



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: WVR-23568 APN: 126-13-410-010, 126-13-413-001 thru 103

Name of Property Owner: Coleman Toll - LP (cont. from above 126-13-413-111 thru 113)

Name of Applicant: Toll Brothers

Name of Representative: Wood Rodgers

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes  No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

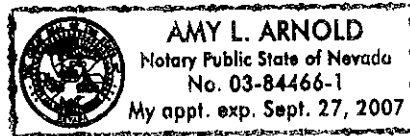
Signature of Property Owner: *Chris Myers*

Print Name: Chris Myers

Subscribed and sworn before me

This 24<sup>th</sup> day of July, 2007

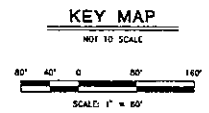
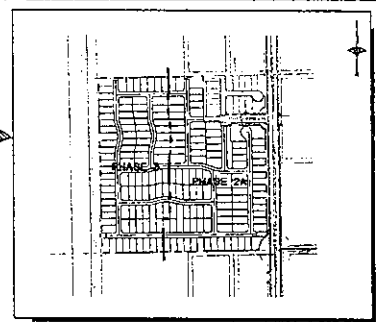
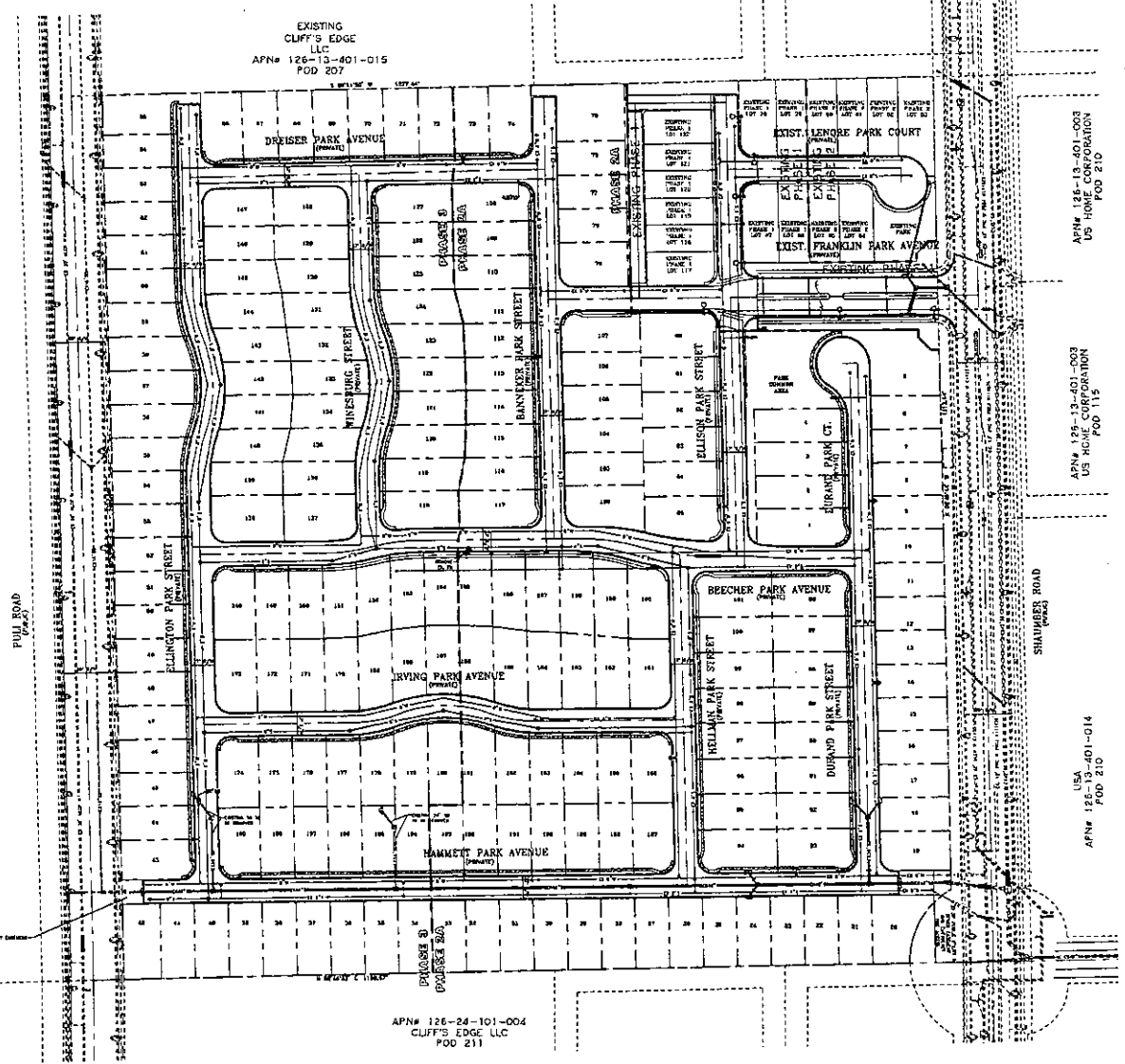
*Amy L. Arnold*  
Notary Public in and for said County and State







USA  
APN# 126-14-000-001  
N.A.P.



**LEGEND**

EXISTING	PROPOSED	DESCRIPTION
---	---	ROW OR PROPERTY LINE
---	---	GEOTECHNICAL
---	---	PHASELINE
---	---	CURB AND GUTTER
---	---	STORM DRAIN MANHOLE
---	---	SEWER MANHOLE
---	---	SEWER LINE AND SIZE
---	---	STORM DRAIN LINE AND SIZE
---	---	WATER LINE AND SIZE
---	---	PATCH LINE REDUCER
---	---	PIPE INTERJACT
---	---	DROP INLET
---	---	PROPOSED ELEVATION
---	---	EXISTING ELEVATION
---	---	LOT NUMBER
---	---	PROPOSED FLOOR ELEVATION
---	---	EXISTING FLOOR ELEVATION
---	---	DOTTING NATURAL GRADE CONTOUR

**LEGAL DESCRIPTION**  
 LOT 209 AND CORNER LOT 77 OF BLOCK 6, AS SHOWN BY MAP OF "CLIFF'S EDGE PARKWAY" ON FILE IN BOOK 114, PAGE 88 OF PLATS IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, BEING THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 20 WEST, CLARK COUNTY, NEVADA.

**BENCHMARK**  
 PROJECT DATUM: NORTH AMERICAN GEODETIC DATUM OF 1988 (NAD83)  
 CITY OF LAS VEGAS BENCHMARK: 507.46 FEET  
 NAVD83 ELEVATION: 874.21 METERS (2867.79 FEET)  
 BENCHMARK IS A CONCRETE COLUMBIA AT THE NORTHWEST CORNER OF MEADOWS PLAY AND PARK ROAD

**BASIS OF BEARINGS**  
 SOUTH QUARTER (SQ 1/4) OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 20 WEST, CLARK COUNTY, NEVADA, BEING THE BEARING OF THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 20 WEST, CLARK COUNTY, NEVADA.



RECEIVED  
 DATE: 7.21.07

DATE: MAY 11, 2007  
 SCALE: 1" = 80'  
 SHEET NO. 3 OF 4  
 PROJECT NO. 2103.001  
 DRAWING: TM-2  
 WOOD ROGERS  
 1445 W. WASHINGTON AVENUE, SUITE 200  
 LAS VEGAS, NV 89102  
 TEL: 702.251.2822  
 FAX: 702.251.2823  
 USA  
 APN# 126-14-000-001  
 N.A.P.  
 FRANKLIN PARK AT PROVIDENCE  
 POD 209  
 UTILITY PLAN  
 CITY OF LAS VEGAS  
 SHEET 3 OF 4

WVR-23568  
 09/13/07 PC

