

APN: 138-29-501-007

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS, a municipal corporation of the State of Nevada**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the North Half of the Northeast Quarter (N1/2 NE1/4) of Section 29, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B".

RW# 0536-07rbt WO# 175723 (Durango/Vegas Switch Relocation)
Reference Document: 960531:01354

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20041110 AS DOCUMENT NO. 04693 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

WITNESS my (our) hand(s) this _____ day of _____, 20_____.

APN: 138-29-501-007

CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

Thomas R. Green 8/1/07
DEPUTY CITY ATTORNEY
Thomas R. Green

ATTEST:

BEVERLY K. BRIDGES, CMC
CITY CLERK

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally

known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____

the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

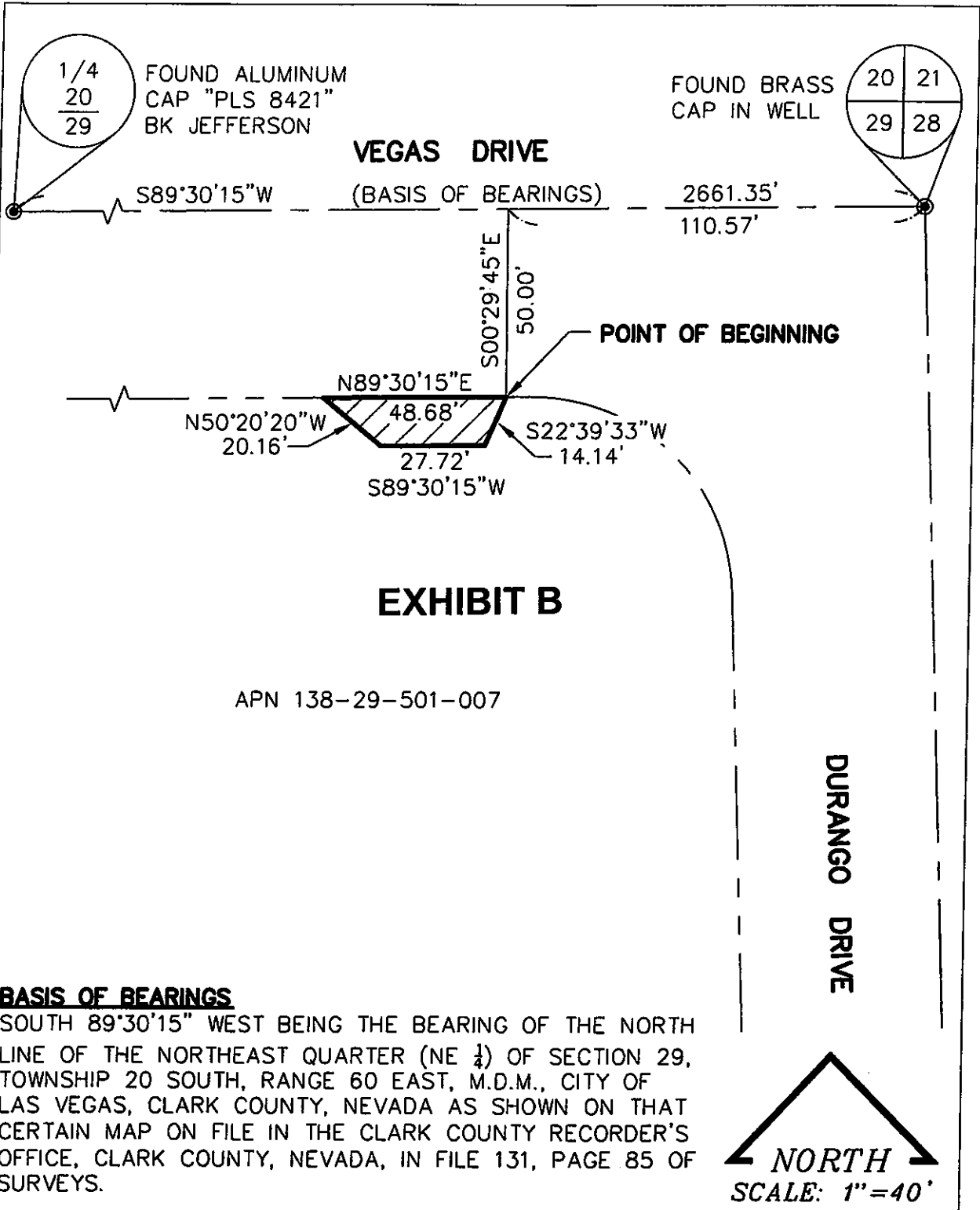
JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

RW 0536-07rbt WO# 175723 (Durango/Vegas Switch Relocation)

EXHIBIT A

That portion of the North Half of the Northeast Quarter (N1/2 NE1/4) of Section 29, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northeast corner of said Section 29, thence along the north line thereof South 89°30'15" West 110.57 feet;
Thence departing said north line South 00°29'45" East 50.00 feet to a point on the south line of Vegas Drive as described in Deed of Dedication recorded June 29, 2005 in Book 20050629 as Document No. 06073 in the Official Records of Clark County, Nevada, said point being the POINT OF BEGINNING;
Thence departing said south line South 22°39'33" West 14.14 feet;
Thence South 89°30'15" West 27.72 feet;
Thence North 50°20'20" West 20.16 feet to a point on the south line of the land described in said Deed of Dedication;
Thence along said south line North 89°30'15" East 48.68 feet to the Point of Beginning.



1/4
20
29

FOUND ALUMINUM
CAP "PLS 8421"
BK JEFFERSON

FOUND BRASS
CAP IN WELL

20 21
29 28

S89°30'15"W 2661.35'
110.57'

S00°29'45"E

50.00'

POINT OF BEGINNING

N89°30'15"E

N50°20'20"W
20.16'

48.68'

S22°39'33"W
14.14'

27.72'
S89°30'15"W



**NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151,
6226 WEST SAHARA AV., (702) 367-5000**

TITLE:
DURANGO/VEGAS
SWITCH RELOC.

DESCRIPTION:
EXHIBIT MAP TO
ACCOMPANY LEGAL
DESCRIPTION

SEC:29 T:20 S R:60 E
SURVEYOR: GE/DW
DRAWN BY: RH
CHECKED BY: JE

DATE: 6-5-07
PROJECT ID:
175723