

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 18, 2007

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION CHAPLAIN GEORGE CHEHADE, VETERANS IN POLITICS INTERNATIONAL](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF THE 12-YEAR-OLD GIRLS STATE SOFTBALL CHAMPIONS](#)
8. [RECOGNITION OF BRANDON NICHOLSON FOR OUTSTANDING COMMUNITY SERVICE DURING NBA ALL-STAR WEEKEND](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the Special City Council Meeting of June 11, 2007](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

ADMINISTRATIVE - CONSENT

11. [Approval of City Parkway V, Inc. entering into a construction contract with Southwest Gas Corporation to install a larger off-site gas line within Grand Central Parkway to provide service to Union Park. \(APNs 139-34-110-002 and 004\) \(\\$338,215 General Obligation Bonds\) - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

12. [Approval of a First Amendment between the City of Las Vegas and the State of Nevada, Department of Administration, Division of Buildings and Grounds for and on behalf of the Department of Health and Human Resources, Division of Welfare and Supportive Services to extend the term of the lease of approximately 30,840 square feet of City owned office space located at 1040 West Owens - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
14. [Approval to transfer Ward 6 Residential Construction Tax \(RCT\) funding from the Tropical/Durango capital project to the Iron Mountain/Ft. Apache capital project \(\\$450,000 - Parks and Leisure Activities CPF\) - Ward 6 \(Ross\)](#)
15. [Approval of a report by the City Treasurer of the June 26, 2007 sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 - Ward 6 \(Ross\)](#)
16. [Approval to initiate a capital project for establishment of a Fire Station 48 temporary structure and transfer \\$500,000 in funding from the Fire Station 47 capital project \(\\$500,000 Fire Services CPF\) - Wards 2 and 6 \(Wolfson and Ross\)](#)
17. [Approval to transfer \\$1,000,000 in funding from the Development Services Center capital project to the Downtown Land Assemblage capital project \(\\$1,000,000 - City Facilities CPF\) - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

18. [Approval of a Special Event Alcoholic Beverage License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Dates: August 3, 8, 9, 21, September 7 and 15, 2007, Type: Special Event General, Event: First Friday/Concerts, Responsible Person in Charge: Bree Blumstein - Ward 5 \(Barlow\)](#)
19. [Approval of Change of Ownership, Change of Location and Change of Business Name for a Supper Club License, From: Drum Schtick, LLC, dba Benedict's Garden Bistro & Terrace \(Non-operational\), To: Smallzl, LLC, dba Joey's Seafood and Grill, 7585 Norman Rockwell Lane, Gilles L. Laviolette, Pres, 50% and Martha L. Laviolette, Vice Pres, 50% - Ward 6 \(Ross\)](#)
20. [Approval of a new Restricted Gaming License for 5 slots, Jadore, Inc., dba 7 Eleven Store 27228, 2403 South Eastern Avenue, Debra D. Croteau, Pres 50% and Albert B. Croteau, Jr., Secy/Treas 50% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

21. [Approval of Contract No. 07-16529-DC, Engineering Design Services for the Las Vegas Wash Storm Drain - Decatur Boulevard, Centennial to Farm Road and Elkhorn, Decatur to Torrey Pines - Department of Public Works - Award recommended to: VTN NEVADA \(\\$2,432,440 Public Works Capital Projects Fund\) - Ward 6 \(Ross\)](#)
22. [Approval of the Second Amendment to Engineering Design Services Agreement No. 06.12832 for Additional Design Services in connection with Rancho Road System - El Campo Grande Storm Drain located at Rancho Road and El Campo Grande Avenue - Department of Public Works - Award recommended to: PBS & J \(\\$162,768 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
23. [Approval of Contract No. 070420-DC, Engineering Design Services for Material Testing and Construction Inspections for the Downtown Bus Rapid Transit - Grand Central Parkway project located on Grand Central Parkway and Bonneville Avenue - Department of Public Works - Award recommended to: CM WORKS, INC. \(\\$700,000 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
24. [Approval of Ordering Agreement No. 070411-DK for Soil Remediation Services in connection with the Union Park site, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$1,000,000 - City Parkway IV and V Funds\) Ward 5 \(Barlow\)](#)

FIRE & RESCUE - CONSENT

25. [Approval of authorizing the Fire Chief of Las Vegas Fire & Rescue to enjoin the by-laws of the Board of Governors of the Southern Nevada Counter-Terrorism Center \(SNCTC\) - All Wards](#)

HUMAN RESOURCES - CONSENT

26. [Approval to contract with Fiserv as Third Party Administrator \(TPA\) for Consumer Driven Health Care and Dental Plan Administration \(\\$680,000 - Self-Insurance Internal Service Fund\)](#)

MUNICIPAL COURT - CONSENT

27. [Approval of annual purchase order for interpretation services for Municipal Court \(Annual aggregate amount of \\$197,637 - General Fund\)](#)
28. [Approval of annual purchase order for Alternate Judge services for Municipal Court \(Annual aggregate amount of \\$45,000 - General Fund\)](#)
29. [Approval of annual purchase order for instructors and speaker services for Las Vegas Municipal Court's court-ordered defendant classes and programs provided by the Court's Alternative Sentencing and Education Division \(ASED\) - \(Annual aggregate amount of \\$298,400 - General Fund\)](#)
30. [Approval of annual purchase order for interpreters/translators for Las Vegas Municipal Court's court-ordered classes, appointments, and curriculum materials provided by the Court's Alternative Sentencing and Education Division \(ASED\) - \(Annual aggregate amount of \\$33,500 - General Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

31. [Approval to enter into an Agreement with the Nevada State Housing Division to allocate \\$1,974,580 \(Revenue\) in Low Income Housing Trust Funds \(LIHTF\) to the City of Las Vegas for qualified LIHTF activities - All Wards](#)

PUBLIC WORKS - CONSENT

32. [Approval of an Encroachment Request from the Las Vegas Valley Water District, owner \(Vegas Drive between Rainbow Boulevard and Jones Boulevard\) - Ward 5 \(Barlow\)](#)
33. [Approval of an Encroachment Request from Tanglewood Homeowners Association, owner \(Olivewood Street at Smoke Ranch Road\) - Ward 5 \(Barlow\)](#)
34. [Approval of an Encroachment Request from Zone Engineering on behalf of Hog Creek, Incorporated and Trimmer Family, LLC, owners \(northeast corner of Ann Road and Rio Vista Street\) - Ward 6 \(Ross\)](#)
35. [Approval of Second Supplemental Interlocal Contract 501b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding and extend the date of completion for the Mountain Edge Parkway Corridor Study \(\\$2,500,000 - RTC\) - Ward 6 \(Ross\)](#)
36. [Approval of Interlocal Contract 555 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for engineering design for Kyle Canyon Interchange at US-95 \(\\$1,500,000 - RTC\) - Ward 6 \(Ross\)](#)
37. [Approval of First Supplemental Interlocal Contract LAS16G07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to decrease funding for construction management for the Rancho Detention Basin Phase II project \(\\$100,000 reduction - CCRFCD\) - Ward 6 \(Ross\)](#)
38. [Approval of Fourth Supplemental Interlocal Contract LAS16E04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase funding for engineering design for the Rancho Detention Basin, Phase II project \(\\$115,000 - CCRFCD\) - Ward 6 \(Ross\)](#)
39. [Approval of First Supplemental Interlocal Contract LAS22B05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the date of completion for the Las Vegas Wash - Jones Boulevard, Elkhorn Road to Farm Road project - Ward 6 \(Ross\)](#)
40. [Approval of Fourth Supplemental Interlocal Contract LAS16F04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase funding for the engineering design for the Rancho Road System \(El Campo Grande Storm Drain\) \(\\$220,000 - CCRFCD\) - Ward 6 \(Ross\)](#)
41. [Approval of an Interlocal Contract between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for the Annual Maintenance Work Program for Fiscal Year 2007-2008 \(\\$1,850,000 - CCRFCD\) - All Wards](#)
42. [Approval of Second Supplemental Interlocal Contract 462b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding and change the scope of the project for the Mountain Edge Parkway Corridor Study \(\\$600,000 - RTC\) - Ward 6 \(Ross\)](#)
43. [Approval of Interlocal Contract 564 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for engineering for Entity Non-Specific Expenses for Fiscal Year 2008 \(\\$100,000 - RTC\) - All Wards](#)
44. [Approval of Interlocal Contract LLD04B07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for construction of local drainage improvements in the Oakey Boulevard and Tenaya Way storm drain \(\\$437,000 - CCRFCD\) - Wards 1 and 2 \(Tarkanian and Wolfson\)](#)
45. [Approval of Second Supplemental Interlocal Contract LAS22E06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase funding, change the scope of the project and extend the date of completion for the Las Vegas Wash - Decatur Boulevard project \(Centennial Parkway to Farm Road\) \(\\$1,000,000 - CCRFCD\) - Ward 6 \(Ross\)](#)
46. [Approval of Interlocal Contract LAS24E07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for the design of the Gowan Outfall - Lone Mountain Branch \(Rancho Drive to Decatur Boulevard\) \(\\$1,153,467 - CCRFCD\) - Ward 6 \(Ross\)](#)

47. [Approval of Interlocal Contract LAS22F07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for design, right-of-way and environmental mitigation for the Las Vegas Wash - Rainbow Boulevard project \(Elkhorn Road to Grand Teton Drive\) \(\\$1,255,615 - CCRFCD\) - Ward 6 \(Ross\)](#)
48. [Approval of Interlocal Contract LAS22G07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for design, right-of-way and environmental mitigation for the Elkhorn Springs and Buffalo Storm Drain \(\\$59,312 - CCRFCD\) - Ward 6 \(Ross\)](#)
49. [Approval of Supplemental No. 7 to Interlocal Contract 435G between the City of Las Vegas and the Regional Transportation Commission \(RTC\) to increase funding for construction and engineering of the Martin L. King Boulevard, Palomino Lane to Carey Avenue project \(\\$8,575,000 - RTC\) - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

50. [Report from the City Manager on Emerging Issues](#)
51. [Report and possible action related to the Las Vegas Strategic Plan Priority VIII concerning Revitalize and invigorate our mature areas and the urban core" - All Wards](#)
52. [Discussion and possible action concerning the report on the 2007 Legislative Session of the State of Nevada - All Wards](#)
53. [Report and possible action regarding the City Manager's Recommendation of a development team and site for the Las Vegas Events Center - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)

BUSINESS DEVELOPMENT - DISCUSSION

54. [Discussion and possible action regarding an Exclusive Negotiation Agreement \(ENA\) with CIM LL Las Vegas, LLC \(CIM\) to negotiate a Disposition and Development Agreement \(DDA\) for parcels located at 4th Street and Stewart Avenue totaling approximately 5.49 acres \(Site\) \(APNs 139-34-501-004, 007 and 008\) - Ward 5 \(Barlow\)](#)

CITY ATTORNEY - DISCUSSION

55. [Discussion and possible action on Appeal of Work Card Denial: Terrence D. Radford, 3800 South Nellis Boulevard, Apt. 117, Las Vegas, Nevada 89121](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

56. [Discussion and possible action regarding Temporary Approval of a new Permanent Trade Show Facility subject to the provisions of the planning and fire codes, Market Liquor Services, LLC, dba Market Liquor Services, LLC, 495 South Grand Central Parkway, Michelle Monteferrante, 100% - Ward 5 \(Barlow\)](#)
57. [Discussion and possible action regarding a Ninety Day Review of a Beer/Wine/Cooler On-sale License, Juan Carlos Aceves, dba Mariscos El Diamante, 2830 East Charleston Boulevard, Juan C. Aceves, 100% - Ward 3 \(Reese\)](#)
58. [Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License subject to the provisions of the planning codes, Home Consignment Center, dba Home Consignment Center, 5720 Centennial Center Boulevard, Suite 120, Johnny G. Crowell, Manager Mmbr, 50% and John Fondnazio, Manager Mmbr, 50% - Ward 6 \(Ross\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

59. [Bill No. 2007-28 Annexation No. ANX-20735 Property location: at 3829 Mountain Trail; Petitioned by: Louis and Vicki Richardson Trust; Acreage: .51 acres; Zoned: R-E \(County zoning\), U \(R\) \(City equivalent\). Sponsored by: Councilwoman Brenda J. Williams](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

60. [Bill No. 2007-34 Establishes the means of allowing the use delivery and service vehicle storage in certain commercial and industrial zoning districts. Sponsored by: Councilman Ricki Y. Barlow](#)
61. [Bill No. 2007-35 Allows additional types of alcoholic beverage-related uses in the C-V \(Civic\) Zoning District by means of special use permit. Sponsored by: Councilwoman Lois Tarkanian](#)
62. [Bill No. 2007-36 Adopts development standards and guidelines for hillside areas. Sponsored by: Councilman Larry Brown](#)
63. [Bill No. 2007-37 - Authorizes the issuance of the City of Las Vegas, Nevada Special Improvement District No. 808 \(The Summerlin Area - Villages 20 and 23A\) Senior Local Improvement Refunding Bonds, 2007 Series A and Subordinate Local Improvement Refunding Bonds, 2007 Series B - Proposed by Mark R. Vincent, Director of Finance and Business Services Department](#)
64. [Bill No. 2007-38 - Authorizes the issuance of the City of Las Vegas, Nevada Special Improvement District No. 808 and 810 \(Summerlin Village 23B\) Local Improvement and Refunding Bonds, Series 2007 - Proposed by Mark R. Vincent, Director of Finance and Business Services Department](#)
65. [Bill No. 2007-39 Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney](#)
66. [Bill No. 2007-40 Annexation No. ANX-20441 Property location: On the southeast corner of Michael Way and Madre Mesa Drive; Petitioned by: American Wheelchair Veterans, et al.; Acreage: 12.13 acres; Zoned: R-E \(County zoning\), U \(R\) and R-D \(City equivalents\). Sponsored by: Councilman Ricki Y. Barlow](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

67. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

68. [EOT-22359 - APPLICANT/OWNER: FREMONT BRUCE, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-5984\) FOR A PROPOSED MIXED USE DEVELOPMENT on 2.76 acres adjacent to the southeast corner of Bruce Street and Fremont Street \(APN 139-35-803-001\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
69. [EOT-22358 - APPLICANT/OWNER: FREMONT BRUCE, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-5942\) FOR A FOUR-STORY, 152 RESIDENTIAL UNIT, 21,000 SQUARE-FOOT MIXED-USE DEVELOPMENT on 2.76 acres adjacent to the southeast corner of Bruce Street and Fremont Street \(APN 139-35-803-001\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

70. [ZON-19673 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TCR-SOUTHWEST PROPERTIES, INC. - OWNER: COHEN 1969 TRUST - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: R-PD25 \(RESIDENTIAL PLANNED DEVELOPMENT - 25 UNITS PER ACRE\) on 7.36 acres at 3132 North Jones Boulevard \(APN 138-13-101-006\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
71. [VAR-19672 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TCR-SOUTHWEST PROPERTIES, INC. - OWNER: COHEN 1969 TRUST - Request for a Variance TO ALLOW 68,875 SQUARE FEET OF OPEN SPACE WHERE 142,249 SQUARE FEET IS REQUIRED FOR A PROPOSED 161-UNIT MULTI-FAMILY RESIDENTIAL SUBDIVISION on 7.36 acres at 3132 North Jones Boulevard \(APN 138-13-101-006\), C-1 \(Limited Commercial\) Zone \[PROPOSED: R-PD25 \(Residential Planned Development - 25 Units Per Acre\)\], Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
72. [SDR-19670 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TCR-SOUTHWEST PROPERTIES, INC. - OWNER: COHEN 1969 TRUST - Request for a Site Development Plan Review FOR A 161-UNIT MULTI-FAMILY DEVELOPMENT on 7.36 acres at 3132 North Jones Boulevard \(APNs 138-13-101-006\), C-1 \(Limited Commercial\) Zone \[PROPOSED: R-PD25 \(Residential Planned Development - 25 Units Per Acre\)\], Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
73. [RESCIND PREVIOUS ACTION - VAR-18973 - PUBLIC HEARING - APPLICANT/OWNER: MAX JONES PROFESSIONAL PLAZA - Request for a Variance TO ALLOW A FRONT SETBACK OF 15 FEET WHERE 20 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 21,551 SQUARE-FOOT OFFICE BUILDING on 0.85 acres at 1506 South Jones Boulevard \(APN-163-01-201-006\), O \(Office\) Zone \[PROPOSED: C-1 \(Limited Commercial\) Zone\], Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

74. VAR-18973 - PUBLIC HEARING - APPLICANT/OWNER: MAX JONES PROFESSIONAL PLAZA - Request for a Variance TO ALLOW A FRONT SETBACK OF 15 FEET WHERE 20 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 21,551 SQUARE-FOOT OFFICE BUILDING on 0.85 acres at 1506 South Jones Boulevard (APN-163-01-201-006), O (Office) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
75. RQR-19160 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RICHARD W. ATTISANI - Required Two-Year Review of an approved Special Use Permit (U-0155-96) WHICH ALLOWED A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1217 South Commerce Street (APN 162-03-110-120), C-M (Commercial/Industrial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
76. SUP-20608 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CASHBACK - OWNER: DURANGO & CENTENNIAL, LLC - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION-SPECIFIED AND A WAIVER OF THE MINIMUM SQUARE FOOTAGE REQUIREMENT at 6441 North Durango Drive, Suite #120 (APN 125-20-402-008), TC (Town Center) Zone, Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
77. SUP-21008 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CASHBACK - OWNER: CHEYENNE FAIRWAYS BUSINESS CENTER - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR AN AUTO TITLE LOAN ESTABLISHMENT WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF ZERO FEET FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A WAIVER TO ALLOW AN AUTO TITLE LOAN ESTABLISHMENT TO BE 1,250 SQUARE FEET WHERE 1,500 SQUARE FEET IS REQUIRED at 8670 West Cheyenne Avenue (APN 138-08-801-019), C-V (Civic) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend DENIAL
78. ROC-19273 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AAG-LAS VEGAS - OWNER: MUSTANG MAN, LLC. - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Review of Condition Number 18 of an approved Reclassification of Property (Z-0045-88) TO ALLOW AUTO DEALER INVENTORY STORAGE WHERE THE ORIGINAL CONDITION STATED THAT THERE SHALL BE NO OUTDOOR STORAGE OF ANY KIND on 1.61 acres at 6750 West Sahara Avenue (APN 163-02-415-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
79. SUP-19103 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AAG-LAS VEGAS, LLC - OWNER: MUSTANG MAN, LLC - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED AUTO DEALER INVENTORY STORAGE LOCATION WITH A WAIVER OF THE REQUIREMENT THAT STORED VEHICLES BE EFFECTIVELY SCREENED SO AS NOT TO BE VISIBLE FROM ADJOINING PROPERTIES OR PUBLIC RIGHTS-OF-WAY at 6750 West Sahara Avenue (APN 163-02-415-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
80. SDR-19214 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: Le FERIA, LLC - Request for a Site Development Plan Review FOR AN EXISTING OFFICE, RETAIL AND MINI-STORAGE FACILITY DEVELOPMENT AND A WAIVER TO ALLOW A LANDSCAPE BUFFER WIDTH OF ZERO FEET WHERE 15 FEET IS THE MINIMUM REQUIRED ALONG THE RIGHT-OF-WAY on 2.33 acres at 3851 Pennwood Avenue (APNs 162-07-702-002 and 003), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
81. ROC-22954 - PUBLIC HEARING - APPLICANT/OWNER: KYLE ACQUISITION GROUP, LLC - Request for a Review of Condition to remove all Conditions of an approved Rezoning (ZON-20543) WHICH REZONED PROPERTY FROM: R-E (RESIDENCE ESTATES) AND U (UNDEVELOPED) TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT) LAND USE DESIGNATION] TO: TD (TRADITIONAL DEVELOPMENT) on 1,712 acres at the southwest corner of Fort Apache Road and Moccasin Road (APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003 and 009; 125-07-101-001 and 002; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-001 and 002; 125-07-601-001 and 002; and 126-12-000-001) Ward 6 (Ross). Staff recommends APPROVAL

SET DATE

82. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

83. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue