

APN: 125-21-601-008

When recorded mail to:  
Land Services MS 9  
Nevada Power Company  
P.O. Box 98910  
Las Vegas, NV 89151-0001

## GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS, a Municipal corporation**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, switches, capacitors and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is **the South 30.00 feet of the West 10.00 feet of the East 60.00 of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter (NE1/4 NE1/4 SE1/4 NE1/4) of Section 21, Township 19 South, Range 60 East, M.D.B.&M.**

RW# 0141-07(AMD)rbt WO# 180374 (Mountain Union Centennial)  
Reference Document: 20060727:02268

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, or improve and to so use said parcel(s) for their own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

**WITNESS** my (our) hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

CITY OF LAS VEGAS

ATTEST:

BY: OSCAR B. GOODMAN  
TITLE: MAYOR

BY: BEVERLY K. BRIDGES, CMC  
TITLE: CITY CLERK

APPROVED AS TO FORM

*Thomas R. Green* 6/7/07  
Thomas R. Green Date  
Deputy City Attorney

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public, personally appeared  
\_\_\_\_\_, personally  
known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument as \_\_\_\_\_  
\_\_\_\_\_ on behalf of \_\_\_\_\_  
the corporation, partnership, limited liability company therein named,  
and acknowledged to me that the corporation, partnership, limited liability  
company executed it.

\_\_\_\_\_  
Notary Public

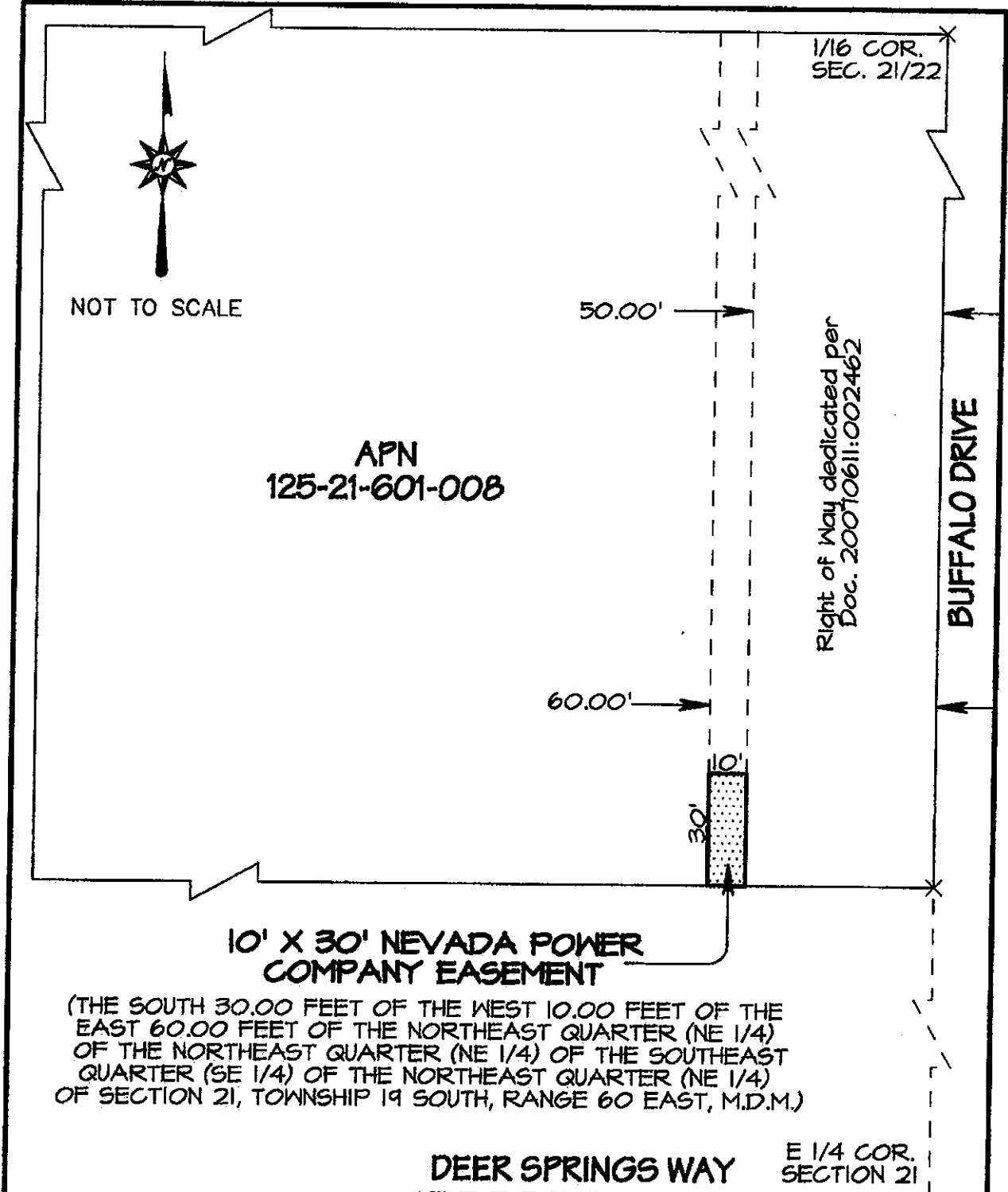
Notary Seal:

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public, personally appeared  
\_\_\_\_\_, personally  
known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument as \_\_\_\_\_  
\_\_\_\_\_ on behalf of \_\_\_\_\_  
the corporation, partnership, limited liability company therein named,  
and acknowledged to me that the corporation, partnership, limited liability  
company executed it.


\_\_\_\_\_  
Notary Public

Notary Seal:



**10' X 30' NEVADA POWER COMPANY EASEMENT**  
 (THE SOUTH 30.00 FEET OF THE WEST 10.00 FEET OF THE EAST 60.00 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.)

**DEER SPRINGS WAY** E 1/4 COR. SECTION 21

	EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION <b>NEVADA POWER COMPANY EASEMENT</b>	DWG: NPC EASEMENT.PRO DRAWN BY: NJPA
	POR NE 1/4 OF SEC 21, T 19 S, R 60 E, MDM	CHECKED BY: ARR
	CITY OF LAS VEGAS - SURVEY 3001 RONEMUS DRIVE, LV, NV 89128 ~ 702) 229-6217	SHEET 1 OF 1
		DATE: JULY, 2007