



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-22848** APN: 139-34-311-090
Name of Property Owner: Ron Coury + Dan Hughes
Name of Applicant: Aardvark Bail Bonds
Name of Representative: Tamara Ebarb

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

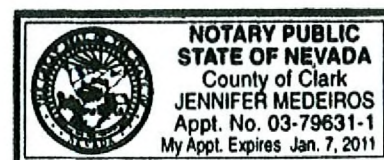
APN: _____

Signature of Property Owner: _____

Print Name: Daniel Hughes

Subscribed and sworn before me

This 25th day of June, 2007
Jennifer Medeiros
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

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Name of Representative: TAMARA E. back

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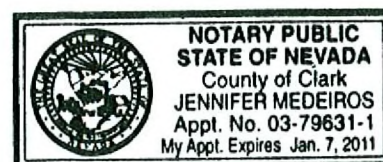
Signature of Property Owner: Ronald T. Coury

Print Name: Ronald T. Coury

Subscribed and sworn before me

This 25th day of June, 2007

Jennifer Medeiros
Notary Public in and for said County and State





JUL 24 2007

CONTRACTOR	
This data is provided pursuant to the provisions of the California Civil Code, § 917.001, and shall be used for the purpose of the California Civil Code, § 917.001.	
RCBB Incorporated California, Inc. Lic. # 99015A Contract # 1000000000	Joe Conner Project Manager California Contractors' Association 1000000000 1000000000
Joe Conner Project Manager	Signature

Project	Bail Bond/Use Permit
Location	515 South 3rd Street
Owner/Agent	Tamara
Sheet Title	Floor Plan

RCBB, Incorporated

Circle #209
Tel# (702) 656-3388
Fax# (702) 584-7005

1122 Industrial Park Road
Henderson, Nevada 89015

REVISION

DRAWING 6

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APPROVE

κ

DATE _____

06/25/0

PROJECT NO.

345A200

SCALE

 $3/16'' = 1$

SHEET NUM

A-1

APPENDIX

SUP-22848
08/09/07 PC

RECEIVED
JUN 26 2007





RECEIVED

JUN 26 2007

SUP-22848

08/09/07 PC