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**BILL NO. 2007-53**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-22188)

Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described generally as located on the south side of Roberta Avenue, approximately 275 feet west of Decatur Boulevard.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

COMMENCING at the south sixteenth corner common to Section 13, Township 20 South, Range 60 East, M.D.M., and Section 18, Township 20 South, Range 61 East, M.D.M., said corner also being the centerline intersection of ROBERTA LANE (30.00 feet wide as measured from centerline thereof) and DECATUR BOULEVARD (width various) as shown on Parcel Map in File 53, Page 62 of Clark County, Nevada Records; thence along the north line of said North Half (N 1/2) and centerline of said ROBERTA LANE, North 87°49'05" West 280.54 feet to the POINT OF BEGINNING; thence continuing along said north line, North 87°49'05" West 331.00 feet to the northerly projection of the east line of LOT 1 as shown on said Parcel Map in File 53, Page 62; thence along said northerly projection and along said east line, South 02°41'55" West 192.02 feet; thence departing

1 said east line, South 87°33'34" East 228.19 feet to the northwest corner of  
2 LOT 1 as shown on Record of Survey in File 37, Page 67 of Clark County,  
3 Nevada Records; thence along the north line of LOT 1 of said Record of  
4 Survey, South 87°49'05" East 144.72 feet to the west line of LOT 2 of said  
5 Record of Survey; thence along said west line, North 09°34'32" West 197.18  
6 feet to the POINT OF BEGINNING.

7  
8 BASIS OF BEARINGS: North 02°27'23" East being the centerline of  
9 DECATUR BOULEVARD and the east line of the Southeast Quarter  
10 (SE 1/4) of Section 13, Township 20 South, Range 60 East, M.D.M., as  
11 shown on Record of Survey in File 33, Page 80 of Clark County, Nevada  
12 Records.

13 Prepared by:  
14 Brian Yu, PLS  
15 Public Works, City of Las Vegas,  
16 731 S. Fourth Street,  
17 Las Vegas, NV 89101  
18 byu@lasvegasnevada.gov

19 SECTION 2: The City Council hereby determines that the described territory  
20 meets the requirements provided by law for annexation to the City for the following reasons:

- 21 A. The area to be annexed was contiguous to the City's boundaries at the  
22 time the annexation proceedings were instituted;
- 23 B. More than one-eighth (1/8) of the aggregate external boundaries of  
24 the area are contiguous to the City;
- 25 C. The territory proposed to be annexed is not included within the  
26 boundaries of another incorporated city or within the boundaries of  
27 any unincorporated town as those boundaries existed as of July 1,  
28 1983;
- 29 D. The City is eligible to annex the described territory since the  
30 landowners have signed a petition constituting one hundred percent  
31 (100%) of the owners of record of individual lots or parcels of land  
32 within the annexation area.

33 SECTION 3: The City will provide police protection through the Las Vegas  
34 Metropolitan Police Department, fire protection, street maintenance, and library services  
35 immediately upon annexation. Garbage collection by the company franchised by the City  
36 will also be provided immediately. The City sanitary sewer system will serve the proposed

1 annexation area. Any connection to or extension of this sewer line to serve the annexation  
2 area shall be at the expense of the landowners. Other services, such as participation in the  
3 City's recreational programs, special education classes and programs, public works planning,  
4 building inspections, and other City services will also be available immediately. Utilities  
5 such as gas, electricity, telephone, and water are provided by private utility companies and  
6 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
7 sidewalks and street lights which are not in place at the time of annexation will be installed  
8 in the presently developed areas upon the request of the property owners and at their expense  
9 by means of special assessment districts. Such improvements will be extended into the  
10 undeveloped areas as development takes place and the need therefor arises, and will be  
11 located according to the needs of the area at that time. Such installations will also be made  
12 at the expense of the property owners, either by means of special assessment districts or as  
13 prerequisites to the approval of subdivision plats, building permits or other land use or  
14 development applications.

15 SECTION 4: The annexation of the described territory shall become  
16 effective on the 28th day of September, 2007, and on that date the City will have the funds  
17 appropriated in sufficient amount to finance the extension into the described territory of  
18 police protection, fire protection, street maintenance, street sweeping, and street lighting  
19 maintenance.

20 SECTION 5: The described territory, together with the inhabitants and  
21 property thereof, shall, from and after the 28th day of September, 2007, be subject to all  
22 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same  
23 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
24 levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
26 an accurate map or plat of the described territory and to record the map or plat, together with  
27 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
28 Nevada, which recording shall be done prior to the 28th day of September, 2007.

1 SECTION 7: The described territory, which previously has been zoned R-E  
2 (County of Clark classification), is hereby classified with the following City of Las Vegas  
3 classifications, which are deemed to be the City equivalents of the County classification:

4 PROPERTY DESCRIPTION (BY APN)	CITY CLASSIFICATION
5 138-13-801-009	R-E
6 138-13-801-010	U (R)

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
8 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
9 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
10 decision shall not affect the validity or effectiveness of the remaining portions of this  
11 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
12 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
13 phrase thereof irrespective of the fact that any one or more sections, subsections,  
14 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
15 or ineffective.

16 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
17 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
18 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

19 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_,  
20 2007.

21 APPROVED:

22 By \_\_\_\_\_  
23 OSCAR B. GOODMAN, Mayor

24 ATTEST:

25 \_\_\_\_\_  
26 BEVERLY K. BRIDGES, CMC  
27 City Clerk

28 APPROVED AS TO FORM:

Valsteed      8-23-07  
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2007, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2007, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

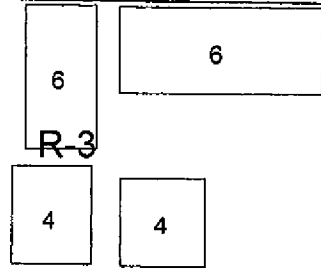
13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 \_\_\_\_\_  
17 BEVERLY K. BRIDGES, CMC  
18 City Clerk  
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U(M)  
ROI  
R-3

JASON  
ARMS  
20 APTS.



2613

CITY LIMIT

ROBERTA DR

4995

**SUBJECT  
PROPERTY**

CITY LIMIT

CHURCH

CHUR.

SHOPS

C-1

2525

CHUR.

SHOPS

CHUR.

U(M)

CHURCH

4996

4900

CITY LIMIT

BEVVIE DR

5007

5005

R-E

4965

4955

DAY  
CARE

SCHOOL

R-E

OFFICES

C-1

2481

0 20 40 Feet



CASE: ANX-22188

