PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-20470** APN: 138-10-301-018

Name of Property Owner: ANB Nevada Inc

Name of Applicant: JMA

Name of Representative: N/A

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: [signature]

Print Name: Brian J. Maas
Senior Vice President

Subscribed and sworn before me

This 9th day of March, 2007

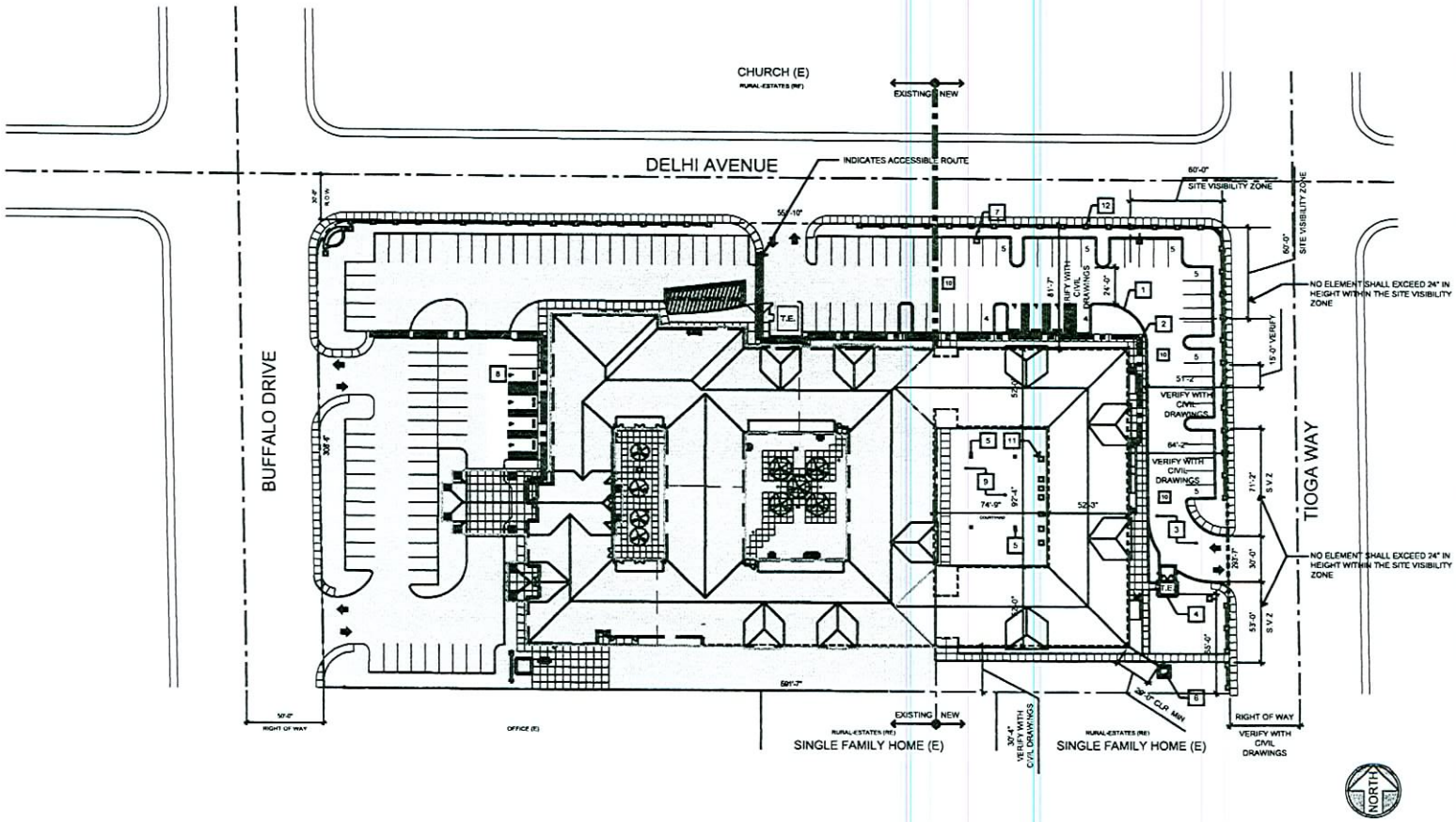
Sandra Burg

Notary Public in and for said County and State

SANDRA BURG
Commission # 1416534
Notary Public - California
Orange County
My Comm. Expires Oct 21, 2007

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.doc




11 A1.02 NEW SITE PLAN (APN 138-10-301-018)
1"=30'-0"

## EXISTING SITE ANALYSIS:

| | |
|---|---|
| APN: | 138-10-301-018 |
| LAND: | 3.99 AC TOTAL SITE |
| DEVELOPED PORTION: | 3.09 ACRES / 134,277 SF |
| BLDG: | 36,845 S.F. (118 BEDS) |
| LAND BLDG RATIO: | 3.36 / 1000 |
| COVERAGE: | 29% |

EXISTING PARKING ANALYSIS:

| | |
|---|---|
| PARKING REQUIRED: | |
| 1 SPACE FOR EVERY 5 PATIENT BEDS: 118/5 = | 23.6 = 24 |
| 1 SPACE FOR VISITING DOCTORS: | 4 |
| 1 SPACE FOR EVERY 2 EMPLOYEES: (48) = | 24 |
| TOTAL REQ'D: | 52 |
| TOTAL PROVIDED: | 105 |
| HC STALL PROVIDED: | 4 INCL 1 VAN |

## ADDITIONAL SITE ANALYSIS:

| | |
|---|---|
| APN: | 138-10-301-018 |
| LAND: | 3.99 AC TOTAL SITE |
| PROPOSED PORTION: | 81 ACRES / 38,838 SF |
| BLDG: | 17,486 S.F. (36 BEDS) |
| LAND BLDG RATIO: | 2.26 / 1000 |
| COVERAGE: | 44% |
| Zoning: | R3 |

ADDITIONAL PARKING ANALYSIS (PER CLV TITLE 19 PARKING STD.)

| | |
|---|---|
| PARKING REQUIRED: | |
| 1 SPACE FOR EVERY 6 PATIENT BEDS: 36/6 = | 6 |
| 1 SPACE FOR VISITING DOCTORS: | 1 |
| 1 SPACE FOR EVERY 2 EMPLOYEES: (6) = | 3 |
| TOTAL REQ'D: | 10 |
| TOTAL PROVIDED: | 36 |
| HC STALL PROVIDED: | 3 INCL 1 VAN |

ADDITIONAL PARKING ANALYSIS (PER AIA GUIDELINES)

| | |
|---|---|
| PARKING REQUIRED: | |
| 1 SPACE FOR EVERY 4 PATIENT BEDS: 36/4 = | 9 |
| 1 SPACE FOR VISITING DOCTORS: | 1 |
| 1 SPACE FOR EVERY 2 EMPLOYEES: (6) = | 3 |
| TOTAL REQ'D: | 13 |
| TOTAL PROVIDED: | 36 |
| HC STALL PROVIDED: | 3 INCL 1 VAN |

## TOTAL SITE ANALYSIS:

| | |
|---|---|
| APN: | 138-10-301-018 |
| LAND: | 3.99 AC TOTAL SITE / 173,804 SF |
| BLDG: | 57,105 S.F. (154 BEDS) |
| LAND BLDG RATIO: | 3.04 / 1000 |
| COVERAGE: | 32% |

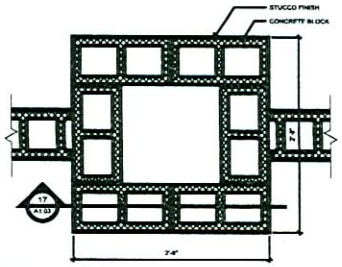
TOTAL PARKING ANALYSIS:

| | |
|---|---|
| PARKING REQUIRED: | |
| 1 SPACE FOR EVERY 6 PATIENT BEDS: 154/6 = | 26 |
| 1 SPACE FOR VISITING DOCTORS: | 5 |
| 1 SPACE FOR EVERY 2 EMPLOYEES: (54) = | 27 |
| TOTAL REQ'D: | 58 |
| TOTAL PROVIDED: | 148 |
| HC STALL PROVIDED: | 7 INCL 2 VAN |

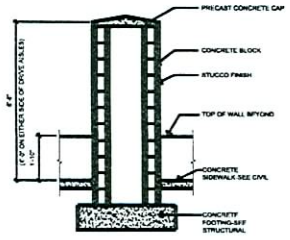
## SITE NOTES:

1. 6" CONCRETE CURB. REFER TO CIVIL DRAWINGS
2. CONCRETE SIDEWALK. REFER TO CIVIL DRAWINGS.
3. A/C PAVING. REFER TO CIVIL DRAWINGS
4. NEW TRASH ENCLOSURE. SEE DETAILS ON SHEET A1.03
5. AREA DRAINS-TYPICAL OF FOUR (4). REFER TO CIVIL DRAWINGS
6. NEW 100K GENERATOR AND CONCRETE PAD-REFER TO ELECTRICAL DRAWINGS FOR CONNECTIONS. REFER TO CIVIL DRAWINGS FOR EXACT PAD LOCATION. FENCE SCREENING ELEMENT TO BE PROVIDED AROUND THE PERIMETER OF THE GENERATOR PAD
7. NEW SITE LIGTING - VERIFY LOCATIONS WITH ELECTRICAL PLANS
8. NEW CONFIGURATION OF ACCESSIBLE PARKING-RESTRIPED TO MEET C.L.V. STANDARDS-SEE MEET A1.01 FOR EXISTING CONDITION. REFER TO CIVIL DRAWINGS FOR NEW ZERO CURB LOCATIONS.
9. REFER TO LANDSCAPE DRAWINGS FOR LAYOUT AT COURTYARD-COORDINATE DRAIN LOCATIONS AND DRAINAGE SLOPES WITH CIVIL DWGS.
10. NEW AC PAVING - REFER TO CIVIL DRAWINGS FOR FIRE DEPARTMENT ACCESS -SEE DEMO SITE PLAN FOR LIMITS OF CONSTRUCTION.
11. NEW MECHANICAL UNIT - REFER TO MECHANICAL DRAWINGS
12. NEW CMU PERIMETER FENCE TO MATCH EXISTING-SEE DETAIL 16 & 17 A1.02

INDICATES ACCESSIBLE ROUTE




16 A1.02 PILASTER DETAIL
1 1/2"=1'-0"




17 A1.02 PILASTER SECTION
1/2"=1'-0"

VICINITY MAP

# ZON-20470
# 04/26/07 PC

NEVADA
CALIFORNIA
Corporate Office
10150 Covington Cross
Suite 100
Las Vegas, Nevada 89144
702 731 2333 T
702 731 2333 F
www.PMAarch.com

jma
elevated architecture

Covenant Care
Silver Hills Expansion
Las Vegas, NV 89129
2006219

Design Development
1-31-07
NOT FOR CONSTRUCTION

Issued For: ?
Date: ?

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Construction shall follow only copies of drawings signed and sealed by JMA. Drawings are not to be scaled.

Project Number: 2006219
New Site Plan

A1.02