

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-21993** APN: 137-01-101-023 & 024

Name of Property Owner: CS 4015, LLC

Name of Applicant: COREY MORLEY

Name of Representative: GGW STUDIOS, RUDY HERNANDEZ

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

           Yes            X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official:           

Partner(s):                      

APN:           

Signature of Property Owner: *Corey Morley*

Print Name: COREY MORLEY

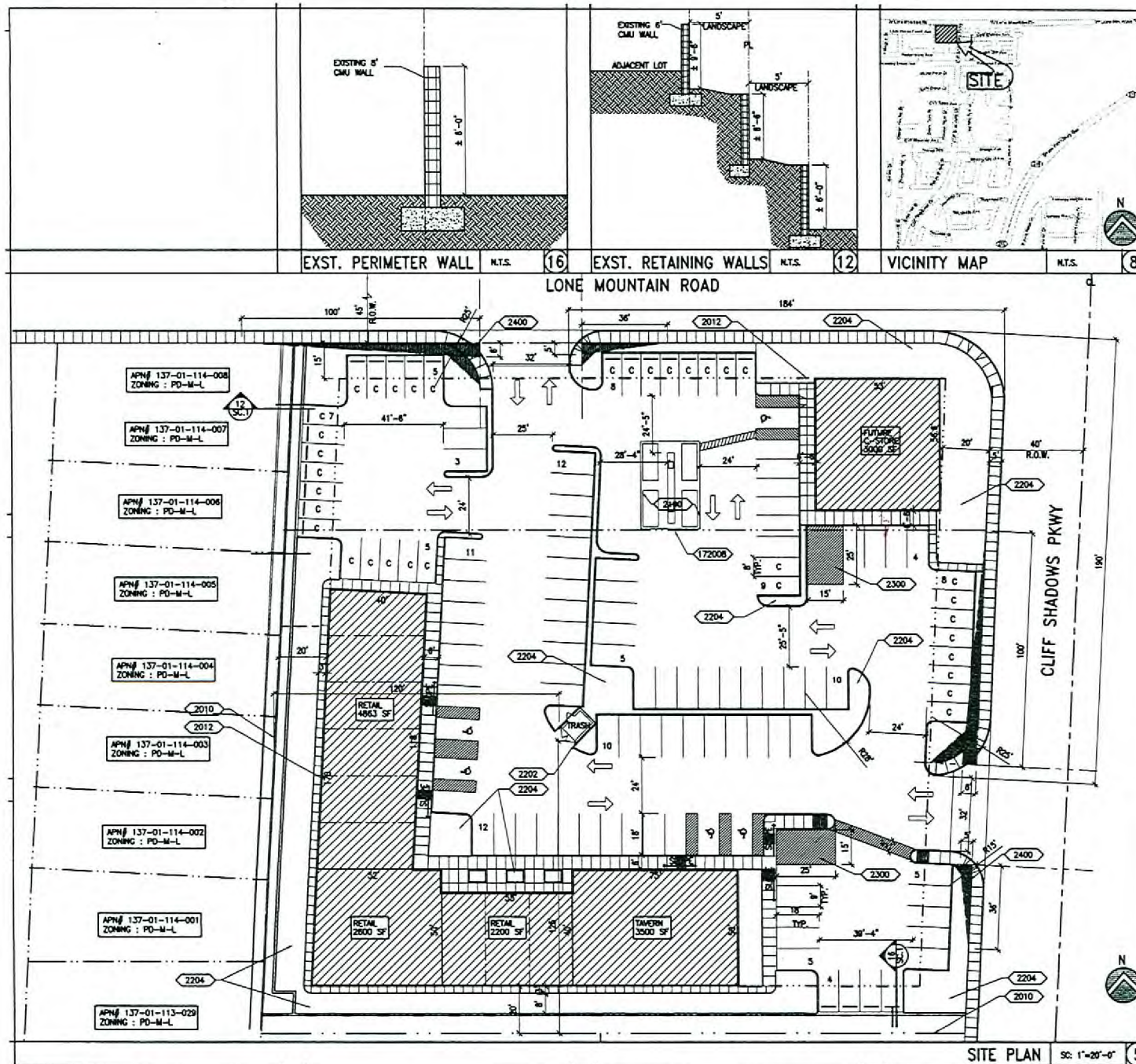
Subscribed and sworn before me

This 9th day of MAY, 2007

*Judith A. Harrington*  
Notary Public in and for said County and State

RECEIVED





THIS DRAWING IS AN INSTRUMENT OF SERVICE BETWEEN THE ARCHITECT AND HIS CLIENT, NOT BEING THE PROPERTY OF THE ARCHITECT. ALL RIGHTS RESERVED 2007

planning/interior design  
**GARY GUY WILSON ARCHITECTS, P.C.**  
17023 South Lander Road, Suite 100  
Las Vegas, Nevada 89131  
CONSULTANTS: CIVIL, ELEC., MECH., STRUCT.

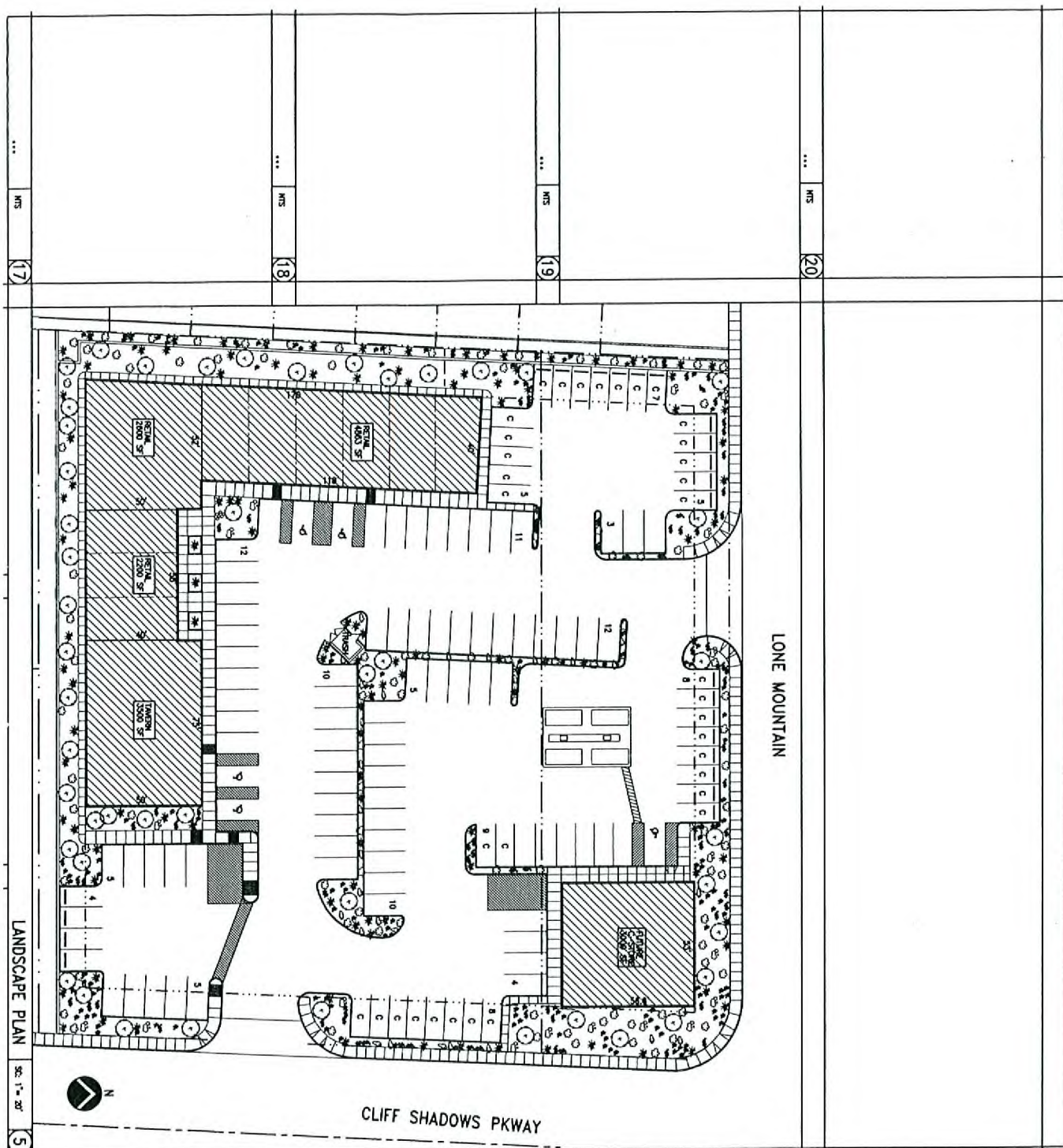
**MORLEY SHOPPING CENTER**  
**RETAIL SHOPPING CENTER**  
**FOR MR. COREY MORLEY**  
**PIPES PAVING**  
CITY OF LAS VEGAS, NEVADA

PROJ. NO. 13570706.01  
PROJ. ARCH. G.G. WILSON/AJA  
PROJ. MGR. MWM  
JOB CAPT. BRH  
TECH. EMD  
ARCH. CHK. GOW/MWM  
PH-2/3 12MAR07  
PH-4  
PH-5

REVISIONS

SCHEMATIC SITE PLAN  
SHEET NO. SC.1





| KEY | SYMBOL | COMMON NAME  | ETHNIC NAME    | SIZE   | NOTES |
|-----|--------|--------------|----------------|--------|-------|
| 1   | +      | FAVING-ASH   | FRANKOASH      | 24" EX |       |
| 2   | +      | TEAS PRAGER  | TEOPHANTIM     | 3 DAL  |       |
| 3   | +      | PRAGER CLOUD | PRAGROCKS      | 1 DAL  |       |
| 3   | +      | DESSANT DASH | PRAGITE DASHIN | 1 DAL  |       |
| 4   | +      | RED ROCK     | ROSEKALKE      | 3 DAL  |       |
| 5   | +      | TEAS PRAGER  | TEOPHANTIM     | 3 DAL  |       |
| 6   | +      | TEAS PRAGER  | TEOPHANTIM     | 3 DAL  |       |
| 7   | +      | STARS        | STARS          | 3 DAL  |       |
| 8   | +      | STARS        | STARS          | 3 DAL  |       |
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| 79  | +      | STARS        | STARS          | 3 DAL  |       |

1. THE CONTRACTOR SHALL REPORT ALL ROSS WETZES, CACTUS, AND OTHER PLANTS TO THE DISTRICT ENGINEER PRIOR TO PROCEEDING WITH ANY LANDSCAPING WORK AND DEPOSIT OF FILL IN A STRIPED AND UNPAVED LANEWAY.
  2. ALL PLANTED AREAS NOT OTHERWISE NOTED TO HAVE 3" COLORED GRAVEL (NOT IN COLOR) OVER BLACK POLYETHYLENE AS GROUND COVER AROUND PLANTS AND SHRUBS. (SIZE 3/4" - 64).
  3. ALL PLANTING AREAS TO BE PROPERLY PREPARED AND FERTILIZED TO SUSTAIN LIFE AND GROWTH FOR SIX (6) MONTHS AFTER INSTALLATION.
  4. ALL TREES TO BE STAKED FOR SUPPORT.
  5. PLANTS TO BE PLACED NO LESS THAN 3 FEET APART.
  6. SURFACE AND REGULAR ALL PAVING, FINISHES, WALLS, HEDGES, AND CURBS SHALL BE COMPLETED PRIOR TO ANY PLANTING. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE DISTRICT ENGINEER'S REQUIREMENTS TO ALLOW VEGETATION TO IMPROVE THE HEALTH AND GROWTH. SUB-CONTRACTOR TO PROVIDE DESIGN LAYOUT FOR ALL PLANTING AREAS.
  7. THE LANDSCAPING WORK FROM THE BUILDING SHALL BE IN A SLOPED MANNER OR AWAY FROM THE BUILDING, AS RECOMMENDED FOR EACH SPECIFIC REPORT.
  8. CONTRACTOR SHALL BE RESPONSIBLE FOR SURFACE AND GROUND COVER (HEDGES, WALLS, CURBS, AND OTHER PLANTS) TO PROTECT EXISTING AND NEW PLANTS FROM APPROPRIATE DAMAGES AS REQUIRED.
  9. TO A COMPLETE INSPECTION OF THE LANDSCAPING, AND REPAIRS WILL BE DONE AT COMPLETION OF JOB. A PUNCH LIST WILL BE INSTALLED.
  11. MAINTENANCE OF NEW LANDSCAPING TO BE PROVIDED BY SHOPPING CENTER LANDSCAPE.
- TOTAL LANDSCAPE AREA: 14,117.5'  
TOTAL LANDSCAPE PER AREA: 32

06/28/07 PC

|                                                                                                                             |  |                                                                                                                         |  |                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| architecture/engineering/site<br><b>GARY GUY WILSON</b><br>7625 South Industrial Road, Suite 100<br>Las Vegas, Nevada 89139 |  | planning/interior design<br><b>AIA ARCHITECTS, PC</b><br>(702) 876-0668<br><i>professional copy / certified AIA/AIA</i> |  | THE OWNER, IN THE ARCHITECT'S OR ENGINEER'S CONTRACT, HAS AGREED TO PAY THE ARCHITECT, BUT DOES NOT WARRANT OR GUARANTEE THE ADEQUACY OF THE ADVICE.<br>ALL WORK SUBJECT TO THE AIA/AIA |
| CONSULTANTS: _____                                                                                                          |  | ELEC: _____                                                                                                             |  | 2000                                                                                                                                                                                    |
| CIVIL: _____                                                                                                                |  | MECH: _____                                                                                                             |  |                                                                                                                                                                                         |
| STRUCT: _____                                                                                                               |  | _____                                                                                                                   |  |                                                                                                                                                                                         |

CITY OF LAS VEGAS, NEVADA STRUCTURE MECH:

TYPE - Bridge (B) - Subst + Misc - Shopping Center (C) - 10,000 sq ft - 1 story - 10' Planning (D)