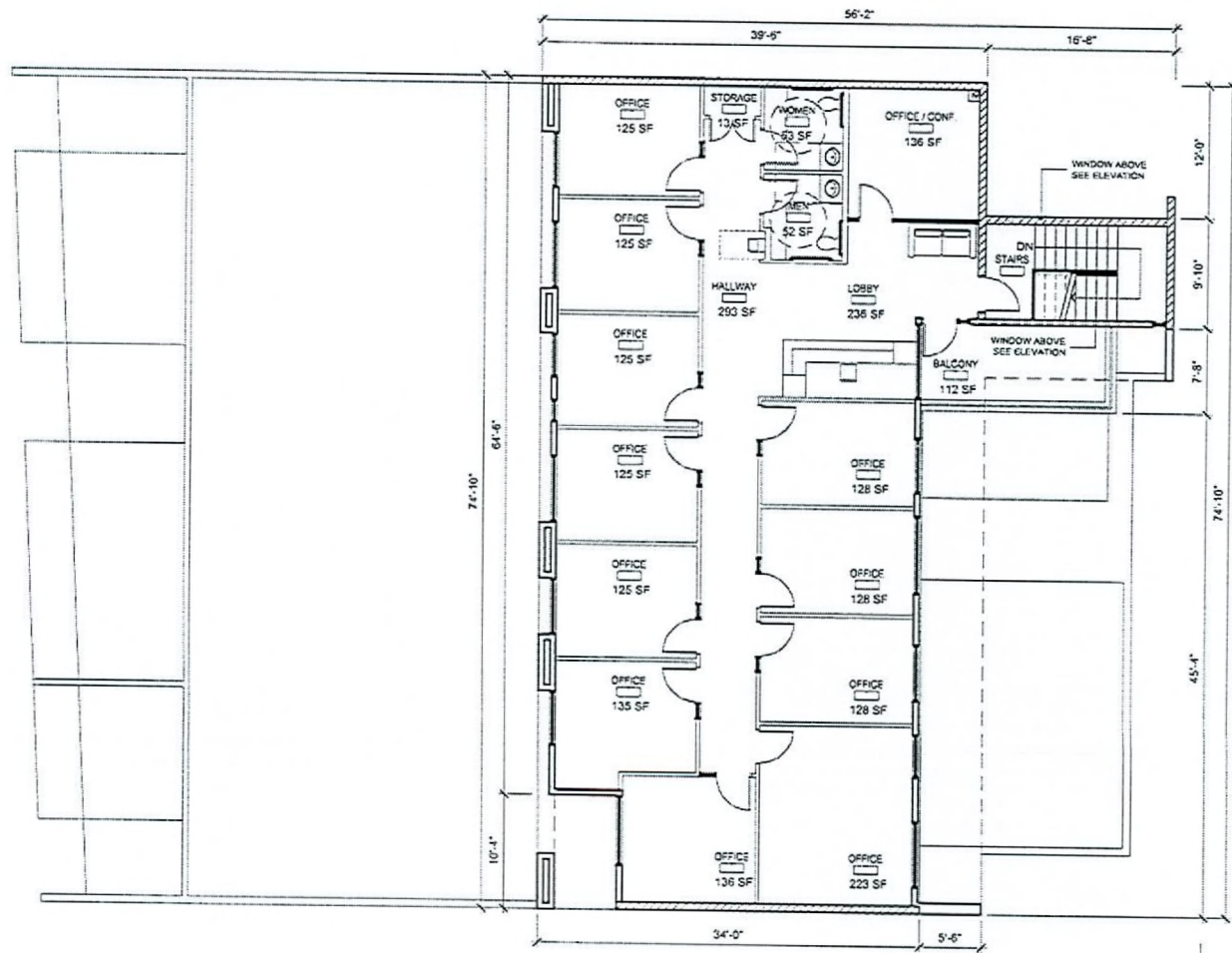
DATE: 06/26/07

PROJECT NO.: 07-001
 SHEET NO.: 1 OF 1

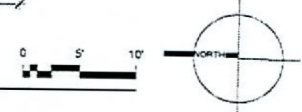
MAIN LEVEL
 FLOOR PLAN
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SUP-22874
 07/26/07 PC



1 UPPER LEVEL FLOOR PLAN
Scale 3/32" = 1'-0"



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