

**T**  **THOMABON**  
**C**  **CONSULTING**  
**E**  **ENGINEERS**

May 2, 2007

City of Las Vegas  
Planning & Development  
731 S. 4<sup>th</sup> Street  
Las Vegas, NV 89101

**Reference: Spinnaker Village II  
Tentative Map (TMP-21144)  
APN #138-03-501-001;002;003;023;024;025;031**

On behalf of Royal Construction, we respectfully request your consideration of the attached withdrawal letter from Planning commission and reschedule for Planning Commission for TMP-21144

**Location:** The proposed site is located on Lone Mountain Road and US 95.

The above listed tentative map (TMP-21144) was originally schedule for Planning commission on May, 24, 2007. At this time we are requesting that the Tentative map be placed on the August 9, 2007.

If you need additional information or have any questions, please feel free to call me at the office 932-6125

Sincerely,



Sonia Macias  
Project Coordinator

**RECEIVED**  
**JUL 18 2007**

3277 East Warm Springs Road, Suite 400  
Las Vegas, Nevada 89120  
Phone (702) 932-6125 • Fax (702) 932-6129



# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-21144** APN: 138-03-501-001, 002, 003, 023, 024, 025, 031  
 Name of Property Owner: SF Investments  
 Name of Applicant: Royal Construction  
 Name of Representative: TCE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

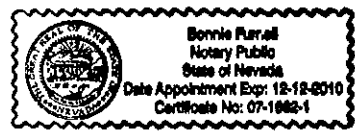
Yes  No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_  
 Partner(s): \_\_\_\_\_  
 APN: \_\_\_\_\_

Signature of Property Owner: [Signature]  
 Print Name: Stephen B. Aizenburg

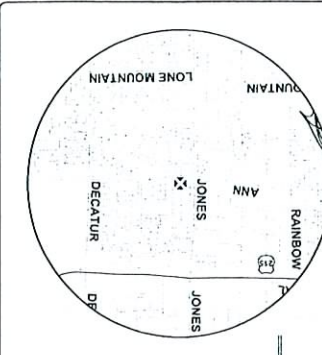
Subscribed and sworn before me  
 This 21<sup>st</sup> day of March, 2007  
Bonnie Funnell  
 Notary Public in and for said County and State



RECEIVED

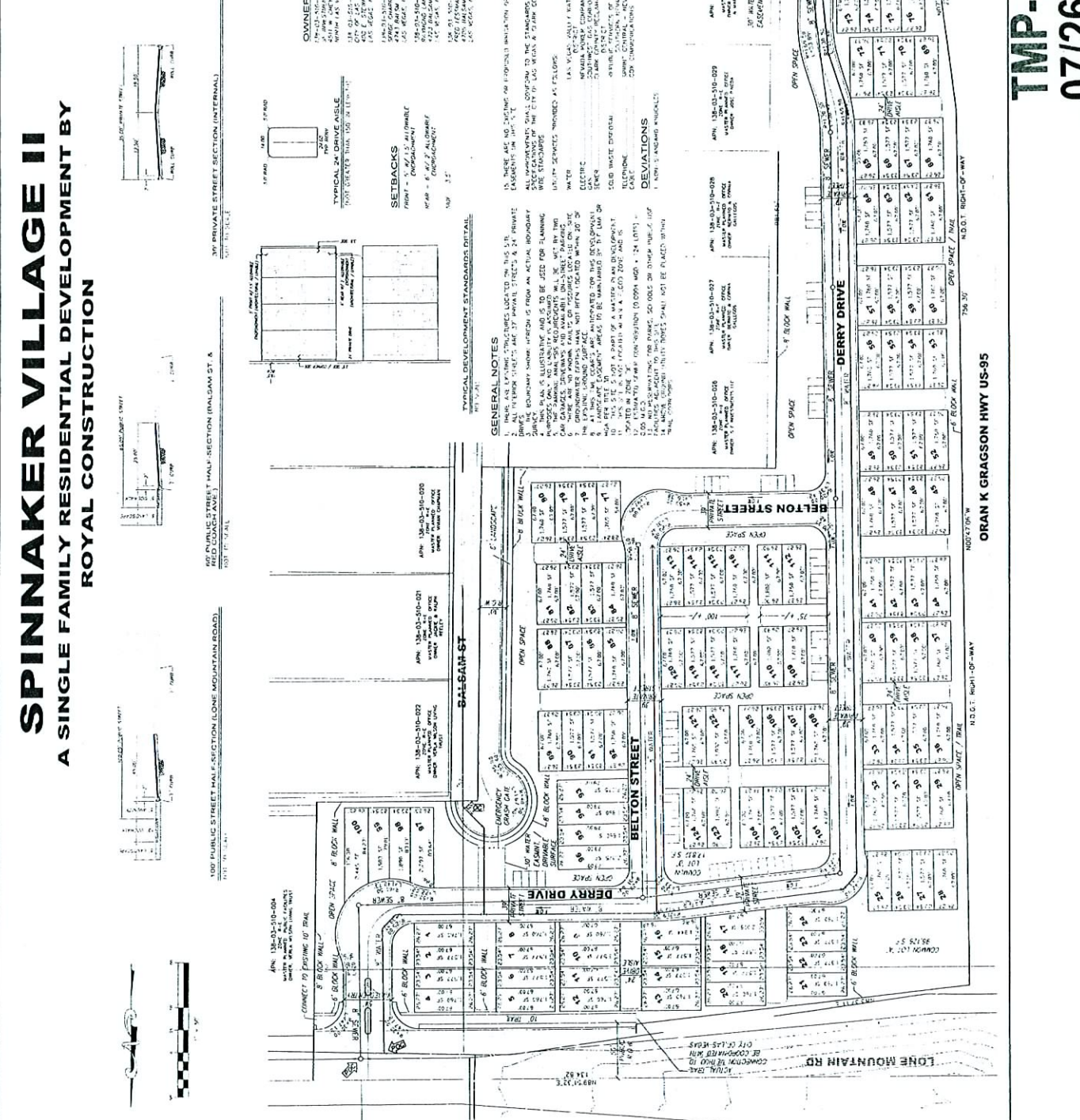
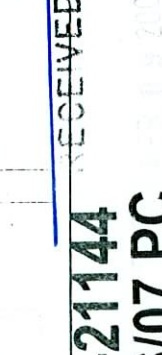
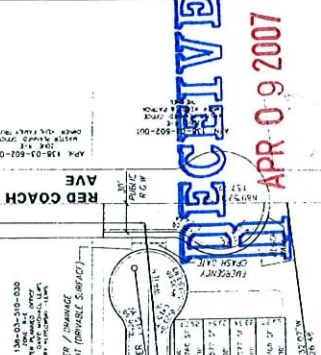
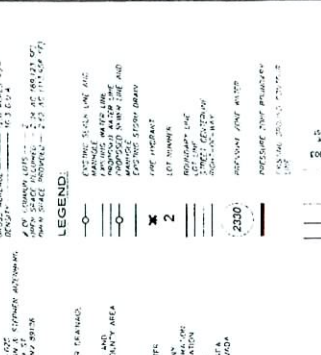
# SPINNAKER VILLAGE II

## A SINGLE FAMILY RESIDENTIAL DEVELOPMENT BY ROYAL CONSTRUCTION



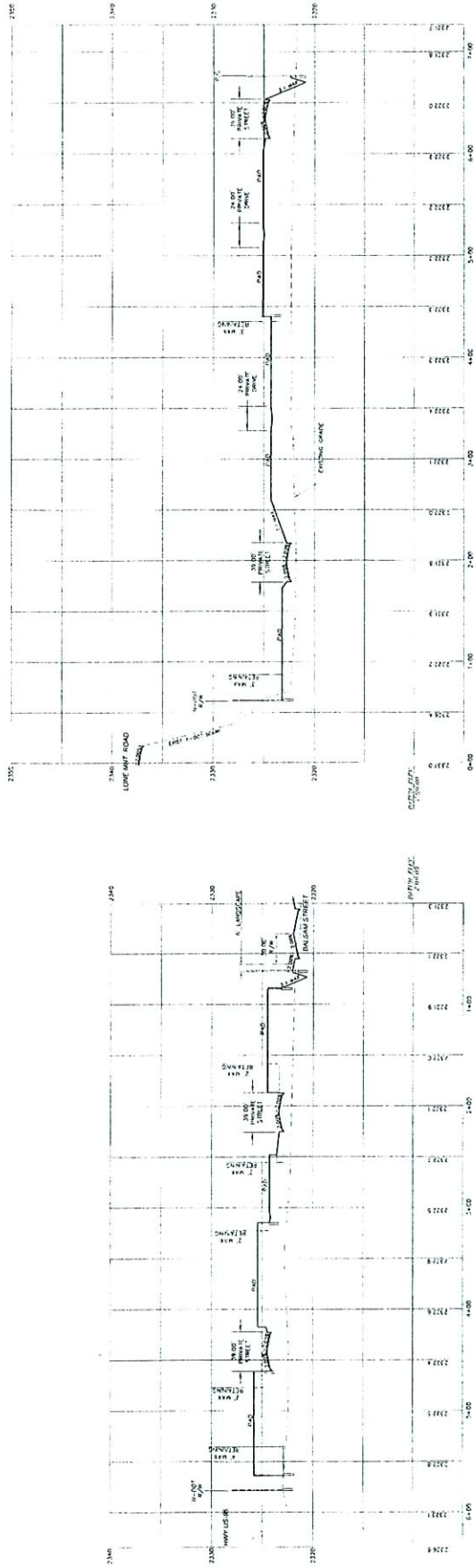
**GENERAL NOTES:**

1. THIS PLAN IS A PRELIMINARY DEVELOPMENT PLAN. ALL DIMENSIONS SHALL BE TO THE STANDARDS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS.
2. ALL UTILITIES SHOWN HEREON ARE FROM AN ACTUAL SURVEY. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE AS SHOWN.
3. THIS PLAN IS FOR INFORMATION ONLY AND IS NOT TO BE USED FOR CONSTRUCTION.
4. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE AS SHOWN.
5. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE AS SHOWN.
6. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE AS SHOWN.
7. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE AS SHOWN.
8. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE AS SHOWN.
9. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE AS SHOWN.
10. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND THEM TO BE AS SHOWN.



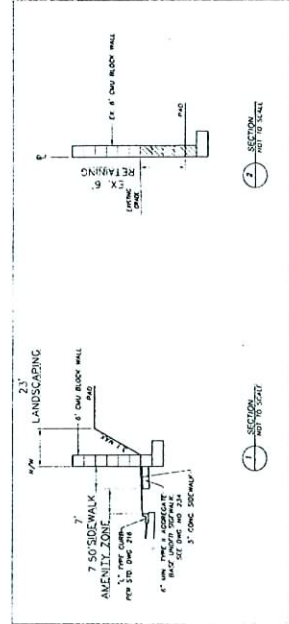
# SPINNAKER VILLAGE II

## A SINGLE FAMILY RESIDENTIAL DEVELOPMENT BY ROYAL CONSTRUCTION



SECTION A-A  
EAST/WEST

SECTION B-B  
NORTH/SOUTH



**RECEIVED**  
APR 09 2007

ROYAL CONSTRUCTION  
STRATEGIC PLANNING SOLUTIONS  
RS CONSULTING, INC.  
2730 W. LAS VEGAS BLVD. SUITE 200  
LAS VEGAS, NV 89102  
TEL: 702.735.1100  
FAX: 702.735.1101  
WWW.ROYALCONSTRUCTION.COM

TENTATIVE MAP  
CROSS SECTIONS  
SPINNAKER VILLAGE II - PHASE II  
CITY OF LAS VEGAS, NEVADA

DATE: APR 11, 2007  
DRAWN BY: [Signature]  
CHECKED BY: [Signature]  
PROJECT NO: RC-0009  
SHEET NO: 1 OF 1  
SCALE: AS SHOWN  
APPROVED BY: [Signature]  
CITY OF LAS VEGAS  
PLANNING DEPARTMENT  
TM-2

NOTES: THIS PLAN WAS PREPARED UNDER CONTRACT. IT IS THE PROPERTY OF ROYAL CONSTRUCTION AND IS TO BE USED FOR THE PROJECT ONLY. NO LIABILITY IS ASSUMED.

**TMP-21144**  
**07/26/07 PC**