

APN: 125-21-601-008

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS, a Municipal corporation**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, switches, capacitors and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is the **South 10.00 feet of the West 10.00 feet of the East 60.00 feet of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter (NE1/4 NE1/4 SE1/4 NE1/4) of Section 21, Township 19 South, Range 60 East, M.D.B.&M.**

RW# 0141-07(AMD)rbt WO# 180374 (Mountain Union Centennial)
Reference Document: 20060727:02268

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, or improve and to so use said parcel(s) for their own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this _____ day of _____, 20_____.

CITY OF LAS VEGAS

ATTEST:

BY: OSCAR B. GOODMAN
TITLE: MAYOR

BY: BEVERLY K. BRIDGES, CMC
TITLE: CITY CLERK

APPROVED AS TO FORM

Thomas R. Green 6/7/07
Thomas R. Green Date
Deputy City Attorney

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

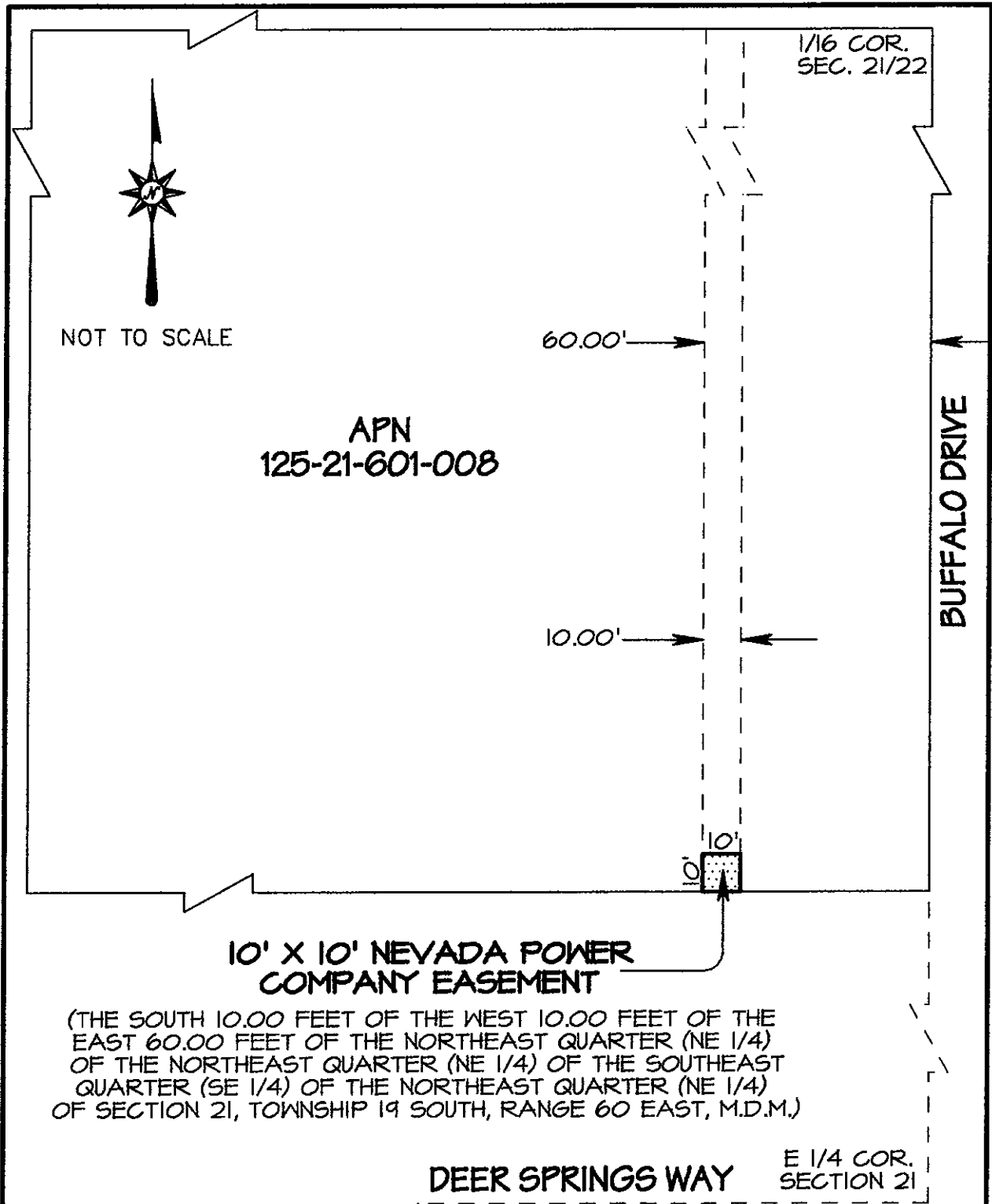


EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION
NEVADA POWER COMPANY EASEMENT
 POR NE 1/4 OF SEC 21, T 19 S, R 60 E, MDM
 CITY OF LAS VEGAS - SURVEY
 3001 RONEMUS DRIVE, LV, NV 89128 ~ 702) 229-6217

DWG: NPC EASEMENT.PRO
 DRAWN BY: NJPA
 CHECKED BY: ARR
 SHEET 1 OF 1
 DATE: JUNE, 2007