

APN: 139-25-303-014

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS**, a municipal corporation of the State of Nevada, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the North Half of the South Half (N1/2 S1/2) of Section 25, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B".

RW# 0507-07rbt WO# 175173 (Firestation No. 8)
Reference Document: 211:171912

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20040406 AS DOCUMENT NO. 00362 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

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CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

ATTEST:

Thomas R. Green 7/11/07

DEPUTY CITY ATTORNEY
Thomas R. Green

BEVERLY K. BRIDGES, CMC
CITY CLERK

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

RW# 0507-07rbt WO# 175173 (Firestation No. 8)

EXHIBIT A

That portion of the North Half of the South Half (N1/2 S1/2) of Section 25, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

That portion of Parcel Two (2) as shown on map filed in File 99 of Parcel Maps, Page 16 recorded in Book 20001025 as Document No. 00874 in the Official Records of Clark County, Nevada described as follows:

Centerline No. 1:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

COMMENCING at the Northeasterly corner of said Parcel Two (2), thence along the northeasterly line thereof also being the southwesterly line of Mojave Road South 32°43'50" East 11.95 feet to the POINT OF BEGINNING; Thence leaving said northeasterly line of said Parcel Two (2) South 08°43'21" West 11.57 feet; Thence South 48°51'33" West 13.13 feet; Thence South 63°53'45" West 17.68 feet; Thence North 88°39'47" West 106.88 feet to a point hereinafter called Point "A"; Thence South 27°04'33" East 21.89 feet; Thence South 34°25'19" East 49.77 feet to the POINT OF ENDING.

The sideline boundaries of said strip shall be lengthened or shortened so as to begin in the northeasterly line of said Parcel Two (2), meet at all angle points and end in the lines of Centerline No. 2.

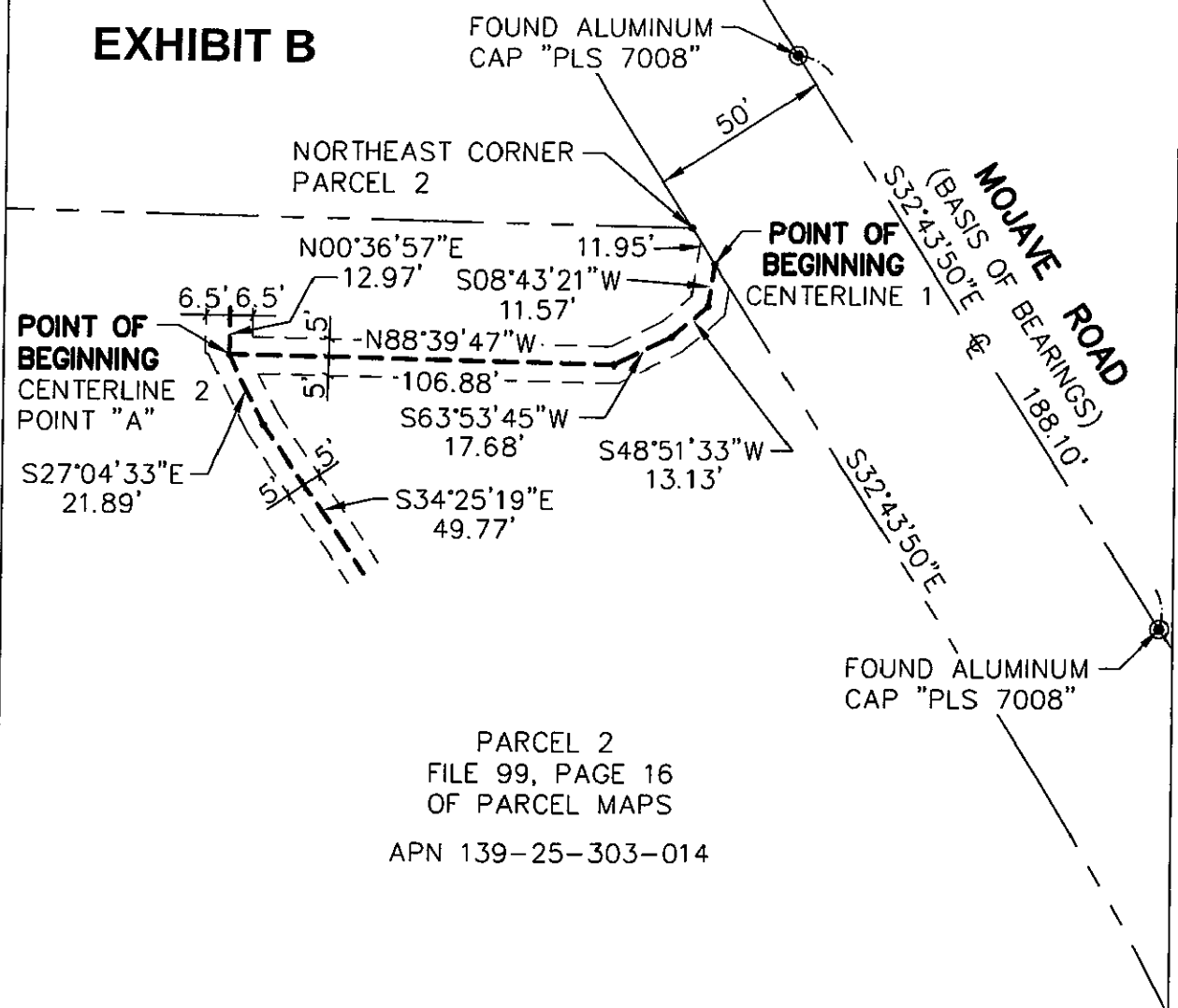
Centerline No. 2:

A strip of land 13.00 feet in width lying 6.50 feet on each side of the following described centerline.

BEGINNING at the above described Point "A", thence North 00°36'57" East 12.97 feet to the POINT OF ENDING.

RW# 0507-07rbt WO# 175173 (Firestation No. 8)

EXHIBIT B




PARCEL 2
 FILE 99, PAGE 16
 OF PARCEL MAPS
 APN 139-25-303-014

BASIS OF BEARINGS

SOUTH 32°43'50" EAST BEING THE BEARING OF THE CENTERLINE OF MOJAVE ROAD LYING WITHIN THE SOUTH HALF (S ½) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, IN FILE 99, PAGE 16 OF PARCEL MAPS.



 NEVADA POWER.	NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000		
TITLE: FIRE STATION 8	DESCRIPTION: EXHBIT MAP TO ACCOMPANY LEGAL DESCRIPTION	SEC:25 T:20 S R:61 E SURVEYOR: GE/AA DRAWN BY: RH CHECKED BY: JE	DATE: 6-5-07 PROJECT ID: 175173