



LANDSCAPE MATERIAL SCHEDULE					
SIZE	DESCRIPTION	BOTANICAL NAME	QUANTITY	SYMBOL	COMMENT
3" THICK	GOLD GRANITE MULCH	N/A	20,570 SF		3" THICK
5 GAL.	RED YUCCA	HESPERALOE PARVIFLORA	103 EA		
24" BOX	MEXICAN FAN PALM	WASHINGTONIA ROBUSTA	53 EA		8' HEIGHT MIN.

ASSESSOR'S PARCEL NUMBER
163-03-501-003

BENCHMARK
CITY OF LAS VEGAS BENCHMARK STATION - OLVOO 3454
A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST CORNER OF CHARLESTON BLVD. AND ANTELOPE WAY.
ELEVATION = 745.9338 meters (NAVD'88 PUBLISHED)
ELEVATION = 2447.28 U.S. SURVEY FEET (NAVD'88 PUBLISHED)

BASIS OF BEARING
NORTH 89°37'25" EAST, BEING THE BEARING BETWEEN CLARK COUNTY GEODETIC CONTROL NETWORK STATION "838" AND STATION "836" BASED ON A NEVADA POWER COMPANY LOCAL COORDINATE SYSTEM.
NORTH 89°21'32" EAST, BEING THE BEARING BETWEEN CLARK COUNTY GEODETIC CONTROL NETWORK STATION "838" AND STATION "836" AS CALCULATED FROM THE POSTIONS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS FILE 88, PAGE 53 OF SURVEYS.

CHARLESTON SUBSTATION

LANDSCAPE PLAN SHEET 1

ISSUED FOR: REVIEW CONSTRUCTION

Prof. ID

REVISIONS

APPROVAL

REV

DATE

BY

BY DATE REV APPROVAL

Prof. ID

Nevada Power
6226 WEST SAHARA AVE. MAIL STOP #10
LAS VEGAS, NEVADA 89146

DWG. NO. L1-LS
SCALE 1" = 30'
PROJ. ID. DS4839CSN

DRAWN 05-29-07 J.L.L.
CHECKED
APP'D

ISSUED FOR: REVIEW BID

SH. NO. L1

16 OF 17

SAFETY ALERT

Avoid cutting underground utility lines. It's costly.

Call Before You Dig

Call before you dig

1-702-227-2929 (FREEWAY AND AIRTEL SYSTEM OF TRAIL)

1-800-227-2929

1-702-455-7544
CLARK COUNTY TRAFFIC OPERATIONS

1-702-432-5300