

**THIRD SUPPLEMENTAL INTERLOCAL CONTRACT**

**Oakey – Meadows Storm Drain**

**THIS THIRD SUPPLEMENTAL INTERLOCAL CONTRACT** made and entered into as of the 9th day of August, 2007 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT" and the CITY OF LAS VEGAS, hereinafter referred to as "CITY".

**WITNESSETH**

**WHEREAS**, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

**WHEREAS**, the flood control improvements proposed herein are the same as those identified in the Master Plan No. October 2002, Structures No. MEOK 0000, 0063, 0159, 0170 and 0233 hereinafter referred to as "PROJECT"; and

**WHEREAS**, the PROJECT is identified and shown on the attached Exhibit "A"; and

**WHEREAS**, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

**WHEREAS**, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

**WHEREAS**, the CITY wishes to increase funding for design engineering.

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

**SECTION II - PROJECT COSTS shall be revised to read as follows:**

The DISTRICT agrees to fund project costs within the limits specified below:

1. The engineering and design shall not exceed \$4,670,354.
2. Preparation of right-of-way drawings, descriptions, title reports of the right-of-way required and appraisals at a cost not to exceed \$50,000.



IN WITNESS WHEREOF, this Third Supplemental Interlocal Contract is hereby executed as of the date first set forth above.

Date of District Action: REGIONAL FLOOD CONTROL DISTRICT

August 9, 2007  
ATTEST:

BY: Lawrence L. Brown III  
LAWRENCE L. BROWN, III, Chairman

Carolyn Frazier  
CAROLYN FRAZIER, Secretary

Approved as to Form:

BY: Ch Figgins  
CHRISTOPHER FIGGINS  
Chief Deputy District Attorney

\*\*\*\*\*

Date of Council Action: CITY OF LAS VEGAS

8/15/07  
ATTEST:

BY: Oscar B. Goodman  
OSCAR B. GOODMAN, Mayor

Beverly K. Bridges  
BEVERLY K. BRIDGES, CMC  
~~Acting~~ City Clerk

APPROVED AS TO FORM  
Thomas R. Green 8/21/07  
Thomas R. Green Date  
Deputy City Attorney

