

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**September 5, 2007**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - CHAPLAIN LUIS GONCALVES PRIMERA IGLESIA BAUTISTA BRASILERIA, SBC \(SOUTHERN BAPTIST CONVENTION\)](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE TEAM OF THE QUARTER](#)
7. [RECOGNITION OF NATIONAL PREPAREDNESS MONTH](#)
8. [RECOGNITION OF HISPANIC HERITAGE MONTH](#)

## **BUSINESS ITEMS - MORNING**

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the regular City Council meeting of August 1, 2007](#)

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

### **CITY CLERK - CONSENT**

11. [Approval of notification of filing of Declarations of Interest in property located in the existing Redevelopment Area](#)

### **FIELD OPERATIONS - CONSENT**

12. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the recorded Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located in the vicinity of Mojave Road and Bonanza Road, commonly known as the East City Service Center, APN 139-25-802-006 - Ward 3 \(Reese\)](#)
13. [Approval of an Easement and Rights-of-Way from the City of Las Vegas to Las Vegas Valley Water District to allow Las Vegas Valley Water District access to the site for maintenance and construction of water pipelines and appurtenances located in the vicinity of Lake Mead and J Street, APN 139-21-703-014 - Ward 5 \(Barlow\)](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

15. [Approval of a Special Event Alcoholic Beverage License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Date: September 15, 2007, Type: Special Event General, Event: Tailgate Party before Hawaii vs. UNLV Football Game, Responsible Person in Charge: Gregg Hawkins - Ward 5 \(Barlow\)](#)
16. [Approval of a Special Event Alcoholic Beverage License for Hogs & Heifers Saloon, Location: Hogs & Heifers Saloon, 201 North 3rd Street, Suite 130, Dates: September 26 - 30, 2007, Type: Special Event General, Event: Bikefest, Responsible Person in Charge: Jessica Hirshon - Ward 5 \(Barlow\)](#)
17. [Approval of a Special Event Alcoholic Beverage License for Count Kustoms, Location: 2714 Highland Drive, Date: September 29, 2007, Type: Special Event General, Event: In House Private Party, Responsible Person in Charge: Jessica Hirshon - Ward 1 \(Tarkanian\)](#)
18. [Approval of a Special Event Alcoholic Beverage License for Mexican Patriotic Committee, Location: 850 North Mojave Road, Date: September 16, 2007, Type: Special Event Beer/Wine, Event: Family Picnic \(Mexican Independence Festival\), Responsible Person in Charge: Edmundo Escobedo - Ward 3 \(Reese\)](#)
19. [Approval of a Special Event Alcoholic Beverage License for Downtown Resorts, LLC, dba Triple George Grill, Location: 1228 South Casino Center Boulevard, Dates: September 7 and October 5, 2007, Type: Special Event General, Event: First Friday Downtown Art Festival, Responsible Person in Charge: Jordan Wiessen - Ward 3 \(Reese\)](#)

20. [Approval of a Special Event Alcoholic Beverage License for Wolfgang Puck Catering, Location: Las Vegas Springs Preserve, 333 South Valley View Boulevard, Date: September 13, 2007, Type: Special Event General, Event: Post Opening VIP Event, Responsible Person in Charge: Andrew J. Sidebotham - Ward 1 \(Tarkanian\)](#)
21. [Approval of a new Franchise Manager for a Beer/Wine/Cooler Off-sale License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29635, 1220 Atlantic Street, Atlantic & Olive, Inc., Robert J. Reda, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
22. [Approval of a Rescission of a Temporary License approved August 15, 2007 for a Change of Ownership for a Beer/Wine/Cooler Off-sale License, From: Hugh Canady, dba Huey's Mart, Hugh N. Canady, 100%, To: Huey's Triple Seven, Inc., dba Huey's Mart, 1591 North Decatur Boulevard, Vincent P. Stephan, Pres, 50% and Martin V. Stephan, Vice Pres, 50% - Ward 5 \(Barlow\)](#)
23. [Approval of Change of Business Name for a Tavern License and a Non-restricted Limited Gaming License, From: Gloria's, To: Legends Casino, 1966 North Rainbow Boulevard, Pugdawgs, LLC, Steven R. Spickler, Mgr, 100% - Ward 5 \(Barlow\)](#)

### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

24. [Approval of award of Bid No. 06.1730.28-LED, Gowan North Channel Phase 4 located on Lone Mountain Road from El Capitan Way to Hualapai Way and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: FREHNER CONSTRUCTION CO., INC. \(\\$8,898,798 - Road and Flood Capital Projects Fund\) - Ward 4 \(Brown\)](#)
25. [Approval of the rejection of the low non-responsive bidder and award of Bid No. 06.15341.06-LED, Doolittle Senior Center Expansion located at 1950 North "J" Street and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION \(\\$2,076,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
26. [Approval of Agreement No. 07.21676, Engineering Design Services for Traffic Package No. 7 located at the following: Washington Avenue/Comstock Drive, Bonanza Road/Tonopah Drive, Vegas Drive/Pueblo Vista Drive, Rancho Drive/Palomino Lane, Buffalo Drive/Gilmore Avenue, Pavilion Center/Greenmoor Lane, Rampart Boulevard/Hillpointe Road and Durango Drive between 215 and Elkhorn Road - Department of Public Works - Award recommended to: ORTH-RODGERS AND ASSOCIATES, INC. \(\\$284,089 - Traffic Improvements Capital Projects Fund\) - Wards 1, 4, 5 and 6 \(Tarkanian, Brown, Barlow and Ross\)](#)
27. [Approval of Agreement No. 07-22326, Engineering Design Services for Kyle Canyon Interchange at US 95 located on Kyle Canyon Road between Hualapai Way/Oso Blanca Road on the West and Sky Pointe drive on the East - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$385,000 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
28. [Approval of award of Bid No. 07.1730.09-LED, Sahara Avenue and Fort Apache Road Intersection Improvements and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING \(\\$1,766,700 - Traffic Improvements Capital Projects Fund\) - Ward 2 \(Wolfson\)](#)
29. [Approval of award of Bid No. 07.56541.33-DC, Contract 33 - Filtration Building Reliability Improvements for the Environmental Division at the Water Pollution Control Facility located at 6005 Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SPEISS CONSTRUCTION COMPANY, INC. \(\\$5,793,600 - Sanitation Enterprise Fund\) - County](#)
30. [Approval of award of Contract No. 070122-CW for a Batteries Included Evaluation Program - Department of Leisure Services - Award recommended to: DELPHI RESEARCH OF NEVADA, INC. \(\\$157,056 - General Fund\)](#)
31. [Approval of award of Task Order Contract No. 080000-TB for Oracle Application Consulting Services - Department of Information Technologies - Award recommended to: SOLBOURNE COMPUTER, INC. \(\\$500,000 - Internal Service Fund\)](#)
32. [Approval of award of Contract No. 070165-CW to provide advanced Improvised Explosive Device Defeat \(IEDD\) Training - Department of Fire and Rescue - Award recommended to: HAZARD MANAGEMENT SOLUTIONS \(\\$169,000 -](#)

Multipurpose Special Revenue Fund)

33. Approval to issue Purchase Orders using State of Nevada Fleet Vehicle Pricing Agreement No. 7089 for the purchase of Chevrolet Vehicles - Department of Field Operations - Award recommended to: CHAMPION CHEVROLET (\$2,000,000 - Automotive Operations Internal Service Fund)
34. Approval to issue Purchase Orders using State of Nevada Fleet Vehicle Pricing Agreements 7089, 7090 and 7091 for the purchase of Ford Vehicles - Department of Field Operations - Award recommended to: JONES WEST FORD (\$750,000 - Automotive Operations Internal Service Fund)
35. Approval of award of In-Building Equipment Agreement (including indemnification provision) - Department of Fire and Rescue - Award recommended to: VERIZON - All Wards
36. Approval of issuance of a Purchase Order for Motorola Radios and Equipment - Department of Information Technologies - Award recommended to: MOTOROLA, INC. (\$759,808.25 - Communications Internal Service Fund)
37. Approval of the First Amendment to Engineering Design Services Agreement No. 06.12960 for Additional Engineering Services in connection with Oakey-Meadows Storm Drain and Street Rehabilitation Project, located on Oakey Drive north of Decatur Boulevard - southeasterly to the Meadows Detention Basin - Department of Public Works - Award recommended to: Post Buckley Schuh and Jernigan (\$2,353,654 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)

**FIRE & RESCUE - CONSENT**

38. Approval of ratification of the Southern Nevada Counter Terrorism Center (SNCTC) Memorandum of Understanding (MOU) and for the Las Vegas Fire & Rescue Fire Chief to execute the same - All Wards

**HUMAN RESOURCES - CONSENT**

39. Approval to create two regular full-time Maintenance Worker I positions and one Equipment Operator II position for the Field Operations Department (\$135,572 salary + \$54,229 benefits - General Fund)

**LEISURE SERVICES - CONSENT**

40. Approval of State of Nevada Division for Aging Services Independent Living Grant (ILG) monies to the Senior Citizens Law Project (SCLP) for providing legal services to senior citizens 60 years of age and older who are residents of Las Vegas and Clark County with a priority for Las Vegas residents in the area of legal guardianships (\$69,113 Grant Revenue/Special Revenue Fund/Match Amount \$10,367) - All Wards
41. Approval of State of Nevada Division for Aging Services Administration on Aging Title IIIB grant monies to the Senior Citizens Law Project (SCLP) for providing legal services to senior citizens 60 years of age and older throughout Clark County. (\$92,500 Grant Revenue - Special Revenue Fund - Match Amount \$16,326) - All Wards

**NEIGHBORHOOD SERVICES - CONSENT**

42. Approval of a Deferred Loan Agreement for expending \$70,000 of Home Investment Partnership Program (HOME) funds for rehabilitation assistance at 4517 Garden Place, Las Vegas, NV 89107, Marvel D. Cooper, owner - Ward 1 (Tarkanian)
43. Approval of a Lease Agreement between the Las Vegas Convention and Visitors Authority and the City of Las Vegas to hold the Project Homeless Connect Event at Cashman Center on Tuesday, November 6, 2007 - All Wards

**PLANNING & DEVELOPMENT - CONSENT**

44. Approval of the Amended and Restated Memorandum of Understanding (MOU) by and between the Commission for the Las Vegas Centennial (Commission) and the City of Las Vegas (City) on behalf of the Historic Preservation Commission (HPC) for a grant in the amount of \$75,000 to be administered by the HPC for various historic preservation projects All Wards.

## **PUBLIC WORKS - CONSENT**

45. [Approval of a Sewer Connection Agreement with Lochsa Engineering on behalf of Martell 2001 Trust, owner, and an Interlocal Contract with Clark County Water Reclamation District for sewer services on the southeast corner of Tropical Parkway and Dapple Gray Road, APN 125-29-302-014 - County \(near Ward 6 - Ross\)](#)
46. [Approval of a Sewer Connection Agreement with Fifty-5, LLC, owner, and an Interlocal Contract with Clark County Water Reclamation District for sewer services on the northeast corner of Stephen Avenue and Riley Street, APNs 125-32-501-063, -064, -065 and -066 - County \(near Ward 4 - Brown\)](#)
47. [Approval of a Sewer Connection Agreement with EMS Engineering on behalf of Earl Unruh and Janice Unruh, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services on the northwest corner of La Mancha Avenue and Park Street, APN 125-30-801-005 - County \(near Ward 6 - Ross\)](#)
48. [Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the South Half of Section 36, Township 19 South, Range 59 East, Mount Diablo Meridian, located along the Lone Mountain Road alignment, between Puli Road and Hualapai Way, APN 126-36-401-001 - Ward 4 \(Brown\)](#)
49. [Approval to appraise and purchase or condemn right-of-way parcels for advanced acquisition on the Martin L. King Boulevard/Industrial Connector project from Wyoming Avenue to Palomino Lane \(\\$3,000,000 - Regional Transportation Commission \[RTC\]\) - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)
50. [Approval of Interlocal Contract 562 between the cities of Las Vegas, North Las Vegas and Henderson, Clark County and the Regional Transportation Commission of Southern Nevada, \(RTC\) to provide funding for offsite improvements adjacent to and associated with construction of the Clark County Regional Flood Control District Detention Basin Projects, Fiscal Year 2007 - 2008 \(\\$500,000 - RTC\) - All Wards](#)
51. [Approval of Interlocal Contract 558 between the Cities of Las Vegas, North Las Vegas and Henderson, Clark County and the Regional Transportation Commission of Southern Nevada, \(RTC\) to provide funding for engineering, right-of-way and construction of Fiscal Year 2007-2008 Traffic Capacity and Safety Improvement Projects \(\\$5,250,000 - RTC\) - All Wards](#)
52. [Approval of Interlocal Agreement 112934 between the City of Las Vegas and the Las Vegas Valley Water District \(LVVWD\) for water service for the Las Vegas Wash Trail - Phase 1, generally located along the Las Vegas Wash between Owens Avenue and Stewart Avenue \(\\$83,486 - Southern Nevada Public Land Management Act \[SNPLMA\] - Round 3 LV05\) - Ward 3 \(Reese\)](#)
53. [Approval of Interlocal Agreement 112444 between the City of Las Vegas and the Las Vegas Valley Water District \(LVVWD\) for the construction of a waterline and related facilities of the City of Las Vegas as part of the Downtown Connector Bus Rapid Transit \(BRT\) Grand Central Parkway Phase I Improvement Project, in support of the Union Park development \(\\$800,000 - Union Park Bonds\) - Wards 3 and 5 \(Reese and Barlow\)](#)
54. [Approval of the Second Amendment to an Interlocal Cooperative Agreement for the establishment of the Clean Water Coalition - County \(near Ward 3 - Reese\)](#)

## **RESOLUTIONS - CONSENT**

55. [R-64-2007 - Approval of a Resolution reducing the interest rate on the assessments in the City of Las Vegas, Nevada Special Improvement District No. 808 \(Summerlin Villages 20 and 23A\) - Ward 2 \(Wolfson\)](#)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

56. [Report from the City Manager on Emerging Issues](#)

57. [Report by the General Manager of the Regional Transportation Commission of Southern Nevada on projects and activities - All Wards](#)

#### **CITY ATTORNEY - DISCUSSION**

58. [Discussion and possible action on Appeal of Work Card Denial: Dellene Mayo, 8440 Westcliff, Apt. #2043, Las Vegas, Nevada 89145](#)
59. [ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Robert Keith Stewart, 744 North 9th Street, Las Vegas, Nevada 89101](#)
60. [ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Jeffrey R. Arzola, 1200 West Cheyenne Avenue, Apt. 1010, North Las Vegas, Nevada 89030](#)
61. [Discussion and possible action on Appeal of Work Card Denial: Erika D. Betit, 3621 W. El Campo Grande Avenue, North Las Vegas, Nevada 89031](#)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

62. [Discussion and possible action regarding a Ninety Day Review for Temporary Approval of a Tavern License, Admistca, Inc., dba La Cabana Cantina, 530 South Martin L. King Boulevard, Adela Jacobs, Pres, Secy and William L. Jacobs, Treas, 100% jointly with spouse - Ward 5 \(Barlow\)](#)
63. [Discussion and possible action regarding Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes and Health Dept. regulations, Rich Linn Inc., dba Mark Rich's NY Pizza & Pasta II, 11710 West Charleston Boulevard, Suite 150, Mark Rich, Dir, Pres and Kathleen K. Rich, Treas, 60% jointly with spouse, Linda Poole, Secy and Robert Poole, Principal, 40% jointly with spouse \[NOTE: Item to be heard in the afternoon session in conjunction with Item 149 - SUP-22488\] - Ward 2 \(Wolfson\)](#)
64. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License, Market Grille Cafe, LLC, dba Market Grille Cafe, 7920 West Tropical Parkway, Suite 170, Rhonda K. Pierro, Managing Mmbr, 100% - Ward 6 \(Ross\)](#)
65. [Discussion and possible action regarding Temporary Approval of a new Psychic Art and Science License, Helen Adams, dba Helen Adams, 425 Fremont Street, Helen Adams 100% - Ward 3 \(Reese\)](#)
66. [Discussion and possible action regarding a Six Month Review for a Psychic Art and Science License, Nina Demetro, dba Psychic World, 1820 Hassett Avenue, Nina Demetro, 100% - Ward 3 \(Reese\)](#)

#### **PLANNING & DEVELOPMENT - DISCUSSION**

67. [Discussion and possible action to adopt the revised Southern Nevada Water Authority Drought Plan All Wards](#)

#### **RESOLUTIONS - DISCUSSION**

68. [R-65-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and TODD Member, LLC, \(Owner\) and TOD Mor, LLC, d/b/a TOD Motor Motel \(Tenant and CVIP Participant\), located at 1508 South Las Vegas Boulevard \(APN 162-03-210-063\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Items 3 \(RA-15-2007\) and 4\]](#)
69. [R-66-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA Agency and Buyers Only Real Estate Agency, LLC, d/b/a Vegas Wedding Chapel, located at 555 South 3rd Street \(APN 139-34-301-007\), to be in compliance with and in furtherance of the goals and objectives of the RDA Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 5 \(RA-16-2007\) and to RDA Item 6\]](#)

70. [R-67-2007 - Public hearing and possible action regarding a Resolution authorizing medium-term obligations in an amount of up to \\$22,500,000 directing the officers of the City to forward materials to the Department of Taxation of the State of Nevada and authorizing the sale of the City of Las Vegas, Nevada, General Obligation Medium-Term obligations in the maximum aggregate principal amount of \\$22,500,000 - \(\\$12,500,000 demolition/construction of a recreational project - Stupak Community Center in Ward 3/\\$10,000,000 - acquire and equip fire protection projects\) - All Wards](#)

#### **BOARDS & COMMISSIONS - DISCUSSION**

71. [SENIOR CITIZENS ADVISORY BOARD Lance Moran, Rudolph Durso, Robert Goldstein, Jerry Kosbab, and Hazel Geran - Term Expirations 6-2007; Harry Furey, Deceased Term Expiration 6-2009](#)
72. [CHILD CARE LICENSING BOARD Jana Tompkins, Term Expiration 6-2009 \(Resigned\)](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

73. [Bill No. 2007-42 Annexation No. ANX-21629 Property location: South of West Azure Drive, between North Tenaya Way and Starlight Drive; Petitioned by: Tenaya Azure LLC, et al.; Acreage: 6.53 acres; Zoned: C-P and R-E \(County zoning\), P-R and U \(R\) \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)
74. [Bill No. 2007-43 Annexation No. ANX-21949 Property location: On the south side of Kyle Canyon Road, approximately 670 feet east of Shaumber Road; Petitioned by: Northwest Investments, LLC, et al.; Acreage: 16.80 acres; Zoned: R-U \(County zoning\), U \(PCD\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
75. [Bill No. 2007-44 Annexation No. ANX-21950 Property location: On the south side of Kyle Canyon Road, approximately 330 feet east of the Alpine Ridge Way alignment; Petitioned by: Birgit Glaschke, et al.; Acreage: 6.72 acres; Zoned: R-U \(County zoning\), U \(PCD\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
76. [Bill No. 2007-45 Adopts the Historic Properties Preservation Plan Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
77. [Bill No. 2007-46 Establishes a sewer service surcharge in support of the City's financial obligation as a member of the Clean Water Coalition. Proposed by: Mark Vincent, Director of Finance and Business Services](#)
78. [Bill No. 2007-49 Amends Ordinance No. 5920 relating to the issuance of the City of Las Vegas, Nevada Special Improvement District No. 808 and 810 \(Summerlin Village 23B\) Local Improvement and Refunding Bonds, Series 2007 - Proposed by Mark R. Vincent, Director of Finance and Business Services Department](#)

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

79. [Bill No. 2007-50 Amends the City zoning regulations to prohibit short-term vacation rentals in any residential zoning district. Sponsored by: Councilwoman Lois Tarkanian and Councilman Steve Wolfson](#)
80. [Bill No. 2007-51 Updates various provisions of the City's subdivision and zoning regulations relative to map approvals, sight visibility restrictions, and landscape installation and maintenance. Sponsored by: Councilman Larry Brown](#)

#### **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY**

## **BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED**

81. [Bill No. 2007-52 Annexation No. ANX-21429 Property location: At 6369 Buckaroo Avenue; Petitioned by: Jose and Oralia Meraz; Acreage: 0.53 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Ricki Y. Barlow](#)
82. [Bill No. 2007-53 Annexation No. ANX-22188 Property location: On the south side of Roberta Avenue, approximately 275 feet west of Decatur Boulevard; Petitioned by: Brent and Diane Bulloch; Acreage: 1.56 acres; Zoned: R-E \(County zoning\), R-E and U \(R\) \(City equivalents\). Sponsored by: Councilman Ricki Y. Barlow](#)
83. [Bill No. 2007-54 Updates various use and design standards within the Downtown Centennial Plan. Sponsored by: Councilman Gary Reese](#)
84. [Bill No. Z-2007-1 Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(nonresidential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
85. [Bill No. Z-2007-2 Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(residential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

86. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### **HEARINGS - DISCUSSION**

87. [ABEYANCE ITEM - Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply regarding 900 Stewart Avenue and 216 and 222 N. 9th Street. PROPERTY OWNER: SHIRAZI, LLC - Ward 5 \(Barlow\)](#)

## **PLANNING & DEVELOPMENT**

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION**

### **PLANNING & DEVELOPMENT - CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

88. [EOT-22659 - ABEYANCE ITEM - APPLICANT/OWNER: CIELO VISTA LLC - Request for an Extension of Time of an approved Rezoning \(ZON-6412\) FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 1.11 acres adjacent to the southeast corner of Washington Avenue and Veterans Memorial Drive \(APN 139-27-708-001\),](#)

Ward 5 (Barlow). Staff recommends APPROVAL

89. EOT-22660 - ABEYANCE ITEM - APPLICANT/OWNER: CIELO VISTA LLC - Request for an Extension of Time of an approved Variance (VAR-6413) TO ALLOW A 38.66 FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 936 FEET FOR A PROPOSED MIXED USE DEVELOPMENT on 2.8 acres adjacent to the southeast corner of Washington Avenue and Veterans Memorial Drive (APN 139-27-708-001 and 002), [R-1 (Single Family Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone] and C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
90. EOT-22661 - ABEYANCE ITEM - APPLICANT/OWNER: CIELO VISTA LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-6414) FOR A PROPOSED MIXED USE DEVELOPMENT on 2.8 acres adjacent to the southeast corner of Washington Avenue and Veterans Memorial Drive (APN 139-27-708-001 and 002), [R-1 (Single Family Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone] and C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
91. EOT-22658 - ABEYANCE ITEM - APPLICANT/OWNER: CIELO VISTA LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-6411) FOR A 312 FOOT TALL 1,300,455 SQUARE-FOOT, 414 RESIDENTIAL UNIT MIXED USE DEVELOPMENT on 2.8 acres adjacent to the southeast corner of Washington Avenue and Veterans Memorial Drive (APNs 139-27-708-001 and -002), [R-1 (Single Family Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone] and C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
92. EOT-23429 - APPLICANT/OWNER: GUILLERMO AND REINA ARELLANO - Request for an Extension of Time of an approved Rezoning (ZON-1907) WHICH REZONED PROPERTY FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 10 Sacramento Drive (APN 140-31-817-033), Ward 3 (Reese). Staff recommends APPROVAL
93. EOT-23240 - APPLICANT/OWNER: TATE FAMILY TRUST - Request for an Extension of Time of an approved Site Development Plan Review (SDR-6956) TO ADD TWO UNITS TO AN EXISTING MULTI-FAMILY DEVELOPMENT on 0.32 acres at 1011 "E" Street (APN 139-27-210-066), R-4 (High Density Residential) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
94. EOT-23631 - APPLICANT/OWNER: VERGE LIVING CORPORATION - Request for an Extension of Time of an approved Special Use Permit (SUP-8814) FOR A PROPOSED MIXED-USE COMMERCIAL AND RESIDENTIAL DEVELOPMENT adjacent to the northeast corner of Main Street and Bonanza Road (APNs 139-27-810-001, 002, 003, 004 and 139-27-707-008, 046 through 051), R-2 (Medium-Low Density Residential) Zone and C-M (Commercial/Industrial) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL

**PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

**THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS THAT HAVE NO CONDITION CHANGES BY THE APPLICANT OR STAFF. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA**

95. SDR-22839 - NON-PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 4,000 SQUARE FOOT MAINTENANCE BUILDING on the eastern portion of a 30.4 acre

site located at 3104 East Bonanza Road (APN 139-25-802-006) C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

96. RQR-22271 - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: 7-ELEVEN, INC - Required Two Year Review of an approved Special Use Permit (U-0315-94), WHICH ALLOWED A 40 FOOT-TALL 14-FOOT x 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6070 West Sahara Avenue (APN: 163-01-401-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
97. SUP-22261 - PUBLIC HEARING - APPLICANT/OWNER: GUADALUPE & JUANA VIZCARRA - Request for a Special Use Permit FOR A 1,186 SQUARE FOOT CLASS I (HABITABLE) ACCESSORY STRUCTURE on 0.75 acres located at 5059 East Monroe Avenue (APN 140-29-612-011), R-E (Residence Estates) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
98. ZON-22443 - PUBLIC HEARING -APPLICANT: KIMBERLY KOUBA - OWNER: SAUCER 5, LP - Request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: O (OFFICE) on 2.33 acres at 2881 South Valley View Boulevard (APN 162-07-602-001), Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL
99. ZON-22590 - PUBLIC HEARING - APPLICANT/OWNER: BURNEY SMITH, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.22 acres at the northwest corner of N Street and Adams Avenue (APN 139-28-604-007), Ward 5 (Barlow). The Planning Commission (5-0 vote) and staff recommend APPROVAL
100. RQR-21345 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: W M C III ASSOCIATES, LLC - Required One Year Review of an approved Rezoning (Z-0100-97) WHICH APPROVED THE EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS on property bounded by U.S.-95, I-15 and Grand Central Parkway (APNs 139-33-511-004; 139-33-511-007; 139-33-610-014; and 139-27-410-005), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
101. RQR-22324 - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: URBAN LAND NEVADA - Required Two Year Review of an approved Special Use Permit (U-0265-94) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2550 Highland Drive (APN 162-09-110-019), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL
102. RQR-22325 - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: SHAHRAM, INC. - Required Two Year Review for an approved Special Use Permit (U-0261-94) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4401 North Rancho Drive (APN 138-02-602-001), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL
103. SUP-22579 - PUBLIC HEARING - APPLICANT: SABBIADORO ENTERPRISES - OWNER: LAPOUR GRAND CENTRAL - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON- AND OFF-SALE ESTABLISHMENT at 241 West Charleston Boulevard, Suite #101 (APN 162-04-504-011), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
104. SUP-22580 - PUBLIC HEARING - APPLICANT/OWNER: RICHARD AND MARGUERITTE HUNTER - Request for a Special Use Permit FOR A 1,164 SQUARE FOOT CLASS I ACCESSORY STRUCTURE (CASITA) at 9401 Kings Gate Court (APN 138-31-710-006), R-PD7 (Residential Planned Development - 7 Units Per Acre) Zone, Ward 2 (Wolfson). The Planning Commission (5-0 vote) and staff recommend APPROVAL
105. SUP-22848 - PUBLIC HEARING - APPLICANT: AARDVARK BAILBOND - OWNER: COURY FAMILY, LLC #6 AND HUGHES FAMILY, LLC #5 - Request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE at 515 South 3rd Street, Suite #B (APN 139-34-311-090), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
106. SDR-21916 - PUBLIC HEARING - APPLICANT/OWNER: UNGAR INVESTMENTS, LP. - Request for a Site Development Plan Review FOR A 3,029 SQUARE FOOT SERVICE STATION (WITHOUT AUTOMOTIVE REPAIR) WITH A WAIVER TO THE PERIMETER LANDSCAPE BUFFERING STANDARDS TO ALLOW A FIVE-FOOT WIDE

BUFFER WHERE EIGHT FEET IS REQUIRED ALONG A PORTION OF THE SOUTH PERIMETER AND TO ALLOW NO LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE AN 8-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 0.76 acres at the southeast corner of Teddy Drive and Sahara Avenue (APNs 162-08-502-005 and 001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL

107. VAC-22442 - PUBLIC HEARING - APPLICANT: VENTURE PROFESSIONAL CENTERS, LLC - OWNER: CENTENNIAL HILLS CENTER, LLC - Petition to Vacate a portion of a 20-foot wide Public Sewer Easement generally located east of Durango Drive, south of Centennial Parkway, Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL
108. VAC-22542 - PUBLIC HEARING - APPLICANT: MITCHELL HOLDINGS - OWNER: LIVEWORK, LLC, ET AL - Petition to vacate a 20-foot wide section of public right-of-way generally located 140 feet west of Casino Center Boulevard, between Bonneville Avenue and Garces Avenue, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL

### **PLANNING & DEVELOPMENT - DISCUSSION**

109. DIR-23659 - APPLICANT/OWNER: BLACK BROTHERS COURT, LLC - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 495 SQUARE FEET at an existing single family residential subdivision on 4.18 acres at 8311 Black Brothers Court (APNs 163-04-313-004 and 007), Ward 2 (Wolfson). Staff recommends APPROVAL
110. VAR-20487 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: THE ISLAND DEVELOPMENT LLC - OWNER: NEAR AND FAR LLC - Request for a Variance TO ALLOW A 15-FOOT SET BACK WHERE A 254.5-FOOT SET BACK IS REQUIRED FROM A COLLECTOR STREET FOR A PROPOSED MIXED-USE HIGH RISE on 2.92 acres at 401 South Maryland Parkway (APNs 139-34-811-047 and 052), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
111. VAR-20488 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: THE ISLAND DEVELOPMENT, LLC - OWNER: NEAR AND FAR, LLC - Request for a Variance TO ALLOW A LOT COVERAGE OF 60.57 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED FOR A PROPOSED MIXED-USE HIGH RISE on 2.92 acres at 401 South Maryland Parkway (APNs 139-34-811-047 and 052), C-1(Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
112. VAR-21263 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: THE ISLAND DEVELOPMENT, LLC - OWNER: NEAR AND FAR, LLC - Request for a Variance TO ALLOW TWO LOADING SPACES WHERE TEN ARE REQUIRED FOR A PROPOSED MIXED-USE HIGH RISE on 2.92 acres at 401 South Maryland Parkway (APNs 139-34-811-047 and 052), C-1(Limited Commercial) Zone, Ward 3 (Reese). NOTE: THIS APPLICATION IS FOR FOUR LOADING SPACES WHERE 10 ARE REQUIRED. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
113. SUP-20486 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: THE ISLAND DEVELOPMENT, LLC - OWNER: NEAR AND FAR, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT at 401 South Maryland Parkway (APNs 139-34-811-047 and 052), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
114. SUP-20740 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: THE ISLAND DEVELOPMENT, LLC - OWNER: NEAR AND FAR, LLC - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR WITH A WAIVER TO ALLOW A 95-FOOT DISTANCE SEPARATION WHERE 400-FEET IS REQUIRED FROM A SCHOOL at 401 South Maryland Parkway (APNs 139-34-811-047 and 052), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
115. SDR-20484 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: THE ISLAND DEVELOPMENT, LLC - OWNER: NEAR AND FAR, LLC - Request for a Site Development Plan Review FOR A 544-FOOT HIGH, 50-STORY MIXED-USE DEVELOPMENT WITH 93,800 SQUARE FEET OF COMMERCIAL SPACE AND 497 RESIDENTIAL CONDOMINIUM UNITS on 2.92 acres at 401 South Maryland Parkway (APNs 139-34-811-047 and 052), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

116. VAR-21980 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WINGATE MARKETING GROUP - OWNER: DAVID WILLDEN - Request for a Variance TO ALLOW A ZERO SIDE YARD SETBACK ON THE EASTERN PORTION OF THE SITE WHERE A 10 FOOT SIDE YARD SETBACK IS REQUIRED FOR A PROPOSED FULL SERVICE CAR WASH on 0.76 acres on the south side of West Sahara Avenue, approximately 1,400 feet east of Decatur Boulevard (APN 162-07-101-005 and 006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
117. SUP-21979 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WINGATE MARKETING GROUP - OWNER: DAVID WILLDEN - Request for a Special Use Permit FOR A PROPOSED FULL SERVICE CAR WASH AND DETAIL on the south side of West Sahara Avenue, approximately 1,400 feet east of Decatur Boulevard (APNs 162-07-101-005 and 006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
118. SDR-21982 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WINGATE MARKETING GROUP - OWNER: DAVID WILLDEN - Request for a Site Development Plan Review FOR A PROPOSED FULL SERVICE CAR WASH WITH WAIVERS TO ALLOW A 4.5 FOOT BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND A ZERO FOOT BUFFER ALONG A PORTION OF THE EAST AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.76 acres on the south side of West Sahara Avenue, approximately 1,400 feet east of Decatur Boulevard (APNs 162-07-101-005 and 006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
119. VAR-21993 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CS4015, LLC - Request for a Variance TO ALLOW 123 PARKING SPACES WHERE 134 SPACES ARE REQUIRED FOR A PROPOSED 16,663 COMMERCIAL SHOPPING CENTER on 2.0 acres at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APNs 137-01-101-023 and 024), P-D (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend DENIAL
120. VAR-22100 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CS4015, LLC - Request for a Variance TO ALLOW A 27.2-FOOT HIGH RETAIL BUILDING TO BE 20 FEET FROM RESIDENTIAL PROPERTY WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE AN 81.6-FOOT SETBACK on 2.0 acres at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APNs 137-01-101-023 and 024), P-D (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend DENIAL
121. SDR-21992 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CS4015, LLC - Request for a Site Development Plan Review FOR A PROPOSED 9,663 SQUARE-FOOT COMMERCIAL SHOPPING CENTER WITH A 3,500 SQUARE FOOT TAVERN AND 3,000 SQUARE FOOT CONVENIENCE STORE WITH WAIVERS OF LONE MOUNTAIN WEST LANDSCAPE STANDARDS AND WAIVERS TO ALLOW ZERO FOOT PERIMETER LANDSCAPE BUFFER ON A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED, A THREE-FOOT PERIMETER LANDSCAPE BUFFER ON A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED, A ZERO FOOT PERIMETER LANDSCAPE BUFFER ON A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND A FOUR FOOT PERIMETER LANDSCAPE BUFFER ON A PORTION OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 2.0 acres at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APNs 137-01-101-023 and 024), P-D (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend DENIAL
122. ROC-21911 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: SHELLEY JACKSON - Request for a Review of Condition to delete Condition Number 4 of an approved Variance (V-0139-89) WHICH STATED THAT THE APPROVAL OF THIS VARIANCE IS LIMITED TO ONLY THESE APPLICANTS. IF THE PROPERTY IS SOLD OR RENTED, THE GUEST HOUSE SHALL BE CONVERTED BACK TO A STORAGE ROOM OR GARAGE for an existing second dwelling where only one dwelling is permitted on 0.19 acres at 1247 Douglas Drive, (APN: 162-05-210-021), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL
123. SDR-15747 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TWIN LAKES BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 31,126 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 8.55 acres at the northwest corner of Rainbow Boulevard and Westcliff Drive (a portion of APN 138-27-802-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

124. GPA-22560 - PUBLIC HEARING - APPLICANT: KATHI MACDONALD - OWNER: ROBERT & NETA GARSIDE - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.53 acres at 4309 Thom Boulevard (APN 138-01-701-003), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
125. ZON-22562 - PUBLIC HEARING - APPLICANT: KATHI MACDONALD - OWNER: ROBERT & NETA GARSIDE - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.53 acres at 4309 Thom Boulevard (APN 138-01-701-003), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
126. SDR-22557 - PUBLIC HEARING - APPLICANT: KATHI MACDONALD - OWNER: ROBERT & NETA GARSIDE - Request for a Site Development Plan Review FOR A 3,588 SQUARE FOOT COMMERCIAL RECREATION/AMUSEMENT FACILITY (INDOOR) on 0.53 acres at 4309 Thom Boulevard (APN 138-01-701-003), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
127. GPA-22584 - PUBLIC HEARING APPLICANT/OWNER: DECATUR IV, LLC - Request to Amend a portion of the Northwest Sector of the General Plan FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 9.05 acres on the south side of CC 215, approximately 730 feet west of Decatur Boulevard (APN 125-25-501-010), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
128. ZON-22583 - PUBLIC HEARING APPLICANT/OWNER: DECATUR IV, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) under Resolution of Intent to R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) TO: C-1 (LIMITED COMMERCIAL) on 9.05 acres on the south side of CC 215, approximately 730 feet west of Decatur Boulevard (APN 125-25-501-010), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
129. SDR-22582 - PUBLIC HEARING - APPLICANT/OWNER: DECATUR IV, LLC - Request for a Site Development Plan Review FOR A 458,053 SQUARE FOOT RETAIL CENTER on 36.43 acres at the northwest corner of Decatur Boulevard and Tropical Parkway (APNs 125-25-501-010, 125-25-601-022, and 125-25-601-023), C-1 (Limited Commercial) Zone and R-E (Residence Estates) Zone under Resolution of Intent to R-PD15 (Residential Planned Development - 15 Units Per Acre) [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
130. GPA-22505 - PUBLIC HEARING - APPLICANT: NEVADA POWER - OWNER: USA - Request to Amend Map 11 of the Centennial Hills Sector Plan to add an Electric Utility Substation on the south side of Darling Road, approximately 370 feet east of Hualapai Way; removal of an Electric Utility Substation between Hualapai Way and CC 215; and to add Utility Transmission Lines along the jurisdictions northwest boundary (APNs 125-19-401-003 and 099-22-000-002), Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL
131. WVR-22255 - PUBLIC HEARING - APPLICANT: WAGNER HOMES - OWNER: DAY STAR VENTURES, LLC - Request for a Waiver of Title 18.12.160 TO ALLOW 210 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.35 acres adjacent to the northeast corner of Hualapai Way and Haley Avenue (APNs 125-19-201-001 and 003), U (Undeveloped Zone [R (Rural Density Residential) General Plan Designation] under a Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
132. SDR-22253 - PUBLIC HEARING - APPLICANT: WAGNER HOMES - OWNER: DAY STAR VENTURES, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-4626) FOR A 19-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT WITH ACCESS TO HALEY AVENUE INSTEAD OF DORRELL LANE on 5.35 acres adjacent to the northeast corner of Hualapai Way and Haley Avenue (APNs 125-19-201-001 and 003), U (Undeveloped Zone [R (Rural Density Residential) General Plan Designation] under a Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

133. [VAR-22167 - PUBLIC HEARING - APPLICANT/OWNER: DEAN SMITH - Request for a Variance TO ALLOW THE HEIGHT OF AN EXISTING ACCESSORY STRUCTURE \(CLASS II\) TO EXCEED THE HEIGHT OF THE PRINCIPAL DWELLING AND TO ALLOW THE SQUARE FOOTAGE TO EXCEED 50 PERCENT OF THE SQUARE FOOTAGE OF THE PRINCIPAL DWELLING on 0.5 acres at 4833 Nettie Avenue \(APN 140-29-810-031\), R-E \(Residence Estates\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
134. [VAR-22965 - PUBLIC HEARING - APPLICANT/OWNER: DEAN SMITH - Request for a Variance TO ALLOW A 33-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR AN EXISTING GARAGE on 0.5 acres at 4833 Nettie Avenue \(APN 140-29-810-031\), R-E \(Residence Estates\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
135. [RQR-23334 - PUBLIC HEARING - APPLICANT/OWNER: RAGHID B. KOSA - Request for a Required Six Month Review of an approved Special Use Permit \(SUP-13847\) FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 1600 North Jones Boulevard \(APN 138-24-401-002\), C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
136. [RQR-21349 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: LODGE BPOE #1468 - Appeal of the denial by the Planning Commission of a Required One Year Review of an approved Special Use Permit \(U-0216-90\) WHICH ALLOWED A 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 4100 West Charleston Boulevard \(APN 139-31-801-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
137. [RQR-22322 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: CHARWEST, INC. - Required Two Year Review of an approved Special Use Permit \(U-0262-94\) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 4820 West Charleston Boulevard \(APN 138-36-804-008\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(4-1 vote\) recommends APPROVAL](#)
138. [RQR-21344 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: FERRIS INVESTMENTS, INC. - Required Two Year Review of an approved Required Review \[V-26-88\(2\)\] WHICH ALLOWED A 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN AT A HEIGHT OF 65 FEET WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 2002 Highland Avenue \(APN 162-04-301-008\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
139. [RQR-21346 - PUBLIC HEARING - APPLICANT/OWNER: CLEAR CHANNEL OUTDOOR - Request for a Required Review of an approved Required Review \[V-0025-88\(2\)\], WHICH ALLOWED A 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN AT A HEIGHT OF 80 FEET WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 2130 Highland Avenue \(APN 162-04-402-001\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
140. [RQR-21348 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: O'ROURKE FAMILY, LP - Required Two Year Review of an approved Variance \(V-0024-88\) WHICH ALLOWED A 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN AT A HEIGHT OF 65 FEET, WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW THE SIGN TO BE 730 FEET FROM ANOTHER OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at 1716 Highland Avenue \(APN 162-04-301-002\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
141. [SUP-22264 - PUBLIC HEARING - APPLICANT/OWNER: 4 CHARLESTON, LLC - Request for a Special Use Permit FOR A PROPOSED URBAN LOUNGE at 4 East Charleston Boulevard \(APN 162-03-110-075\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(-0 vote\) and staff recommend APPROVAL](#)
142. [SUP-22265 - PUBLIC HEARING - APPLICANT/OWNER: 4 CHARLESTON, LLC - Request for a Special Use Permit FOR A PROPOSED URBAN LOUNGE at 4 East Charleston Boulevard \(APN 162-03-110-075\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
143. [SUP-22266 - PUBLIC HEARING - APPLICANT/OWNER: 4 CHARLESTON, LLC - Request for a Special Use Permit FOR A PROPOSED URBAN LOUNGE at 4 East Charleston Boulevard \(APN 162-03-110-075\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

144. SUP-22874 - PUBLIC HEARING - APPLICANT/OWNER: 4 CHARLESTON, LLC - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, GENERAL BUSINESS-RELATED at 4 East Charleston Boulevard (APN 162-03-110-075), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
145. SUP-22875 - PUBLIC HEARING - APPLICANT/OWNER: 4 CHARLESTON, LLC - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, GENERAL BUSINESS-RELATED at 4 East Charleston Boulevard (APN 162-03-110-075), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
146. SUP-22876 - PUBLIC HEARING - APPLICANT/OWNER: 4 CHARLESTON, LLC - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, GENERAL BUSINESS-RELATED at 4 East Charleston Boulevard (APN 162-03-110-075), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
147. SDR-22267 - PUBLIC HEARING - APPLICANT/OWNER: 4 CHARLESTON, LLC - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 8,041 SQUARE FOOT BUILDING CONTAINING THREE URBAN LOUNGES, OFFICES AND A RESTAURANT, AND WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETScape STANDARDS, ALLEY IMPROVEMENTS AND UNDERGROUND UTILITY REQUIREMENTS on 0.27 acres at 4 East Charleston Boulevard (APN 162-03-110-075), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
148. SUP-22251 - PUBLIC HEARING - APPLICANT: JIT MANN - OWNER: AMAPOLA ORANGE, LLC - Request for Special Use Permit FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW A 152 FOOT SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 2000 South Rainbow Boulevard, Suite 108-110 (APN 163-02-313-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
149. SUP-22488 - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES CORPORATION - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT at 11710 West Charleston Boulevard, Suite #150 (APN 137-34-818-002), P-C (Planned Community) Zone, Ward 2 (Wolfson). NOTE: To be heard in conjunction with Morning Session Item 63. The Planning Commission (5-0 vote) and staff recommend APPROVAL
150. SUP-22703 - PUBLIC HEARING - APPLICANT: MONEYTREE, INC. - OWNER: SHADOW HILLS PLAZA, LLC - Request for a Special Use Permit TO ALLOW A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF APPROXIMATELY 60 FEET FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A DISTANCE SEPARATION OF APPROXIMATELY 875 FEET FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS THE MINIMUM REQUIRED at 10490 West Cheyenne Avenue (APN 137-12-817-006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL
151. SDR-22258 - PUBLIC HEARING - APPLICANT: INVESTMENT EQUITY DEVELOPMENT - OWNER: MARGEL, LLC - Request for a Site Development Plan Review FOR A FIVE STORY 134,977 SQUARE FOOT OFFICE BUILDING on 5.43 acres located on the west side of Lake Sahara Drive, approximately 460 feet south of Sahara Avenue (APN 163-08-513-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (3-2-1 vote) and staff recommend APPROVAL
152. ROC-17721 - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP - Request for a Review of Condition #3 of an approved Rezoning (Z-0099-96) WHICH REQUIRES THAT THE NORTH 200 FEET OF THE SITE SHALL BE LIMITED TO THE PARKING OF VEHICLES at 6300 West Sahara Avenue (APN 163-02-801-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
153. SDR-17720 - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP. - Request for a Site Development Plan Review FOR A 41,680 SQUARE FOOT EXPANSION TO AN EXISTING AUTOMOTIVE DEALERSHIP AND A WAIVER TO ALLOW ZERO FEET OF LANDSCAPE BUFFER ALONG THE WESTERN PERIMETER WHERE EIGHT FEET IS

REQUIRED on 8.76 acres at 6300 West Sahara Avenue (APN 163-02-801-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

154. ROC-23275 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Review of Condition to remove Condition Number Three of an approved Variance (VAR-12588) WHICH STATED THE CHAT AREA MUST BE REMOVED AND REPLACED WITH PERMANENT, APPROVED PAVING ON OR BEFORE 06/07/07, OR ONE YEAR FROM THE DATE OF FINAL APPROVAL BY THE CITY COUNCIL (06/07/06) on 0.19 acres at 5026 Mirage Garden Street (APN 125-35-310-110), R-E (Residence Estates) Zone under a Resolution of Intent to R-1 (Single Family Residential) Zone, Ward 6 (Ross). Staff recommends APPROVAL
155. ROC-23482 - PUBLIC HEARING - APPLICANT/OWNER: GREAT MALL OF LAS VEGAS, LLC - Request for a Review of Condition of Condition Number 24 of an approved Site Development Plan Review (SDR-10126) WHICH REQUIRED THE APPLICANT TO CONSTRUCT FULL WIDTH IMPROVEMENTS FOR GRAND MONTECITO PARKWAY, TO BE COMPLETED WITHIN 12 MONTHS OF APPROVAL OF THIS SITE BY THE LAS VEGAS CITY COUNCIL, UNLESS AN EXTENSION TO THIS TIMEFRAME IS APPROVED BY THE CITY ENGINEER TO NOW REQUIRE THAT THE APPLICANT SHALL CONSTRUCT FULL WIDTH IMPROVEMENTS FOR GRAND MONTECITO PARKWAY, TO BE COMPLETED WITHIN 21 MONTHS on 49.82 acres at the northeast corner of Grand Montecito Parkway and Deer Springs Way (APNs 125-20-601-003 and 005; 125-21-201-001; 125-20-602-003, 005 through 008; 125-20-603-001 through 004), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation] and Mixed Use Commercial Montecito Town Center Special Land Use Designation, Ward 6 (Ross). Staff recommends APPROVAL

**SET DATE**

156. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

157. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue