

**PLANNING & DEVELOPMENT DEPARTMENT****STATEMENT OF FINANCIAL INTEREST**

Case Number: **VAR-21609** APN: **139-32-705-002**  
Name of Property Owner: **Schifini Family Trust**  
Name of Applicant: **Craig and Crote Developers, LLC**  
Name of Representative: **W+L Studio**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

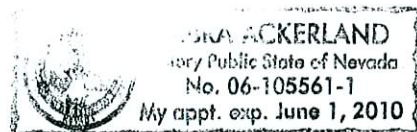
APN: \_\_\_\_\_

Signature of Property Owner: Jennifer Schifini  
Print Name: Jennifer Schifini

Subscribed and sworn before me

This 26 day of March, 2007

Debra Ackerman  
Notary Public in and for said County and State



**SITE INFORMATION**

Parcel Numbers 139-32-705-002

APPROVED ZONING P-R

Building Setback  
Front ±20'-0"  
Side ±10'-0"  
Rear ±15'-0"

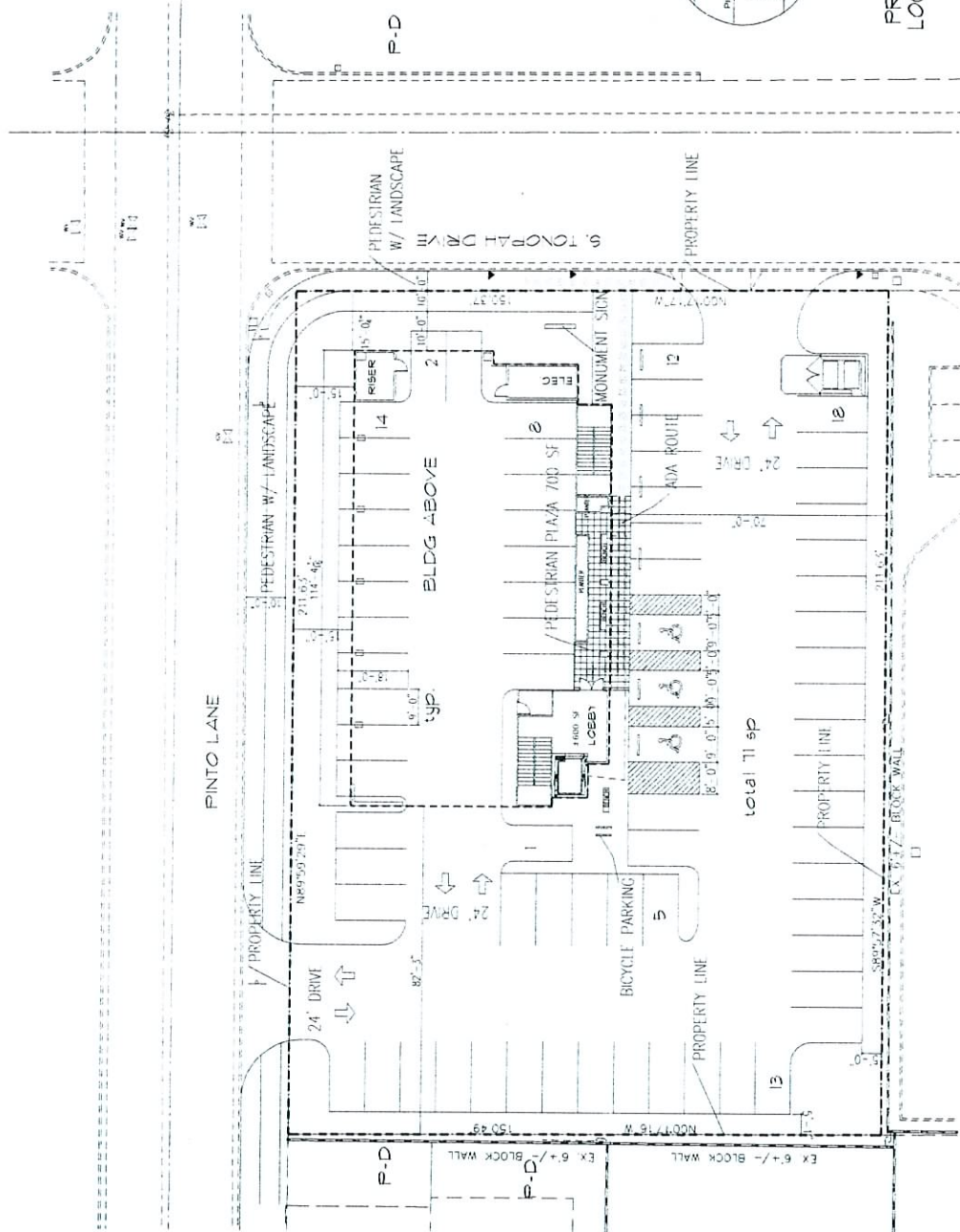
SITE AREA ±0.70 Acre

BUILDING AREAS  
GENERAL/HEALTH CARE OFFICE ±15,000 sf

PARKING REQUIREMENTS  
±7,500 SF GENERAL OFFICE  
@ 1 per 300 SF 25  
±7,500 SF HEALTH CARE OFFICE  
@ 5 per 1,000 SF 38

TOTAL REQUIRED 63  
(HANDICAP REQUIRED 2)  
TOTAL PROVIDED 72  
(HANDICAP PROVIDED 3)

FAR 0.49



**SITE PLAN**

SCALE: 1" = 30'-0"



**SCHIFINI OFFICE BUILDING**  
600 S. TONOPAH DRIVE  
LAS VEGAS, NV

Drawn By/Checked By

Date MAR 27, 2007

Project Number

Sheet Number

VICINITY MAP  
SCALE: 1" = 1/4 MILE

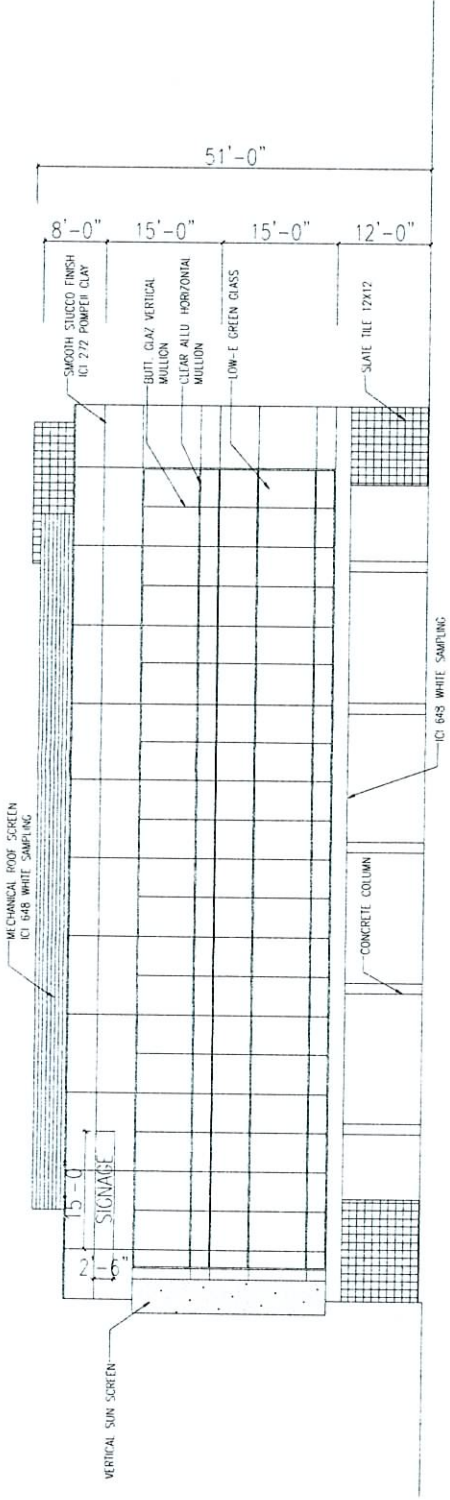
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APR 27 2007

REVENUE

**VAR-21609**

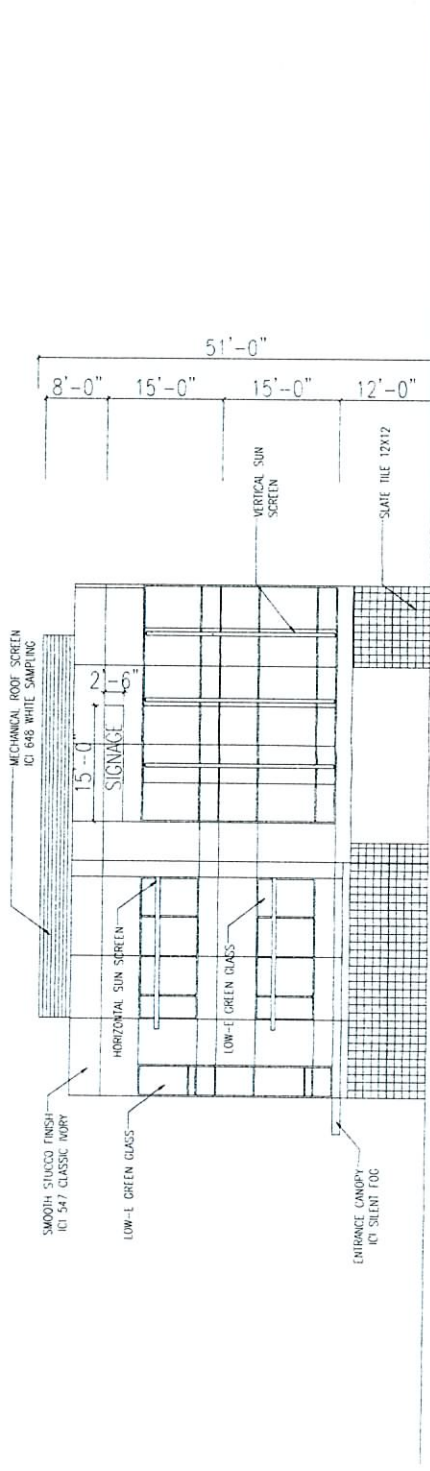
**05/24/07 PC**





**NORTH ELEVATION**

SCALE: 1/16"=1'-0"



**EAST ELEVATION**

SCALE: 1/16"=1'-0"

**RECEIVED**  
 APR 27 2007

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 APR 27 2007

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**05/24/07 PC**

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