



JIM GIBBONS
Governor

MICHAEL FISCHER
Department Director

STATE OF NEVADA
DEPARTMENT OF CULTURAL AFFAIRS
BUSINESS DEVELOPMENT
STATE HISTORIC PRESERVATION OFFICE
100 N. Stewart Street
Carson City, Nevada 89701-4285
2007 JUL 12 P 2:00

RECEIVED

JUL - 8 2007

DEPUTY CITY MANAGER

RONALD M. JAMES
State Historic Preservation Officer

June 21, 2007

Elizabeth Fretwell
Deputy City Manager
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Re: 2007 Commission for Cultural Affairs Confirmation of Award, Bond Sale Information and Request for Additional Information

Betsy
Dear Ms. Fretwell:

On March 2-3, 2007, the Commission for Cultural Affairs (CCA) finished its \$3 million dollar grant selection for the 2007 grant cycle. As Administrator of this program, the State Historic Preservation Office (SHPO) would like to take this opportunity to point out several items of importance.

1. This letter confirms your CCA award of **\$475,000.00** for the **Federal Building-United State Post Office**. Your CCA Project Tracking number is: **07-09**. Your SHPO Grant Reviewer is: **Mara Thiessen Jones**.
2. The CCA award is for the rehabilitation of an historic building that is to be used as a cultural center in Nevada. Enclosed is the official list of awarded projects for 2007.
3. The State Historic Preservation Office (SHPO) has been notified by the State Treasurer's Office that bonds are anticipated to be sold within the next few weeks.
4. Project work may not commence until the bonds have been sold and a funding agreement has been signed.
5. Project costs cannot be incurred or obligated until all participants (SHPO and your organization) have signed the funding agreement.
6. Your project can begin or continue if you are using funds from a previous CCA award or non-CCA funds.

In expectation of this sale, the SHPO needs the following information from your organization. Please keep in mind that some of these items may or may not apply.

- **A Revised Scope of Work** (*if your grant award is less than originally requested*)
This should include the items your organization is planning to accomplish with your CCA award. Please be as detailed as possible and include it in a list format.
- **A Revised Itemized Budget** (*if your grant award is less than originally requested*)
This should reflect your CCA award and should be as detailed as possible. If the CCA award is part of a larger budget (i.e., if you are combining several funding sources), please make sure to identify the items that will be paid for by the CCA funds. The remainder will be considered match.
- **A Legal Property Description**
This is the legal description of the historic property where the work will be done. Past CCA grant recipients may have already submitted this information. If so, please copy it from Attachment B of the Funding Agreement. For first time CCA grant recipients, the legal description may be obtained from your local recorder's office.
- **A Certification of Authorized Signatories Form**
This form authenticates the individuals authorized to sign requests for reimbursement and/or quarterly progress reports. Please complete this form stating who the project manager, financial manager, and alternate person will be along with their signatures, the date, and the CCA 2007 grant number assigned to your organization (form enclosed).
- **CCA Project Signage**
If your grant is over \$100,000, a project sign will be required at the project site during the duration of the CCA funded work. Please indicate when this sign will be posted at the project site.
- **Please mail all the above items to:**
Mara Thiessen Jones
CCA Grant Program
State Historic Preservation Office
100 N. Stewart St., 2nd Floor
Carson City, NV 89701

Remember, the sooner our office receives the above information, the sooner staff can put together your funding agreement. ***Please allow 30 days for processing.*** If you have time constraints, please contact the SHPO immediately.

▪ **Additional CCA forms for the duration of the grant**

The latest versions of these forms were included with the grant guidelines distributed at the grantee award meeting in March and are required for any reimbursement. The forms may also be obtained on-line at:

<http://dmla.clan.lib.nv.us/docs/shpo/siguidelines/guide.htm>.

Monthly Financial Requests for Reimbursement - This page is required for any reimbursement requests submitted to the office. Requests without this form will not be processed.

Quarterly Progress Report - This report is required quarterly and should include pictures to denote grant project progress.

If you have any questions, please do not hesitate to contact us at the numbers and emails listed below:

Ronald M. James, State Historic Pres. Officer (775) 684-3440

Mara Thiessen Jones, Architectural Historian (775) 684-3439

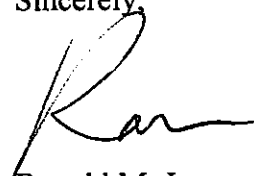
Kelly Osborne, Administrative Services Officer (775) 684-3446

kmosborn@clan.lib.nv.us

rmjames@clan.lib.nv.us

mtjones@clan.lib.nv.us

Sincerely,



Ronald M. James
State Historic Preservation Officer

Enclosures

2007 COMMISSION FOR CULTURAL AFFAIRS GRANT AWARDS

ORGANIZATION	BUILDING	CCA AWARD	INTEREST AWARD
Carson City Parks & Recreation/ Children's Museum of Northern Nevada	Children's Museum	\$ 18,000	\$ -
Carson City Parks & Recreation/ Historical Society	Roberts House	\$ 18,000	\$ -
Brewery Arts Center	St. Theresa's	\$ 95,000	\$ -
Churchill Arts Council	Oats Park School	\$ 132,000	\$ -
City of Mesquite	Old Gym	\$ 30,000	\$ -
Boulder City Museum Historical Association	Boulder Dam Hotel	\$ 100,000	\$ -
Junior League of Las Vegas, Inc	Morelli House	\$ 21,000	\$ -
The Society for the Preservation of the Old Overton Gym	Overton Gym	\$ 35,000	\$ -
City of Las Vegas	U.S. Post Office/ Courthouse	\$ 475,000	\$ -
The Neon Museum	La Concha	\$ 100,000	\$ -
City of North Las Vegas	Keil Ranch	\$ 68,000	\$ -
Douglas County Historical Society	Genoa Courthouse	\$ 11,000	\$ -
Jarbidge Community Association	Community Hall	\$ 85,000	\$ -
Western Folklife Center	Pioneer Hotel	\$ 125,000	\$ -
Elko County	Tuscarora Tavern	\$ 85,000	\$ -
Rangeland Institute/Barrick Gold Corporation	Lower Clover Ranch House	\$ -	\$ -
Golconda Fire Protection District	Golconda School	\$ 42,000	\$ -
North Central Nevada Historical Society	Richardson House	\$ 100,000	\$ -
Lander County Historical Society	Marvel Cookhouse	\$ 95,000	\$ -
St. Augustine's Cultural Center	St. Augustine's Church	\$ 300,000	\$ -
Lincoln County	Thompson Opera House	\$ 110,000	\$ -
Fernley Ladies Aid Society	East End School House	\$ 8,500	\$ 200
Mineral County Historic Preservation Foundation	Esmeralda/ Mineral Co. Courthouse	\$ 75,000	\$ -
Mineral County Council on the Arts	6th Street School	\$ 60,000	\$ -
Smoky Valley Library District	Manhattan School	\$ 29,000	\$ -
Nye County	Courthouse	\$ 42,500	\$ -
City of Lovelock	Train Depot	\$ -	\$ -
Gold Hill Historical Society	RR Station	\$ 30,000	\$ -
Historic Fourth Ward School	Fourth Ward School	\$ 190,000	\$ -
Virginia City Convention & Tourism Authority	Crystal Bar	\$ -	\$ -
St. Mary's Art Center	St. Mary Louise Hospital	\$ -	\$ -
Piper's Opera House	Piper's Opera House	\$ -	\$ 120,000
Thunderbird Lodge Preservation Society	Whittell Estate	\$ 60,000	\$ -
Washoe County - Regional Parks and Open Space	Verdi School	\$ -	\$ -
Bethel Housing Development Corporation	Bethel AME Church	\$ 70,000	\$ -
Pioneer Center for the Performing Arts	Pioneer Theater	\$ 75,000	\$ -
Board of Regents, NSHE dba UNR	Fleischmann Atmospherium	\$ -	\$ -
City of Reno	California Building	\$ 50,000	\$ -
White Pine Historical Railroad Foundation	McGill Depot	\$ 125,000	\$ -
White Pine Historical Railroad Foundation	NNRY Complex	\$ 140,000	\$ -
	TOTAL 2007 CCA AWARDS	\$ 3,000,000	\$ 120,200

STATE OF NEVADA
 STATE HISTORIC PRESERVATION OFFICE
 COMMISSION FOR CULTURAL AFFAIRS
CERTIFICATION OF AUTHORIZED SIGNATORIES

Grantee: _____	Grant No. _____
Mailing Address: _____	Award Amount: _____
Phone Number: _____	
Fax Number: _____	
Historic Building/Site: _____	
Address of Building/Site: _____	

Project Manager _____ Work Phone _____ Cell Phone _____ E-Mail _____	
<p>This person is the authorized project manager for this project and will be the signator for quarterly progress reports and project change requests.</p>	
_____ Signature	_____ Title
_____ Date	

Financial Manager _____ Work Phone _____ Cell Phone _____ E-Mail _____	
<p>This person is the authorized financial manager for this project and will be the signator for financial reports.</p>	
_____ Signature	_____ Title
_____ Date	

Alternate Signatory _____ Work Phone _____ Cell Phone _____ E-Mail _____	
<p>This person is the authorized alternate signator for this project and can be the signator for quarterly progress reports, project change requests, and financial reports.</p>	
_____ Signature	_____ Title
_____ Date	