

**BENCHMARKS**  
PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD83)  
CLARK COUNTY VERTICAL CONTROL: 1000-848  
BENCHMARK ELEVATION: 723.09 METERS (2374.00 FEET)  
INSET: 4 SQUARE ALUMINUM PLATE IN 4" CONCRETE  
COURNER, LOCATED 20' SOUTH & 50' EAST OF GRAND  
CANYON DRIVE AND RED GRADE AVENUE, 1' WEST OF  
ELECTRICAL PANEL.

**BOUNDARIES**  
THE LINES OF BOUNDARIES FOR THIS PROJECT IS NORTH  
BOUNDARY TO EAST BOUNDARY, THE EAST LINE OF THE NORTHWEST  
CORNER OF THE SECTION 24, TOWNSHIP 13  
SOUTH, RANGE 30 EAST, N.E. 1/4, CLARK COUNTY, NEVADA,  
AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK  
COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 103 AT  
PAGE 32.

**OWNER**  
WINDMERE LLC  
1000 S. EASTERN AVE., SUITE 300  
LAS VEGAS, NV 89102

**DEVELOPER**  
WINDMERE LLC  
1000 S. EASTERN AVE., SUITE 300  
LAS VEGAS, NV 89102  
(702) 438-8847  
FAX: (702) 438-8847

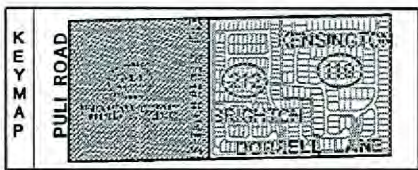
- GENERAL NOTES**
1. ALL IMPROVEMENTS SHALL CONFORM TO THE UNIFORM STANDARDS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS, NEVADA.
  2. UTILITY SERVICES PROVIDED AS FOLLOWS:  
WATER: LAS VEGAS VALLEY WATER DISTRICT  
ELECTRIC: LAS VEGAS POWER COMPANY  
GAS: SOUTHWEST GAS CORPORATION  
TELEPHONE: CITY OF LAS VEGAS  
SOLID WASTE DISPOSAL: NUNDA STATE DISPOSAL SERVICE  
TELEPHONE
  3. UTILITY EASEMENTS TO BE DEDICATED TO RESPECTIVE AGENCIES.
  4. SETBACK COMPOSITION:  
FRONT: 5' OR 10'  
SIDE: 5' OR 10'  
REAR: 5' OR 10'
  5. FINISH SETBACKS TO COMPLY WITH ALL APPLICABLE ORDINANCES.
  6. STORM WATER TO SURFACE DRAIN ON STREETS UNLESS OTHERWISE SHOWN (STORMDRAIN).
  7. THIS DEVELOPMENT IS A PORTION OF A MASTER PLAN SHOWN BY CLIFFS EDGE, PLANNED ZONE.
  8. THIS DEVELOPMENT DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD ZONE AS DESIGNATED BY FEMA/NOAA/USACE.
  9. ALL INTERIOR SETBACK AND WATER MARKS ARE 5' UNLESS OTHERWISE SHOWN.
  10. ALL INTERIOR STREETS ARE PRIVATE USE UNLESS OTHERWISE SHOWN.
  11. ALL PROPERTY LINE RADII ARE 20' AT INTERSECTIONS UNLESS OTHERWISE SHOWN.
  12. THIS SUBDIVISION WILL HAVE DEPARTS TO MAINTAIN LANDSCAPING & PRIVATE STREET UTILITIES IN PROPORTION BY THE HOME OWNER'S ASSOCIATION.
  13. COMMON ELEMENTS AND LANDSCAPING FOR TITLE 16.
  14. THERE ARE NO OBSERVABLE FAULTS OR FEATURES ON OR NEAR THIS SITE.
  15. SEE PL. SYMBOLS OR OTHER INDICATIONS OR HIGH GROUND WATER/LEVEL LEVELS NOT NOTED ON THE SUBJECT PROPERTY.

**LEGEND**

---	STREET CENTERLINE
---	PARCEL BOUNDARY
---	LOT LINE
---	SETBACK LINE
EX. 10'	EXISTING SETBACK LINE AND MANHOLE
EX. 5'	EXISTING WATER LINE
---	PROPOSED SETBACK LINE AND MANHOLE
---	PROPOSED WATER LINE
20	LOT NUMBER
○	BLOCK NUMBER
□	POINT OF CONNECTION TO EXIST. UTILITIES
---	RATE OF GRADE AND DIRECTION OF SLOPE (APPLIES TO BOTH STREET AND SENCE UNLESS OTHERWISE NOTED)
---	EXISTING CONTAIN LINE
○	COMMON ELEVATION AREA
○	STREET LIGHT
○	FIRE HYDRANT
□	PROPOSED MAIL BOXES PER USE

Call before you Dig  
1-800-227-2600

Call before you Overhead  
1-702-593-6111



**NOTES**

1. ALL PRIVATE STREETS AND PRIVATE DRIVEWAYS ARE PAVED. ALL PUBLIC STREET EASEMENTS & PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.

**PRIVATE STREET NOTE**

1. ALL DRAINAGE IS PUBLIC USE. ALL PRIVATELY MAINTAINED BY HOMEOWNERS ASSOCIATION. SEE SETBACKS FOR A FULL LIST OF SECTIONS AND DETAILS, UNLESS OTHERWISE NOTED.

**DEVIATION FROM STANDARDS**

1. TO ALLOW NON-STANDARD HOMOCLES, AS PREVIOUSLY APPROVED ON 05/04/06.

**SETBACKS WINDMERE UNIT 1**

PROPOSED MINIMUM STANDARDS FOR THE REAR PORTION OF THE DEVELOPMENT:

FRONT: 10' TO GARAGE  
SIDE: 5' TO GARAGE  
REAR: 10' TO GARAGE

**SETBACKS WINDMERE UNIT 2**

PROPOSED MINIMUM STANDARDS FOR THE REAR PORTION OF THE DEVELOPMENT:

FRONT: 10' TO GARAGE  
SIDE: 5' TO GARAGE  
REAR: 10' TO GARAGE

**TABULATION**

TOTAL NUMBER OF PARCELS: 100  
TOTAL NO. LOTS: 100  
TOTAL NO. COMMON LOTS: 14

OTHER SPACES REQUIRED:  
OPEN SPACES REQUIRED: 0.5 S.F.  
OTHER OPEN SPACES: 0.5 S.F.  
TOTAL OPEN SPACES: 0.5 S.F.

PARCELS OR PORTIONS OF PARCELS TO BE REMOVED:  
TOTAL PARCELS TO BE REMOVED: 0 SPACES  
TOTAL SPACES TO BE REMOVED: 0 SPACES

JUN 13 2007

TMP-20518 06-20-07 CC

**CITY OF LAS VEGAS**

**KIMBALL HILL**  
1000 S. EASTERN AVE., SUITE 300  
LAS VEGAS, NV 89102  
(702) 438-8847

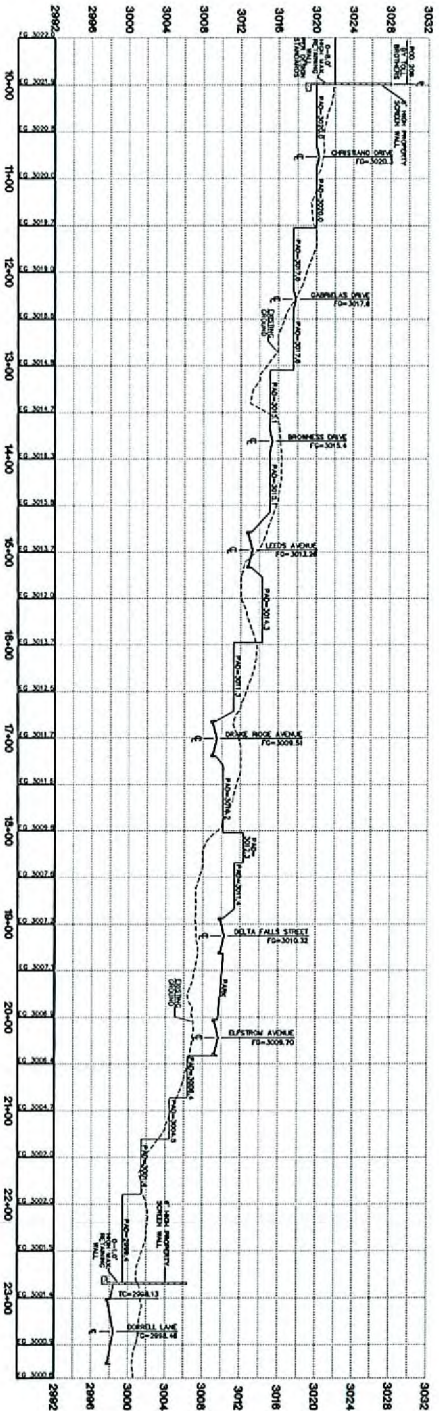
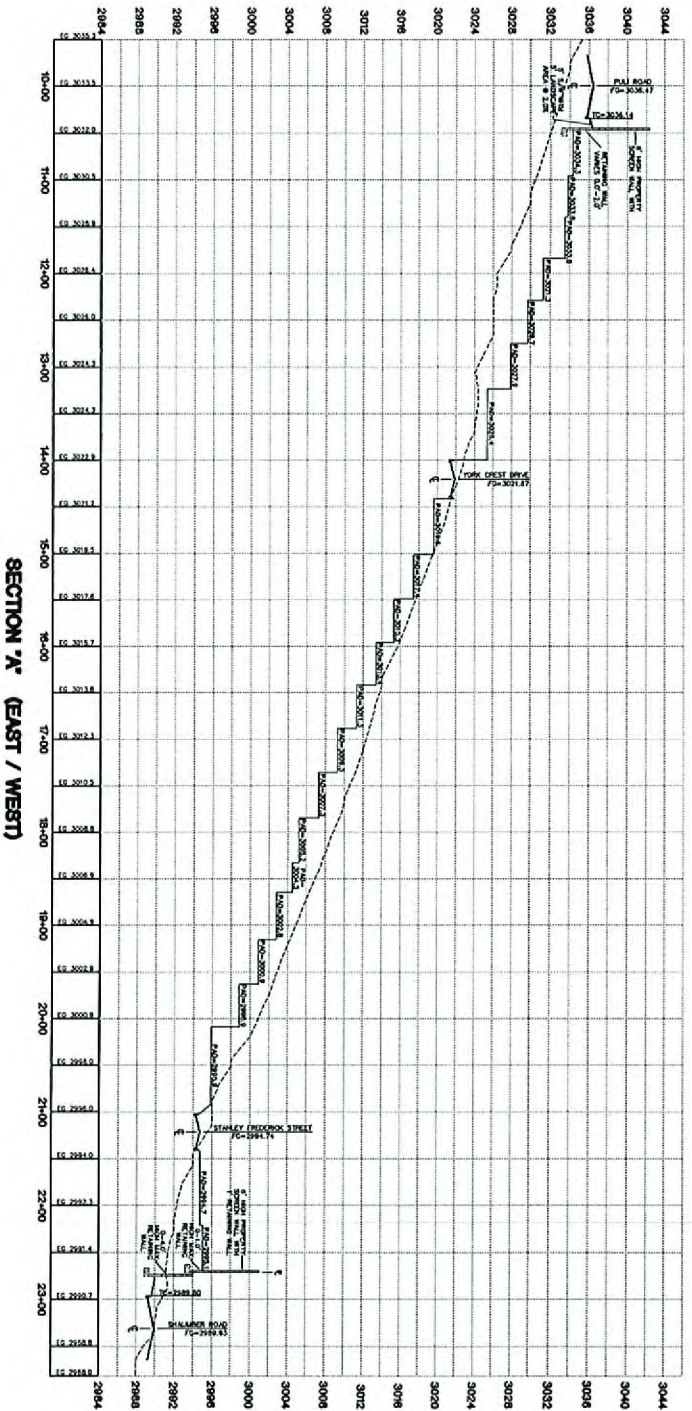
**WINDMERE II TENTATIVE MAP**

**WINDMERE II PROVIDENCE / CLIFFS EDGE**

DATE: 06/20/07  
DRAWN BY: JDB  
CHECKED BY: JDB  
DATE: 06/20/07  
PROJECT NO.: 1-02-593-6111  
SCALE: 1" = 30'

SHEET 1 OF 4 SHEETS  
DRAWING NO.





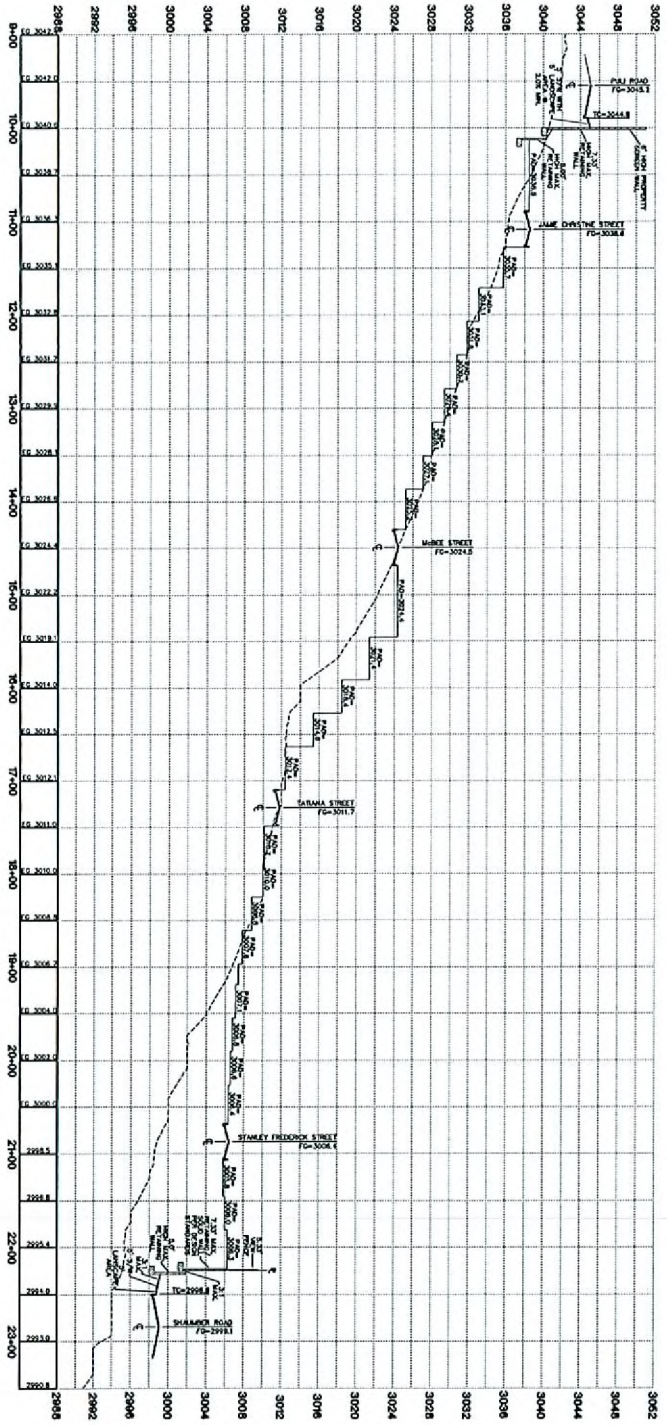
SECTION 7' (NORTH / SOUTH)

SECTION 7' (EAST / WEST)

TMP-20518 06-20-07 CC

**RECEIVED**  
JUN 13 2007

DRAWN BY: DESIGNED BY: CHECKED BY: PROJECT NO: \$50	DATE: 07/20/07 N/A HORIZ. VERT.	<b>WINDIMERE II TENTATIVE MAP</b>  <b>WINDIMERE II o PROVIDENCE / CLIFFS EDGE</b>	<b>KIMBALL HILL</b> 3727 SOUTH JUNCTION BOULEVARD LAS VEGAS, NEVADA 89166-2618 N. 0700 912-7519 FOR CNOI 03-2947 	7			
				CITY OF LAS VEGAS 250 SOUTH MAIN STREET LAS VEGAS, NV 89101	DATE BY REVISION		



**SECTION C UNIT 2 (EAST / WEST)**

**RECEIVED**  
 JUN 13 2007

TMP-20518 06-20-07 CC

DRAWN BY: B.S. DESIGNED BY: CHECKED BY: DAC PROJECT NO: 500	DATE: FEB 2007	<b>WINDIMERE II TENTATIVE MAP</b>  <b>WINDIMERE II PROVIDENCE / CLIFFS EDGE</b>	<b>KIMBALL HILL</b> 8 HARBET WAY, SUITE 101 HENDERSON, NEVADA 89014 (702) 938-1000 FAX (702) 250-0010 	7		
				CITY OF LAS VEGAS  3127 SOUTH RIVERDRIVE & KALEVIB LANE, LAS VEGAS, NEVADA 89146-1549 TEL: (702) 458-8800 FAX: (702) 250-0010	3	
SCALE: 1"=40' HORIZ. VERT.				2		
SHEET 4 OF 4 SHEETS SECTION C				1		
				REV	DATE	BY
						NEWSON