



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number. **VAC-22542** APN: 139-34-311-032, 033-038, 040-047

Name of Property Owner: Livework LLC

Name of Applicant: David Mitchell

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

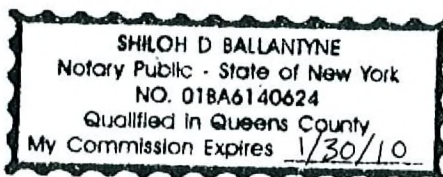
Signature of Property Owner: 

Print Name: David Mitchell

Subscribed and sworn before me

This 31 day of May, 2007  
Shiloh D Ballantyne  
Notary Public in and for said County and State

Revised 12-03-04



F:\depot\Application Packet\Statement of Financial Interest.pdf

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**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **VAC-22542** APN: 139-34-311-039

Name of Property Owner: CROMER GEORGE A FAMILY TRUST and MOSS PAULA TRS

Name of Applicant: David Mitchell

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

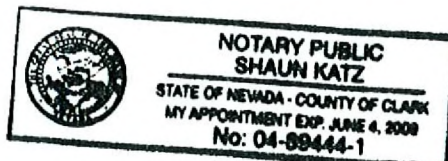
Signature of Property Owner: *Paula Moss*

Print Name: PAULA MOSS

Subscribed and sworn before me

This 5<sup>th</sup> day of June, 2007

*[Signature]*  
Notary Public in and for said County and State



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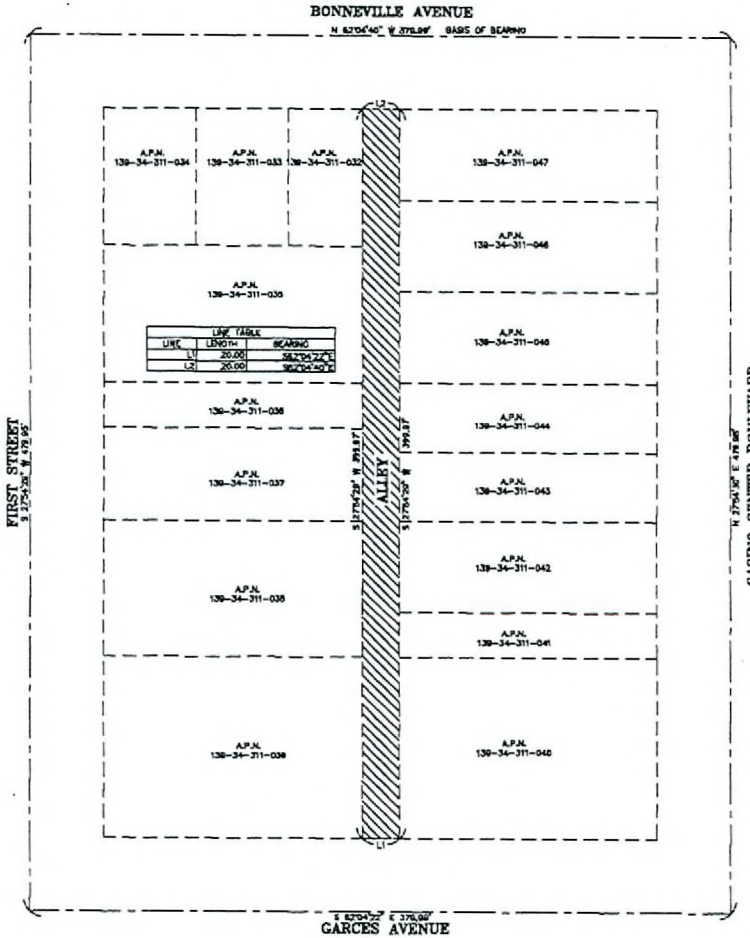
**LEGAL DESCRIPTION**

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 01 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

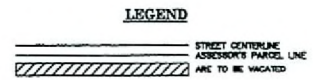
BEGINNING AT THE MOST SOUTHEASTERLY CORNER OF THE ALLEY IN BLOCK 9 OF "CLARE'S LAS MEDAS TOWNSHIP" AS SHOWN IN BOOK 1 OF PLATS, PAGE 37, CLARK COUNTY RECORDS, NEVADA; THENCE NORTH 27°54'21" EAST ALONG THE SOUTHEASTERLY RIGHT-OF-WAY OF SAID ALLEY A DISTANCE OF 386.87 FEET TO A POINT OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF BONNEVILLE AVENUE (86.00 FEET WIDE); THENCE NORTH 82°04'01" WEST ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 20.00 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE ALLEY AS SHOWN IN BLOCK 8; THENCE SOUTH 27°54'21" EAST ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 386.87 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF GARCES AVENUE (86.00 FEET WIDE); THENCE SOUTH 82°04'01" EAST ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

**BASIS OF BEARING**

NORTH 82°04'01" WEST - THE CENTERLINE OF BONNEVILLE AVENUE AS SHOWN ON RECORD OF SURVEY IN FILE 87, PAGE 79, CLARK COUNTY, NEVADA.



**VICINITY MAP**  
NOT TO SCALE



**VAC-22542**  
**07/26/07 PC**

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PROJECT NO. 1  
MUTCHILL HOLDINGS

DATE: 7/14/07  
BY: BAUGHMAN & TURNER, INC.  
LAND PLANNING  
1700 HUNTER STREET, LAS VEGAS, NEVADA 89102  
P. (702) 875-8777 F. (702) 875-1883

VACATION MAP  
BLOCK 9, BOOK 1, PAGE 37  
A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 01 EAST, CLARK COUNTY, NEVADA.

SHEET 1 OF 1