



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-22875** APN: 162-03-110-075

Name of Property Owner: A CHARLESTON LLC

Name of Applicant: MARIO SANCHEZ

Name of Representative: SCOTT BROWN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Signature]

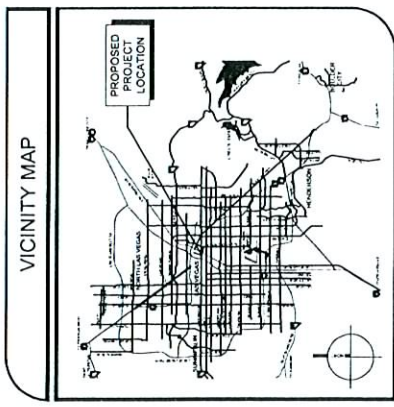
Print Name: MARIO SANCHEZ

Subscribed and sworn before me

This 26 day of JUNE, 2007
CLARK STATE OF NEVADA
Notary Public in and for said County and State

[Signature]
IRMA JONES
Notary Public State of Nevada
No. 95-0250-1
My appt. exp. Sept. 3, 2007

RECEIVED
JUN 26 2007



SITE DATA

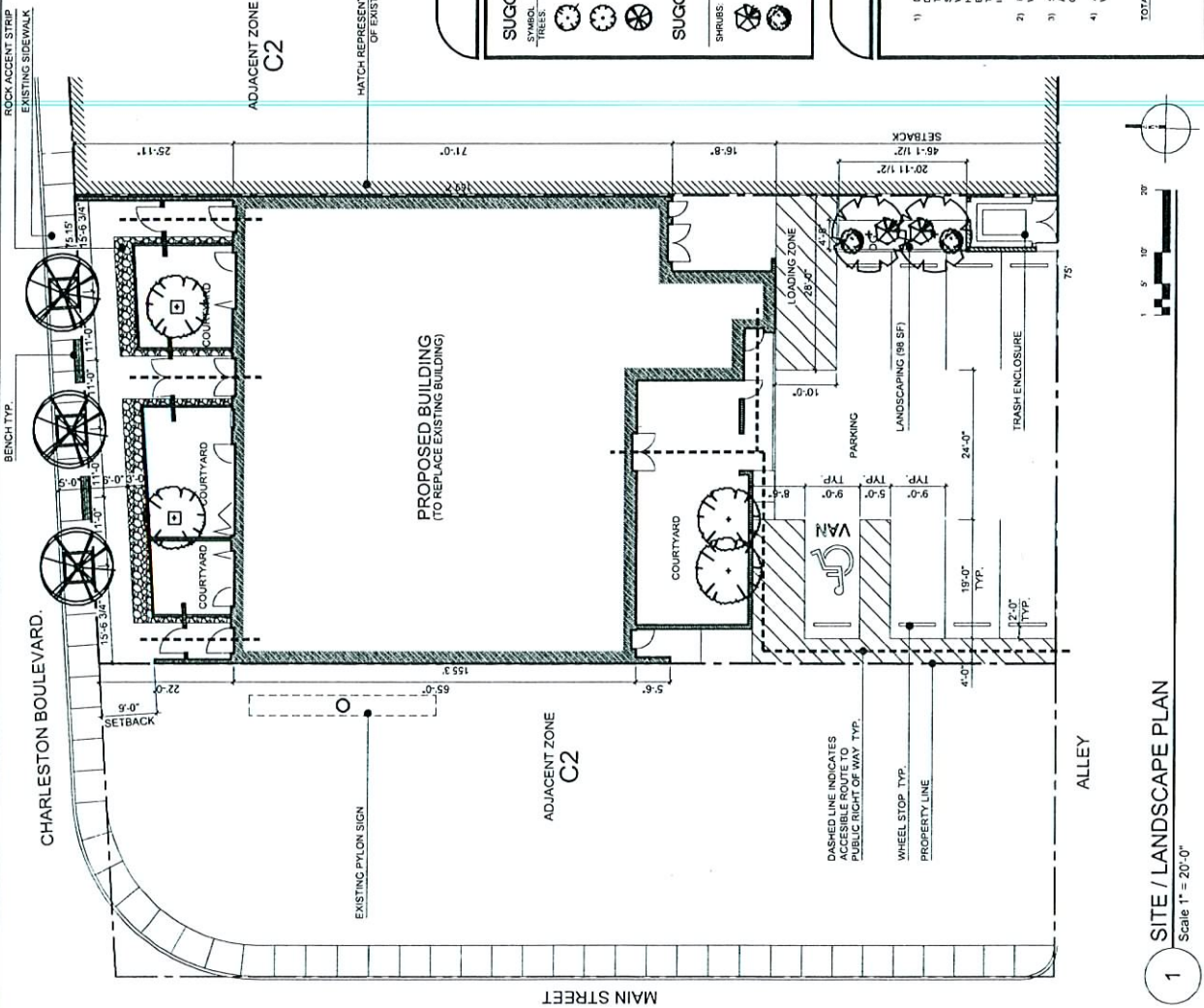
PARCEL #	162-03-110-075
JURISDICTION	CITY OF LAS VEGAS
CURRENT ZONING	C2
PROPOSED ZONING	C2
USURANCE	URBAN CONG. RESTAURANT / OFFICE
SITE AREA	0.77 ACRES (11,613 SF)
BUILDING FOOTPRINT	15,715 SF
BUILDING AREA	8,041 SF
SITE COVERAGE ALLOWED	43.1 %
SITE COVERAGE ACTUAL	43.1 %
TOTAL OPEN SPACE	8,568 ACRES (8,495 SF)
LANDSCAPE COVERAGE	0.83 %
% OF SITE LANDSCAPED	0.83 %
BLOG HEIGHT ACTUAL	34'-0"
PARKING PROVIDED	8 SPACES
ACCESSIBLE PARKING PROVIDED	1 VAN ACCESSIBLE SPACE

- GENERAL NOTES**
- UTILITIES MAY BE UNDERGROUND OR OVERHEAD
 - AIR COND. UNITS SHALL BE CONCEALED OR SCREENED IN A DECORATIVE MANNER FROM PUBLIC VIEW.
 - SEPARATE PERMIT APPROVAL IS REQUIRED FOR ALL WALLS, FENCES, AND SIGNS
 - ALL EXTERIOR LIGHTS TO BE ARRANGED SO AS TO REFLECT AWAY FROM THE ADJOINING PROPERTY.
 - LIVE LANDSCAPING WITH AUTOMATIC IRRIGATION IS REQUIRED
 - ALL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT BUILDING CODES AND LOCAL ORDINANCES

LANDSCAPE LEGEND

SPECIES	BOTANICAL/COMMON NAME	SIZE
	LIANUS PARIWALIA	3" BOX
	CHINESE ELM	3" BOX
	PROSPERIS PULCHRENSIS	3" BOX
	SCREBBERIAN MESQUITE	3" BOX
	QUERCUS VIRGINIANA	3" BOX
	SOUTHERN LIVE OAK	3" BOX
	BOTANICAL/COMMON NAME	SIZE
	CASSIA MEMPHILA	5 GAL
	DESERT CASSIA	5 GAL
	CAESALPINA GILLESPII	5 GAL
	YELLOW BIRD OF PARADISE	5 GAL

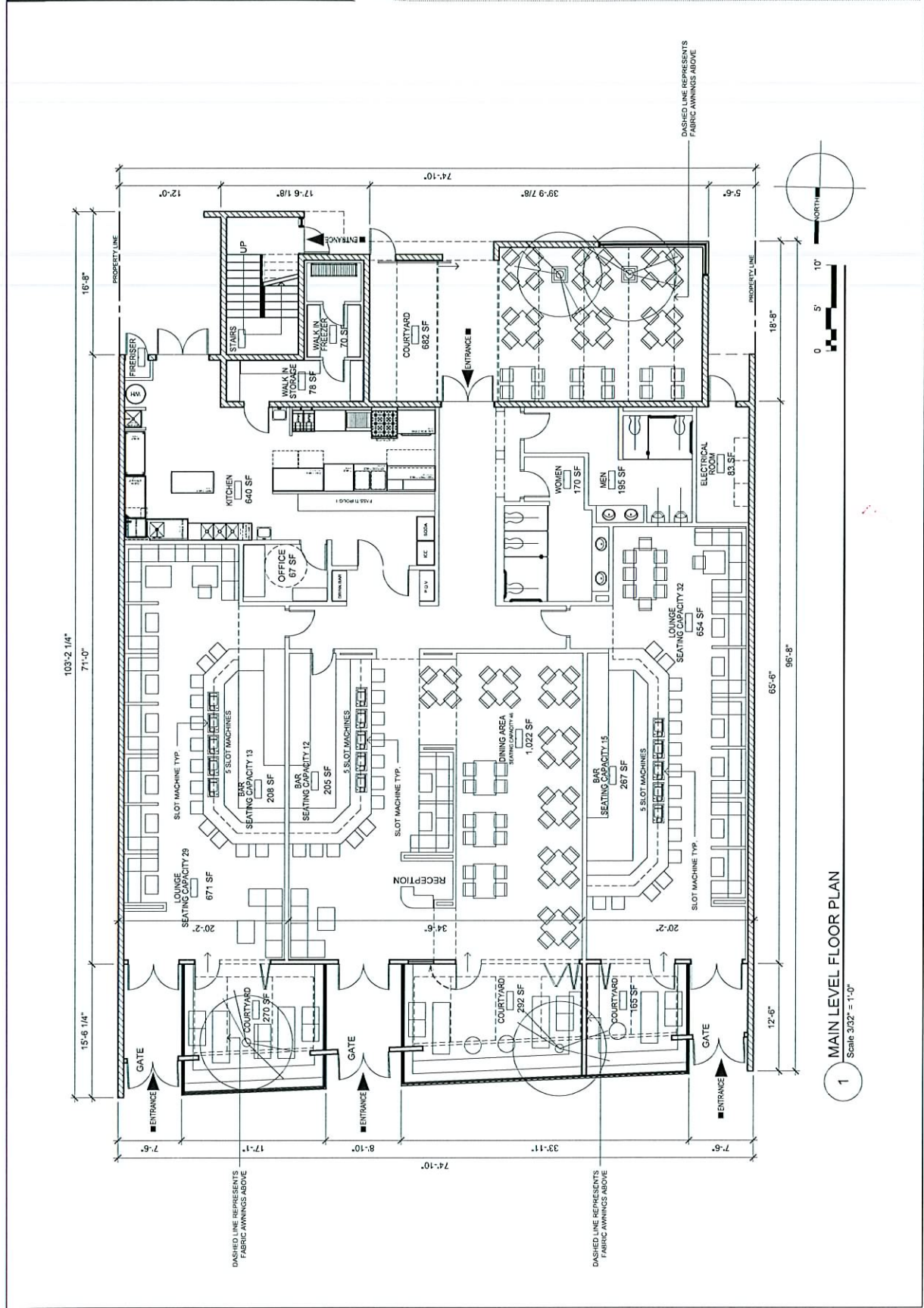
- LANDSCAPE NOTES**
- RECOMPOSED GRANITE (GSI) - INSTALL A 2" LAYER OF 3/4" MAXIMUM DECOMPOSED GRANITE CONTINUOUS IN PLANTER UNDER ALL TREES AND SHRUBS BEFORE PLACING GRANITE. COMPACT GRANITE TO ENTIRE DEPTH. ALLOW TO DRY. APPLY PRE-EMERGENT HERBICIDE TO TOP OF GRANITE. KEEP TOP OF GRANITE 1" ABOVE TO TOUCH THE TRUNK OF ANY PLANT. INSTALL WATER INSTALLATION OF PLANT MATERIAL.
 - PROVIDE POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES, WALKS, AND WALLS
 - SUGGESTED SHRUB MATERIAL TO BE PLANTED IN LANDSCAPE AREA TO PROVIDE A MINIMUM OF 80% COVERAGE AT 2 YEARS GROWTH
 - ALL LANDSCAPE IMPROVEMENTS FOR THIS PARCEL TO COMPLY WITH CITY OF LAS VEGAS ZONING - TITLE 16
- TOTAL LANDSCAPE AREA PROVIDED: 138 SF



RECEIVED
 JUL 16 2007

SUP-22264, SUP-22265, SUP-22266
 SUP-22874, SUP-22875, SUP-22876
 SDR-22267, REVISED 07/26/07 PC

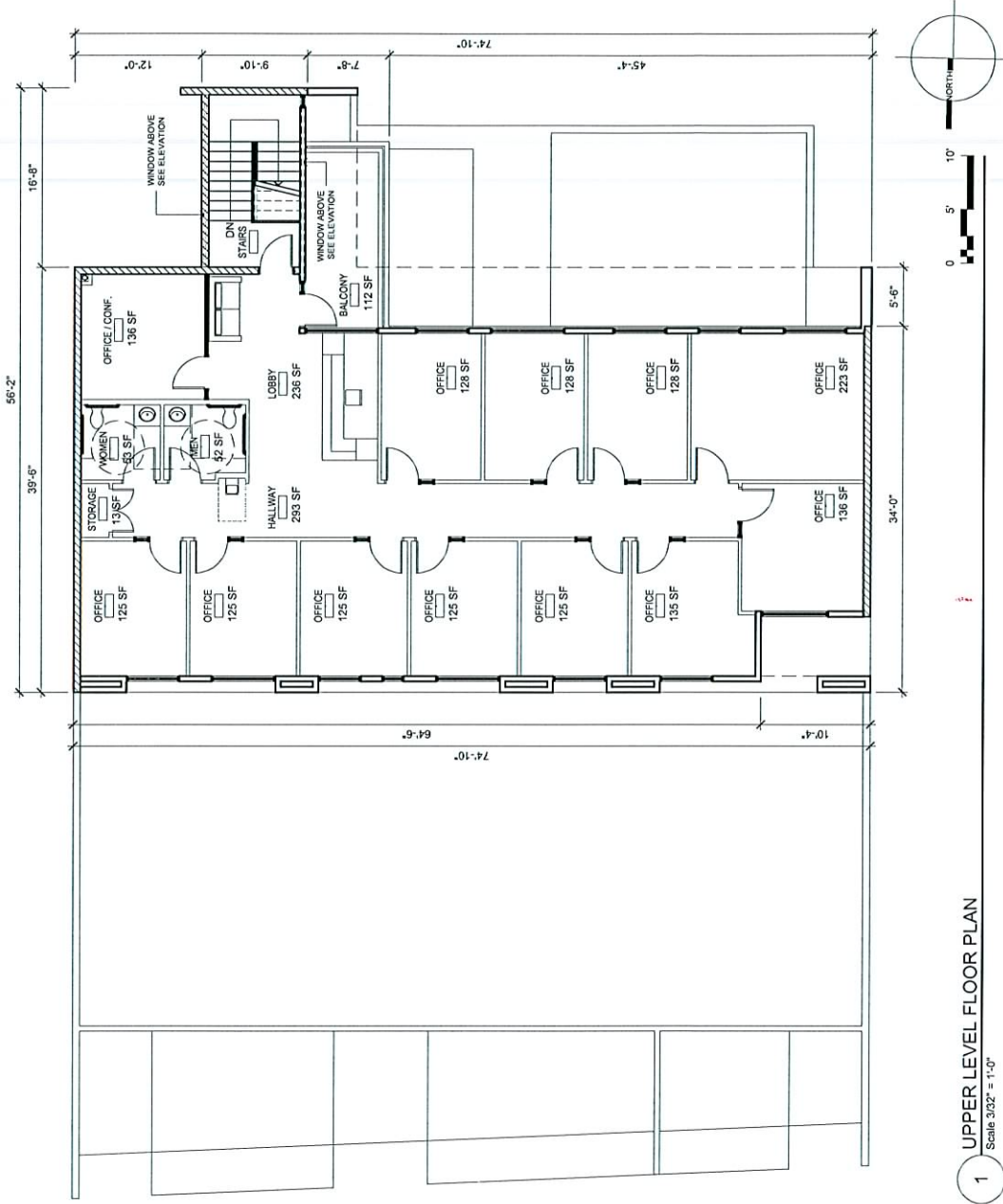
1 SITE / LANDSCAPE PLAN
 Scale 1" = 20'-0"



1 MAIN LEVEL FLOOR PLAN
 Scale: 3/32" = 1'-0"

RECEIVED
 JUN 26 2007

SUP-22875
 07/26/07 PC



1 UPPER LEVEL FLOOR PLAN
 Scale 3/32" = 1'-0"

RECEIVED

JUN 26 2007

SUP-22875
 07/26/07 PC