

COPY

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03288

CLARK COUNTY, NEVADA  
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF:

NEVADA POWER

09-16-2003 14:36 DEZ

OFFICIAL RECORDS

BOOK/ INSTR: 20030916-03288

PAGE COUNT: 3

FEE: 16.00  
RPTT: .00

APN: 139-21-701-003; 702-001, 702-002,  
702-003, 702-004 & 702-005

When recorded, mail to:  
Land Section, MS#9  
Nevada Power Company  
P.O. Box 98910  
Las Vegas, Nevada 89151

### RIGHT OF ENTRY

3

I (We) **CITY OF LAS VEGAS**, a municipal corporation of the State of Nevada for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, permission is hereby granted to **NEVADA POWER COMPANY** its successors and assigns, and/or their agents or contractors to enter in and upon said grantor's land described as portions of the Southeast Quarter (SE ¼) of Section 21, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada, described herein, for the purpose of constructing, installing, energizing and maintaining electrical facilities over, under, across and upon said premises as shown and delineated on Nevada Power Company Work Request Number: 171454  
Job Name: Andre Agassi College Prep. ROE: 254-03sm

**PARCEL 1:** PORTION OF APN 139-21-702-003

The Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 21.

**EXCEPTING THEREFROM** the West 110.00 feet thereof.

**FURTHER EXCEPTING THEREFROM** the Northerly and Easterly 30 feet as conveyed to the City of Las Vegas by deed recorded August 22, 1959 in Book 138 as Document No. 113275 of Official Records, Clark County, Nevada.

**AND FURTHER EXCEPTING THEREFROM** that portion of said land as conveyed to the City of Las Vegas by Deed recorded August 23, 1990 in Book 900823 as Document No. 00359 of Official Records, Clark County, Nevada.

**PARCEL 2:** PORTION OF APN 139-21-702-003

The South 36.00 feet of the West 110.00 feet of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 21.

**PARCEL 3:** APN 139-21-702-005

The Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 21.

**EXCEPTING THEREFROM** the Easterly 30.00 feet of said land as conveyed to the City of Las Vegas by Deed recorded March 7, 1957 in book 122 as Document No. 100804 of Official Records, Clark County, Nevada.

20030916  
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**PARCEL 4: APN 139-21-701-003**

The East 250.00 feet of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 21.

**EXCEPTING THEREFROM** the interest in and to the North 50.00 feet as conveyed to the City of Las Vegas for street and road purposes.

**PARCEL 5: APN 139-21-702-002**

The Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 21.

**EXCEPTING THEREFROM** the interest in and to the North 50.00 feet as conveyed to the City of Las Vegas for street and road purposes.

**PARCEL 6: APN 139-21-702-001 and 004**

The West 80.00 feet of the North 165.00 feet of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 21.

**TOGETHER WITH** the South 129.00 feet of the North 294.00 feet of the West 110.00 feet and the East 30.00 feet of the west 110.00 feet of the North 165.00 feet of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 21.

**EXCEPTING THEREFROM** the North 50.00 feet as conveyed for street and road purposes.

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of NEVADA POWER COMPANY and/or their agents and/or contractors related to the above described Work Request.

Upon completion of the project constructed by this "Right of Entry", the grantor, its successor's or assigns hereby agree to sign and execute Nevada Power Company's standard form GRANT OF EASEMENT describing the permanent easement area to be retained over said premises.

WITNESS my (our) hand(s) this 18~~TH~~ day of July, 2003

CITY OF LAS VEGAS, a municipal corporation of the State of Nevada

David Roark  
BY: DAVID ROARK  
TITLE:

Manager, Real Estate & Assets  
City of Las Vegas

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STATE OF Nevada )

COUNTY OF Clark )

On this 18 day of July, 2003  
before me, a Notary Public, personally appeared  
David Boark as  
Manager, Real Estate and Assets of the  
CITY OF LAS VEGAS, a municipal corporation of  
the State of Nevada.

Joann Crolli  
Notary Public



Notary Statement and/or Seal

Job Name: Andre Agassi College Prep.  
ROE#: 254-03sm