

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); BRENDA J. WILLIAMS (Ward 5 - Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THE CITY COUNCIL MEETING NORMALLY SCHEDULED FOR JULY 4,
2007 HAS BEEN RESCHEDULED TO JULY 11, 2007

June 20, 2007

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION LINDA KELLY, ASSOCIATE PASTOR, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS COUNCILMAN, WARD 5; AND MUNICIPAL COURT JUDGE, DEPARTMENT 6](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF GRAFFITI AWARENESS DAY](#)

8. [RECOGNITION OF HIGH SCHOOL WRESTLING STATE CHAMPIONS](#)
9. [RECOGNITION OF THE DETENTION AND ENFORCEMENT DEPARTMENTS 25TH ANNIVERSARY](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the Special Joint City Council and Redevelopment Agency meeting of May 15, 2007, and regular City Council meeting of May 16, 2007](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

ADMINISTRATIVE - CONSENT

12. [Approval of the ratification of an Amended and Restated Interlocal Contract for Governmental Taxation and Finance Consulting Services which will expire on June 30, 2007 - All Wards](#)
13. [Approval of grant funds from the State Historic Preservation Office Commission for Cultural Affairs to the City of Las Vegas for the Redevelopment of the Historic Downtown Post Office \(\\$298,000 grant award - Post Office General Fund\) - Ward 5 \(Williams\)](#)
14. [Approval of First Amended and Restated Operating Agreement between the City of Las Vegas and the Commission for the Las Vegas Centennial - All Wards](#)

ADMINISTRATIVE SERVICES - CONSENT

15. [Approval of an Interlocal Agreement between the City of Las Vegas and the County of Clark for the transfer of \\$5,000 grant funding to the City to support the fire department's hazardous materials response program - All Wards](#)
16. [Approval of the ratification of Ydoleena Yturalde in a Council support position as the Executive Assistant to the Ward 5 office \(\\$47,896 annual salary/\\$19,158 benefits\) - Ward 5 \(Williams\)](#)

BUSINESS DEVELOPMENT - CONSENT

17. [Approval of the Proposed Fiscal 2008 project Budget submitted by Newland Communities, LLC, for Union Park, located at the northeastern corner of Bonneville Avenue and Grand Central Parkway \(APNs 139-34-110-002 and 003\) and ratification of City Parkway V, Inc.'s authorization of Newland Communities to spend said project budget on its behalf \(\\$1,686,442 - City Parkway V, Inc., Land Sales\) - Ward 5 \(Williams\)](#)

DETENTION & ENFORCEMENT - CONSENT

18. [Approval of Intergovernmental Agreement Number 48-99-0084, between the Office of Federal Detention Trustee and the City of Las Vegas Department of Detention & Enforcement, for the housing, safekeeping and subsistence of federal prisoners and authorizing Karen Coyne to execute said Agreement - Ward 3 \(Reese\)](#)

FIELD OPERATIONS - CONSENT

19. [Approval of a Contract for Sale of Modular Buildings between Modular Space Corporation \(ModSpace\) and the City of Las Vegas \(City\) whereby the City agrees to purchase from ModSpace a modular building located at 101 North Pavilion Drive to serve as a temporary fire satellite location \(\\$106,820 - Fire Services Fund\) - Ward 2 \(Wolfson\)](#)
20. [Approval of a Cooperative Agreement between the Nevada Department of Wildlife \(NDOW\) and the City of Las Vegas \(City\) for urban fisheries within Lorenzi Park located at 3333 West Washington Avenue and Floyd Lamb Park at Tule Springs located at 9200 Tule Springs Road - Wards 5 and 6 \(Williams and Ross\)](#)
21. [Approval of a Memorandum of Understanding between the City of Las Vegas \(City\) and the Clark County School District \(District\) for construction and interim maintenance by the District of a roadway and trail on City leased Bureau of Land Management property located along the north side of this parcel in the vicinity of Durango Drive and Grand Montecito Parkway, APN 125-28-201-006 - Ward 6 \(Ross\)](#)
22. [Approval of Interlocal Agreement 112839 with the Las Vegas Valley Water District for water service to APNs 125-13-501-003 and 125-13-501-009 known as the Teton Trails Park - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

23. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
24. [Approval of transfer of FY2007 Budget Appropriations for the Public Works Capital Projects Fund \(CPF\)](#)
25. [Approval of transfer of FY2007 Budget Appropriations for the Internal Service Funds](#)
26. [Approval of transfer of FY2007 Budget Appropriations for the Multipurpose Special Revenue Fund](#)
27. [Approval of transfer of FY2007 Budget Appropriations for the Municipal Parking Enterprise Fund \(EF\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

28. [ABEYANCE ITEM - Approval of a new Tavern License subject to Health Dept. regulations, D & DU Ventures, Inc., dba Timbers Bar & Grill, 7045 North Durango Drive, Andrew B. Donner, Dir, Pres, Treas, Secy, Timbers Hospitality Group, Inc., 100%, Shareholder - Ward 6 \(Ross\)](#)
29. [ABEYANCE ITEM - Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, D & DU Ventures, Inc., dba Timbers Bar & Grill, 7045 North Durango Drive, Andrew B. Donner, Dir, Pres, Treas, Secy, Timbers Hospitality Group, Inc., 100%, Shareholder - Ward 6 \(Ross\)](#)
30. [Approval of a new Supper Club License subject to Health Dept. regulations, Brinker Nevada, Inc., dba Chili's Grill & Bar, 7070 North Durango Drive, Roger F. Thomson, Dir, Pres, Secy and Bryan D. McCrory, Treas - Ward 6 \(Ross\)](#)
31. [Approval of a new Beer/Wine/Cooler Off-sale License, F.L. Smith, LLC, dba Fabulous Freddy's Car Wash, 1101 South Fort Apache Road, Fred Smith, Owner, 100% - Ward 2 \(Wolfson\)](#)
32. [Approval of Change of Ownership, Change of Location, and Change of Business Name for a Tavern License subject to Health Dept. regulations, From: Gary L. Weston, dba Swede's Corner \(Non-operational\), To: Five Star Gaming, Inc., dba Five Star Tavern, 1905 North Decatur Boulevard, Jimmy Minchey, Pres, 100% joint tenancy and Stephanie A. Minchey, Secy, Treas, 100% joint tenancy - Ward 5 \(Williams\)](#)
33. [Approval of new a Restricted Gaming License for 15 slots, Five Star Gaming, Inc., dba Five Star Tavern, 1905 North Decatur Boulevard, Jimmy Minchey, Pres, 100% joint tenancy and Stephanie A. Minchey, Secy, Treas, 100% joint tenancy - Ward 5 \(Williams\)](#)

34. [Approval of Change of Ownership and Change of Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Gloria's, Inc., dba Gloria's II, To: Pugdawgs, LLC, dba Gloria's, 1966 North Rainbow Boulevard, Steven R. Spickler, Mmbr/Mgr, 100% - Ward 5 \(Williams\)](#)
35. [Approval of a new Non-restricted Limited Gaming License for 20 slots subject to confirmation of approval by the Nevada Gaming Commission, Pugdawgs, LLC, dba Gloria's, 1966 North Rainbow Boulevard, Steven R. Spickler, Mmbr/Mgr, 100% - Ward 5 \(Williams\)](#)
36. [Approval of Change of Location for a Pawn Broker License and a new Auto Pawn/Class II Secondhand Dealer/Pistol Permit License subject to the provisions of the planning and fire codes, Cash America, Inc., dba Super Pawn \(Non-operational\), To: 7095 North Durango Drive, Cash America International, Daniel R. Feehan, Dir, CEO, Pres, 100% - Ward 6 \(Ross\)](#)
37. [Approval of Amendment to Wireless Use Agreement with Cheetah Wireless Technologies, Inc. \(Cheetah\) allowing Cheetah to use streetlight, traffic signal and school flasher poles for wireless communications equipment - All Wards](#)
38. [Approval of Wireless Use Agreement with Extenet Systems, Inc. \(Extenet\) allowing Extenet to use streetlight, traffic signal and school flasher poles for wireless communications equipment - All Wards](#)
39. [Approval of a Special Event Alcoholic Beverage License for Emilio Carrillo, Location: Sammy Davis Jr. Festival Plaza, 720 Twin Lakes Drive, Date: July 9, 2007, Type: Special Event General, Event: Wedding Reception, Responsible Person in Charge: Emilio Carrillo - Ward 5 \(Williams\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

40. [Approval of Agreement No. 070366-DC, On Call Services for the Environmental Division at the Water Pollution Control Facility located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. \(\\$150,000 - Sanitation Enterprise Fund\) - County](#)
41. [Approval of the Second Amendment to Engineering Design Services Agreement No. 06-8003 for Additional Design Services in connection with Decatur Boulevard Rehabilitation - Sahara Avenue to Meadows Lane Project - Department of Public Works - Award recommended to: CARTER BURGESS, INC. \(\\$522,610 - Road and Flood Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
42. [Preapproval of award of Bid No. 07.1730.15-LED, Downtown Connector Bus Rapid Transit Project Grand Central Parkway to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works \(\\$15,000,000 - Road and Flood Capital Projects Fund\) - Ward 5 \(Williams\)](#)
43. [Approval of the Ninth Amendment to Professional Services Agreement No. 070398-DC for City Hall Expansion - Development Services Center within the Las Vegas Enterprise Park located at Lake Mead Boulevard and Martin Luther King Boulevard - Department of Public Works - Award recommended to: JMA ARCHITECTURE STUDIOS \(\\$2,960,000 - City Facilities Capital Projects Fund\) - Ward 5 \(Williams\)](#)
44. [Approval of Contract No. 07-16529-DC, Engineering Design Services for the Las Vegas Wash Storm Drain - Decatur Boulevard, Centennial to Farm Road and Elkhorn, Decatur to Torrey Pines - Department of Public Works - Award recommended to: VTN NEVADA \(\\$2,432,440 - Public Works Capital Projects Fund\) - Ward 6 \(Ross\)](#)
45. [Approval of Contract No. 070318 for the Equestrian Concession at Floyd Lamb Park at Tule Springs - Department of Leisure Services - Award recommended to: LAS VEGAS CARRIAGE, LLC - minimum revenue of \\$3,600 annually - Ward 6 \(Ross\)](#)

FIRE & RESCUE - CONSENT

46. [Approval of a donation of a rescue unit to the Las Vegas Metropolitan Police Department \(LVMPD\) in accordance with Nevada Revised Statute 268.028 - All Wards](#)
47. [Approval of contract renewal between the City of Las Vegas and the Trauma Intervention Programs, Inc. \(\\$48,884 - General Fund\) - All Wards](#)

NEIGHBORHOOD SERVICES - CONSENT

48. [Approval of an additional allocation of \\$270 in Home Investment Partnerships Program \(HOME\)/Low Income Housing Trust Funds \(LIHTF\) from the City of Las Vegas to HELP Las Vegas Housing Corporation II for an aggregate total of \\$2,950,851 for the construction of HELP Owens 2 \(1455 N. Main Street\), an affordable multi-family housing project with a preference for veterans - Ward 5 \(Williams\)](#)
49. [Approval of a transfer of \\$1,250,000 in HOME/Low Income Housing Trust Funds \(LIHTF\) from Nevada H.A.N.D., Inc. to HAND Enterprises, Inc. for soft costs and construction costs to build Stewart Pines III \(Stewart Ave. and 13th St.\), an affordable senior housing project - Ward 5 \(Williams\)](#)
50. [Approval of Deferred Loan Agreements expending \\$40,000 of HOME Investment Partnership Program \(HOME\) funds for housing rehabilitation assistance located at 120 S. Cimarron Road, OWNER: Roxan Taylor - Ward 2 \(Wolfson\)](#)

PUBLIC WORKS - CONSENT

51. [Approval of a Sewer Connection Agreement with Clear Diamond, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services at the southeast corner of Tropical Parkway and Park Street, APN 125-30-702-001 - County \(near Ward 6 - Ross\)](#)
52. [Approval of a Sewer Connection Agreement with EMS Engineering on behalf of Jaime Diaz and Dorothy Diaz, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services north of La Madre Avenue, west of Riley Street, APN 125-32-705-009 - County \(near Ward 4 - Brown\)](#)
53. [Approval of a Sewer Connection Agreement with The Monarrez Family Trust, dated August 6, 2003 and The Armando Monarrez Trust, dated August 6, 2003, owners north of Balzar Avenue, west of Comstock Drive, APNs 139-21-101-006 and -007 - North Las Vegas \(near Ward 5 - Williams\)](#)
54. [Approval of Supplemental Interlocal Contract 514a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding and extend the date of completion for the Casino Center/3rd Street realignment project \(\\$1,225,000 - Regional Transportation Commission\) - Ward 3 \(Reese\)](#)
55. [Approval of Third Supplemental Interlocal Contract 481c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding for engineering for the City Parkway, D Street Connector Alignment Study \(\\$20,000 - Regional Transportation Commission\) - Ward 5 \(Williams\)](#)
56. [Approval of the installation of speed humps on Rome Boulevard between Bradley Road and Thom Boulevard \(\\$10,500 - Neighborhood Traffic Management Program\) - Ward 6 \(Ross\)](#)

RESOLUTIONS - CONSENT

57. [R-38-2007 - Approval of a Resolution to refund surplus amounts in Special Improvement Districts \(SID\) 1405, 1407, 458 and 483 - Wards 1, 2 and 5 \(Tarkanian, Wolfson and Williams\)](#)
58. [R-39-2007 - Approval of a Resolution amending Schedule 25-II, 35 MPH speed limits, to add the speed limit of 35 MPH on Cimarron Road from Farm Road to Grand Teton Drive - Ward 6 \(Ross\)](#)
59. [R-40-2007 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2007 Las Vegas Convention and Visitors Authority \(LVCVA\) Special Revenue Fund Budget](#)
60. [R-41-2007 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2007 Cemetery Operations Permanent Fund Budget](#)
61. [R-42-2007 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2007 Fremont Street Room Tax Special Revenue Fund \(SRF\) Budget](#)
62. [R-43-2007 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2007 Sanitation Enterprise Fund Budget](#)

63. [R-44-2007 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2007 Fire Communication Internal Service Fund \(ISF\) Budget](#)
64. [R-45-2007 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2007 Employee Benefit Internal Service Fund \(ISF\) Budget](#)
65. [R-46-2007 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2007 Liability Insurance & Property Damage Internal Service Fund \(ISF\) Budget](#)
66. [R-47-2007 - Approval of a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No. 810 \(Summerlin Village 23B\) and the Development and Financing Agreement with The Howard Hughes Corporation - Ward 2 \(Wolfson\)](#)
67. [R-48-2007 - Approval of a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No. 811 \(Summerlin Village 24\) and the Development and Financing Agreement with The Howard Hughes Corporation - Ward 2 \(Wolfson\)](#)
68. [R-49-2007 - Approval of a Resolution of Las Vegas City Council support for Preserve America Designation](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

69. [Report from the City Manager on Emerging Issues](#)
70. [Discussion and possible action regarding a Form Disposition and Development Agreement between City Parkway V, Inc., and Newland Communities, LLC, for the disposition and development of a parcel under development rights by Newland Communities, LLC, in Union Park, located North of Bonneville Avenue, East of Grand Central Parkway, South of the Ogden Avenue underpass, and West of the Union Pacific Railroad \(a portion of APN 139-34-110-004\) - Ward 5 \(Williams\)](#)
71. [Discussion and possible action regarding an Exclusive Negotiation Agreement between City Parkway V, Inc., and TAP Property Holdings, LLC, for the exclusive right to conduct due diligence for the development of Parcel J in Union Park, located North of Bonneville Avenue, East of Grand Central Parkway, South of Ogden Avenue, and West of the Union Pacific Railroad rail line \(a portion of APN 139-34-110-004\) \(\\$1,589,064 General Fund\) - Ward 5 \(Williams\)](#)
72. [Discussion and action on the final report from the Citizen Advisory Panel \(CAP\) for a Financially Feasible Approach to providing Fire/EMS Services - All Wards](#)

BUSINESS DEVELOPMENT - DISCUSSION

73. [ABEYANCE ITEM - Discussion and possible action regarding an Exclusive Negotiation Agreement between the City of Las Vegas and Laurich Properties, Inc., for the development of a commercial retail center containing no less than 100,000 square feet of total gross leasing area, with a full-service grocery store at least 40,000 square feet in size, located at the southwest corner of Martin L King Boulevard and Lake Mead Boulevard \(APNs 139-21-313-005 and 009\) - Ward 5 \(Williams\)](#)
74. [Discussion and possible action regarding a joint Disposition and Development Agreement between the City of Las Vegas, the City of Las Vegas Redevelopment Agency and Alpha Omega Strategies, Inc., regarding vacant land consisting of approximately 3.39 acres located along Westmoreland and Laurelhurst, adjacent to 1501 North Decatur Boulevard and approximately 9.95 acres located at 1501 North Decatur Boulevard - Ward 5 \(Williams\) \[NOTE: This item is related to Council Item 88 \(R-51-2007\) and Redevelopment Agency Items 4 and 5 \(RA-9-2007\)\]](#)

75. [Discussion and possible action regarding a Memorandum of Understanding between the City of Las Vegas and REI Neon, LLC, regarding the possible future cooperative examination of the potential creation of a Tourism Improvement District pursuant to NRS 271A for the possible future development of a proposed major mixed-use development and events center for the area bound generally by Charleston Boulevard on the north, Main Street on the east, Wyoming Avenue on the south, and the Union Pacific Railroad on the west - Ward 3 \(Reese\) \[NOTE: This item is related to Council Item 89 \(R-52-2007\) and Redevelopment Agency Item 6 \(RA-10-2007\)\]](#)

CITY ATTORNEY - DISCUSSION

76. [ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Victor Zachary Arinwine, 1804 Hermitage Drive, Las Vegas, Nevada 89108](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

77. [ABEYANCE ITEM - Discussion and possible action regarding Change of Location for a Package License and Restricted Gaming License for 7 Slots, Bock & Bock, dba Four Aces Emporium, From: 124 South 1st Street, To: 519 East St. Louis Avenue, Howard G. Bock, 50% jointly with spouse and Caryl E. Bock, 50% jointly with spouse \(NOTE: Item to be heard in the afternoon session in conjunction with Item 136 - SUP-15442\) - Ward 3 \(Reese\)](#)
78. [ABEYANCE ITEM - Discussion and possible action regarding Temporary approval of a new Package License subject to the provisions of the planning and fire codes, Nasir Kosa, dba Value Market, 1510 East Sahara Avenue, Nasir Kosa, Owner, 100% \[NOTE: Item to be heard in the afternoon session in conjunction with Item 137 - SUP-19754\] - Ward 3 \(Reese\)](#)
79. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Change of Business Name for a Liquor Caterer License, From: Hacienda Gardens Banquet Hall, Inc., To: Hacienda Gardens Catering, Inc., dba Hacienda Gardens Catering, Inc., 4250 East Bonanza Road, Suite 13, Alicia J. Perez, Pres, 100% - Ward 3 \(Reese\)](#)
80. [Discussion and possible action regarding a new Restricted Gaming License for 15 slots, Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, Jocelyn M. Nixon, Mgr/Mmbr, 100% - Ward 1 \(Tarkanian\)](#)
81. [Discussion and possible action regarding a Six Month Review for a Package License and Wine Cordial and Liqueur Tasting License, Wineaux, Inc., dba Vino 100, 7220 Azure Drive, Suite 120, Natalie E. Buster, Dir, Pres, Secy, 50% and Teresa J. Berry, Dir, Treas, 50% - Ward 6 \(Ross\)](#)
82. [Discussion and possible action regarding Temporary Approval for a Change of Ownership and Change of Business Name for a Martial Arts Instruction License, From: American Taekwondo Federation, LLC, dba ATF Black Belt Academy, Allen S. Melatti, Mgr, 50% and Ursula S. Melatti, Mgr, 50%, To: Team Martin ATF, LLC, dba Team Martin Black Belt Academy, 3211 North Tenaya Way, Suite 105, Glenn D. Martin, Mmbr/Mgr, 34%, Jacqueline C. Martin, Mmbr/Mgr, 33%, and Jenifer I. Martin, Mmbr/Mgr, 33% - Ward 4 \(Brown\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

83. [Report on the joint jurisdiction anti-graffiti effort in Southern Nevada - All Wards](#)
84. [Discussion and possible action on an Amended and Restated Chief Local Elected Official Consortium Agreement as required by the Federal Workforce Investment Act \(WIA\) - All Wards](#)
85. [Discussion and possible action on an Amended and Restated Agreement Between the Chief Local Elected Officials Consortium and the Southern Nevada Workforce Investment Board to a Southern Nevada Workforce Investment Area as required by the Federal Workforce Investment Act \(WIA\) - All Wards](#)

PUBLIC WORKS - DISCUSSION

86. [Discussion and possible action on an Encroachment Request from Jawa Studio on behalf of Lewis Center Parking, LLC, owner \(northeast corner of Lewis Avenue and Casino Center Boulevard\) - Ward 3 \(Reese\)](#)

RESOLUTIONS - DISCUSSION

87. [R-50-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency and Richard P. Lamb, Jack Baud, and The Ragsdale Trust \(Owners\) and Infinite Holdings, LLC, d/b/a Bridger Inn Hotel \(Tenant and CVIP Participant\), located at 301 South Main Street \(APN 139-34-210-002\) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Items 7 \(RA-11-2007\) and 8\]](#)
88. [R-51-2007 - Discussion and possible action regarding a Resolution consenting to the sale of real property located at 1501 North Decatur Boulevard and described as APN 138-25-503-006 by the City of Las Vegas Redevelopment Agency \(RDA\) to Alpha Omega Strategies, Inc. - Ward 5 \(Williams\) \[NOTE: This item is related to Council Item 74 and RDA Items 4 and 5 \(RA-9-2007\)\]](#)
89. [R-52-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the Redevelopment Agency regarding the Owner Participation Agreement between the City of Las Vegas Redevelopment Agency and REI Neon, LLC, for the possible future development of a proposed major mixed-use development and events center for the area bound generally by Charleston Boulevard on the north, Main Street on the east, Wyoming Avenue on the south, and the Union Pacific Railroad on the west - Ward 3 \(Reese\) \[NOTE: This item is related to Council Item 75 and Redevelopment Agency Item 6 \(RA-10-2007\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

90. [Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities](#)
91. [CHILD CARE LICENSING BOARD Terry Clodt, Julie Proud, JoNell Thomas and Lilliane Brumwell - Term Expirations 6-2007](#)
92. [CITIZENS PRIORITY ADVISORY COMMITTEE \(CPAC\) Steven J. Greco, Ronald L. Butters, Ben Judd, and Joseph Sayles - Term Expirations 6-2007](#)
93. [PLANNING COMMISSION Ric Truesdell, Leo Davenport, Byron A. Goynes and Steven Evans - Term Expirations 6-2007](#)
94. [SENIOR CITIZENS ADVISORY BOARD Lance Moran, Rudolph Durso, Robert Goldstein, Jerry Kosbab, and Hazel Geran - Term Expirations 6-2007; Harry Furey, Deceased Term Expiration 6-2009](#)
95. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Albert O'Neal, Term Expiration 7-7-2007 and Judge Valerie Adair, Term Expiration 7-19-2007](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

96. [Bill No. 2007-22 Amends the City's drought plan regulations to allow new turf to be installed in the front yards of single-family dwellings, subject to existing overall turf limitations. Sponsored by: Councilman Steven D. Ross](#)
97. [Bill No. 2007-23 Eliminates the resolution of intent process as an alternative process for future rezoning approvals. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
98. [Bill No. 2007-26 Adopts development agreement with Kyle Acquisition Group, LLC regarding property generally located southwest of the intersection of Fort Apache Road and Moccasin Road. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
99. [Bill No. 2007-27 Authorizing the issuance of City of Las Vegas General Obligation \(Limited Tax\) Sewer Refunding Bonds, \(Additionally Secured by Pledged Revenues\) Series 2007](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

100. [Bill No. 2007-25 Annexation No. ANX-20533 Property location: at 5695 North Rainbow Boulevard; Petitioned by: Srodes, LLC; Acreage: 1.13 acres; Zoned: R-E \(County zoning\), R-D \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

101. [Bill No. 2007-28 Annexation No. ANX-20735 Property location: at 3829 Mountain Trail; Petitioned by: Louis and Vicki Richardson Trust; Acreage: .51 acres; Zoned: R-E \(County zoning\), U \(R\) \(City equivalent\). Sponsored by: Councilwoman Brenda J. Williams](#)
102. [Bill No. 2007-29 Adds permanent trade show facility as a liquor licensing category. Proposed by: Mark Vincent, Director, Department of Finance and Business Services](#)
103. [Bill No. 2007-30 Ordinance Creating Special Improvement District No. 810 Summerlin Village 23B. Sponsored by: Step Requirement](#)
104. [Bill No. 2007-31 Levies Assessments for Special Improvement District No. 810 Summerlin Village 23B. Sponsored by: Step Requirement](#)
105. [Bill No. 2007-32 Ordinance Creating Special Improvement District No. 811 Summerlin Village 24. Sponsored by: Step Requirement](#)
106. [Bill No. 2007-33 Levies Assessments for Special Improvement District No. 811 Summerlin Village 24. Sponsored by: Step Requirement](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

107. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

108. [EOT-21137 - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request for a Reinstatement and Extension of Time of an approved Rezoning \(ZON-5827\) FROM: U \(UNDEVELOPED\) \[O \(Office\) GENERAL PLAN DESIGNATION\] TO: R-PD10 \(RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE\) and an Extension of Time of an approved Rezoning \(ZON-6327\) FROM: U \(UNDEVELOPED\) \[MLA \(Medium Low Attached Density Residential\) AND R-E \(RESIDENCE ESTATES\) Zone TO: R-PD10 \(RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE\) on 11.06 acres at 4705, 4723 and 4743 Balsam Street and on property adjacent to the southeast corner of Lone Mountain Road and Balsam Street \(APNs 138-03-510-003; 023; 024; & 025\);, Ward 4 \(Brown\). Staff recommends APPROVAL](#)
109. [EOT-21136 - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request for an Extension of Time of approved Site Development Plan Review \(SDR-6332\) WHICH ALLOWED A PROPOSED 124 LOT SINGLE-FAMILY ATTACHED RESIDENTIAL DEVELOPMENT on 12.00 acres adjacent to the southeast corner of U.S. 95 and Lone Mountain Road \(APN 138-03-510-001, 002, 003, 023, 024, 025 and 031\), R-E \(Residence Estates\) Zone and U \(Undeveloped\) Zone \[MLA \(Medium Low Attached Density Residential\) General Plan Designation\] under Resolution of Intent to R-PD10 \(Residential Planned Development - 10 Units per Acre\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

110. [ZON-20783 - PUBLIC HEARING - APPLICANT/OWNER: PEDRO GARCIA - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-PD4 \(RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE\) on 1.16 acres at 4881 Donald Road \(APN 125-24-503-005\), Ward 6 \(Ross\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)
111. [WVR-21491 - PUBLIC HEARING - APPLICANT/OWNER: PEDRO GARCIA - Request for a Waiver of Title 18.12.130 TO ALLOW A PROPOSED PRIVATE STREET TO END IN A HAMMER HEAD WHERE A CUL-DE-SAC IS REQUIRED at 4881 Donald Road \(APN 125-24-503-005\), R-E \(Residence Estates\) Zone \[PROPOSED: R-PD4 \(Residential Planned Development 4 Units Per Acre\)\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
112. [VAR-20782 - VARIANCE RELATED TO ZON-20783 AND WVR-21491 - PUBLIC HEARING - APPLICANT/OWNER: PEDRO GARCIA - Request for a Variance TO ALLOW A RESIDENTIAL PLANNED DEVELOPMENT ON 1.16 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED FOR A FIVE-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 1.16 acres at 4881 Donald Road \(APN 125-24-503-005\), R-E \(Residence Estates\) Zone \[PROPOSED: R-PD4 \(Residential Planned Development - 4 Units Per Acre\)\], Ward 6 \(Ross\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)
113. [SDR-20780 - PUBLIC HEARING - APPLICANT/OWNER: PEDRO GARCIA - Request for a Site Development Plan Review FOR A PROPOSED FIVE-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 1.16 acres at 4881 Donald Road \(APN 125-24-503-005\), R-E \(Residence Estates\) Zone \[PROPOSED: R-PD4 \(Residential Planned Development - 4 Units Per Acre\)\], Ward 6 \(Ross\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)
114. [ZON-20956 - PUBLIC HEARING - APPLICANT/OWNER: SUNRISE ASSOCIATES, LP - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-MHP \(RESIDENTIAL MOBILE/MANUFACTURED HOME PARK\) within](#)

a portion of 0.98 acres at 1200 North Lamb Boulevard (a portion of APN-140-30-601-003), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

115. SDR-20957 - PUBLIC HEARING - APPLICANT/OWNER: SUNRISE ASSOCIATES, LP - Request for a Site Development Plan Review FOR A PROPOSED NINE-LOT ADDITION TO AN EXISTING MOBILE/MANUFACTURED HOME PARK within a portion of 0.98 acres at 1200 North Lamb Boulevard (a portion of APN 140-30-601-003), R-E (Residence Estates) Zone [PROPOSED: R-MHP (Residential Mobile/Manufactured Home Park)], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. VAR-20464 - PUBLIC HEARING - APPLICANT: ED PEYGHAM - OWNER: BP WEST COAST PRODUCTS, LLC - Request for a Variance TO ALLOW A ZERO FOOT REAR SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED at 850 North Decatur Boulevard (APN 139-30-301-001), C-1 (General Commercial) Zone, Ward 5 (Williams). The Planning Commission (7-0 vote) and staff recommend APPROVAL
117. SUP-20462 - PUBLIC HEARING - APPLICANT: ED PEYGHAM - OWNER: BP WEST COAST PRODUCTS, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT FOR A PROPOSED SERVICE STATION WITHOUT AUTO REPAIR at 850 North Decatur Boulevard (APN-139-30-301-001), C-1 (General Commercial) Zone, Ward 5 (Williams). The Planning Commission (7-0 vote) and staff recommend APPROVAL
118. SDR-20461 - PUBLIC HEARING - APPLICANT: ED PEYGHAM - OWNER: BP WEST COAST PRODUCTS, LLC - Request for a Site Development Plan Review for a PROPOSED 2,942 SQUARE FOOT SERVICE STATION WITHOUT AUTO REPAIR WITH A WAIVER TO ALLOW A ZERO FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE 8 FEET IS REQUIRED on 0.70 acres at 850 North Decatur Boulevard (APN-139-30-301-001), C-1 (General Commercial) Zone, Ward 5 (Williams). NOTE: THIS APPLICATION IS BEING AMENDED TO REQUEST A WAIVER TO ALLOW A TEN-FOOT LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE A 15-FOOT BUFFER IS THE MINIMUM REQUIRED. The Planning Commission (7-0 vote) and staff recommend APPROVAL
119. VAR-20806 - PUBLIC HEARING - APPLICANT/OWNER: SAHARA INVESTMENTS, LLC. - Request for a Variance TO ALLOW A 12-FOOT TALL WALL ALONG THE WEST AND NORTH PROPERTY LINES WHERE EIGHT FEET IS THE MAXIMUM HEIGHT PERMITTED on property located at 300 West Sahara Avenue (APN: 162-04-807-004, 162-04-807-005 and 162-04-807-008), C-1 (Limited Commercial) and C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
120. VAC-20805 - PUBLIC HEARING - APPLICANT/OWNER: SAHARA INVESTMENTS, LLC - Petition to Vacate a 27-foot 4-inch wide section of public right-of-way generally located between Cincinnati Avenue and Sahara Avenue, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
121. SUP-20802 - PUBLIC HEARING - APPLICANT/OWNER: MARK E. BROWN AND MICHELE M. BROWN - Request for a Special Use Permit TO ALLOW A TWO STORY 1,780 SQUARE FOOT GUEST HOUSE/CASITA at 9049 Waterfield Court (APN 138-20-417-011), P-C (Planned Community) Zone, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
122. SUP-21005 - PUBLIC HEARING - APPLICANT: RADSA, INC. - OWNER: WILLIAM MIGUEL - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at the southeast corner of Decatur Boulevard and Washington Avenue (a portion of APN 139-30-301-005), C-1 (Limited Commercial) Zone, Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
123. SDR-20794 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS REHABILITATION HOSPITAL LLC - Request for a Site Development Plan Review FOR A 6,000 SQUARE FOOT, 14 BED ADDITION TO AN EXISTING HOSPITAL on 5.82 acres located on the east side of Hinson Street, approximately 640 feet south of Charleston Boulevard (APN 162-06-502-020) C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

124. [SDR-21141 - PUBLIC HEARING - APPLICANT/OWNER: BELL REAL ESTATE, LLC - Request for a Major Modification to an approved Site Development Plan Review \(SDR-11676\) FOR A PROPOSED 401,140 SQUARE-FOOT, 79-FOOT TALL PARKING STRUCTURE WITH 80,000 SQUARE FOOT AUTO REPAIR GARAGE \(MAJOR\), FIRST FLOOR OFFICE, AND 1,015-SPACE PARKING GARAGE AND A WAIVER OF THE ZERO FOOT FRONT SETBACK REQUIREMENT on 1.77 acres at 2030, 2112, 2100, and 2114 Industrial Road \(APNs 162-04-704-008, 162-04-802-001, 002, 003 and 004\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
125. [SDR-21151 - PUBLIC HEARING - APPLICANT: BANK OF AMERICA - OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - Request for a Site Development Plan Review FOR A PROPOSED 4,454 SQUARE FOOT BANK WITH A WAIVER TO ALLOW A ZERO FOOT LANDSCAPE BUFFER ALONG 152 FEET OF THE NORTH PROPERTY LINE WHERE A MINIMUM EIGHT FOOT WIDE BUFFER IS REQUIRED on 1.4 acres at the northeast corner of Martin L King Boulevard and Washington Avenue \(APN 139-28-604-008\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Williams\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
126. [SNC-20845 - PUBLIC HEARING - APPLICANT/OWNER: JAMES E. ROGERS - Request for a Street Name Change FROM: FANTASY LANE TO: CLASSIC CARS LANE, between Gragson Avenue and Washington Avenue, Ward 5 \(Williams\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
127. [VAC-20778 - PUBLIC HEARING - APPLICANT: OMEGA DEVELOPMENT - OWNER: LONE MOUNTAIN VILLAS LLC - Petition to Vacate the existing 30-foot Gilmore Avenue right-of-way generally located east of Hualapai Way commencing at the northeast and southeast corners of Hualapai Way and Gilmore Avenue and extending approximately 293 feet to the east, Ward 4 \(Brown\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
128. [ZON-19647 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PLATINUM REALTY AND DEVELOPMENT - OWNER: CRAIG 95 LLC C/O ABRAR MANAGEMENT - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 3.53 acres on the south side of Craig Road, west of U.S. 95 \(APN 138-03-701-003\), Ward 4 \(Brown\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
129. [SDR-19643 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PLATINUM REALTY AND DEVELOPMENT - OWNER: CRAIG 95 LLC C/O ABRAR MANAGEMENT - Request for a Site Development Plan Review FOR A 37,925 SQUARE FOOT COMMERCIAL CENTER AND WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW NO LANDSCAPING ALONG THE SOUTH AND EAST PROPERTY LINES WHERE AN 8-FOOT WIDE BUFFER IS REQUIRED AND A 2-FOOT WIDE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE AN 8-FOOT WIDE BUFFER IS REQUIRED on 3.53 acres on the south side of Craig Road, west of U.S. 95 \(APN 138-03-701-003\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 4 \(Brown\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
130. [VAR-20544 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Variance TO ALLOW A 15-FOOT FRONT YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED on 0.23 acres at 6402 White Tiger Court \(APN 125-35-310-010\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-1 \(Single-Family Residential\) Zone, Ward 6 \(Ross\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
131. [VAR-20545 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Variance TO ALLOW A 15-FOOT FRONT YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED on 0.21 acres at 6425 White Tiger Court \(APN 125-35-310-049\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-1 \(Single-Family Residential\) Zone, Ward 6 \(Ross\). The Planning Commission \(5-2 vote\) and staff recommend DENIAL](#)
132. [VAR-20546 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Variance TO ALLOW A 15-FOOT FRONT YARD SETBACK WHERE 20-FEET IS THE MINIMUM SETBACK REQUIRED on 0.18 acres at 6410 Veranda Falls Court \(APN-125-35-310-070\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-1 \(Single-Family Residential\) Zone, Ward 6 \(Ross\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
133. [VAR-20547 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Variance TO ALLOW A 15-FOOT FRONT](#)

YARD SETBACK WHERE 20-FEET IS THE MINIMUM SETBACK REQUIRED on 0.17 acres at 6414 Veranda Falls Court (APN-125-35-310-071), R-E (Residence Estates) Zone under Resolution of Intent to R-1 (Single-Family Residential) Zone, Ward 6 (Ross). The Planning Commission (4-3 vote) and staff recommend DENIAL

134. VAR-20549 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Variance TO ALLOW A 15-FOOT FRONT YARD SETBACK WHERE 20-FEET IS THE MINIMUM SETBACK REQUIRED on 0.17 acres at 6419 Hook Creek Court (APN 125-35-310-087), R-E (Residence Estates) Zone under Resolution of Intent to R-1 (Single-Family Residential) Zone, Ward 6 (Ross). The Planning Commission (4-3 vote) and staff recommend DENIAL
135. VAR-20550 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Variance TO ALLOW A 15-FOOT FRONT YARD SETBACK WHERE 20-FEET IS THE MINIMUM SETBACK REQUIRED on 0.18 acres at 6411 Hook Creek Court (APN 125-35-310-089), R-E (Residence Estates) Zone under Resolution of Intent to R-1 (Single-Family Residential) Zone, Ward 6 (Ross). The Planning Commission (4-3 vote) and staff recommend DENIAL
136. SUP-15442 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BF TRUST - Request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 519 St. Louis Avenue (APN 162-03-311-017), C-1 (Limited Commercial) Zone, Ward 3 (Reese). NOTE: To be heard in conjunction with Morning Session Item 77. Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
137. SUP-19754 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NASIR KOSA - OWNER: ADMOOR YALDA - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR AN ACCESSORY PACKAGE LIQUOR OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING RETAIL BUSINESS at 1510 East Sahara Avenue (APN 162-02-411-019), C-1 (Limited Commercial) Zone, Ward 3 (Reese). NOTE: To be heard in conjunction with Morning Session Item 78. The Planning Commission (6-0 vote) and staff recommend DENIAL
138. SUP-20608 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CASHBACK - OWNER: DURANGO & CENTENNIAL, LLC - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION-SPECIFIED AND A WAIVER OF THE MINIMUM SQUARE FOOTAGE REQUIREMENT at 6441 North Durango Drive, Suite #120 (APN 125-20-402-008), TC (Town Center) Zone, Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
139. RQR-18680 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: RANCHO DRIVE, LLC - Required One-Year Review of an approved Special Use Permit (U-0037-95) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4950 Rancho Drive (APN 125-35-401-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
140. RQR-17763 - ABEYANCE ITEM - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z & Z INVESTMENT COMPANY - Required Two Year Review of an approved Special Use Permit (U-0018-95) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2350 North Rainbow Boulevard (APN 138-23-110-001), C-1 (Limited Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION
141. RQR-17764 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: FOSTER DAY CORPORATION - Required Two Year Review of an approved Special Use Permit (U-0036-95) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2401 North Decatur Boulevard (APN 138-13-801-083), C-1 (Limited Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

142. [RQR-18678 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Required Two Year Review of an Approved Special Use Permit \(U-0043-94\) WHICH ALLOWED A 55 FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 3920 West Charleston Boulevard \(APN 139-31-801-018\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
143. [RQR-18679 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: AMBER INVESTMENT COMPANY - Required Two-Year Review of an approved Special Use Permit \(U-0052-95\) WHICH ALLOWED A 40 FOOT TALL, 14-FOOT X 48-FOOT OFF PREMISE ADVERTISING \(BILLBOARD\) SIGN at 336 West Sahara Avenue \(APN 162-04-806-002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
144. [RQR-19160 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RICHARD W. ATTISANI - Required Two-Year Review of an approved Special Use Permit \(U-0155-96\) WHICH ALLOWED A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 1217 South Commerce Street \(APN 162-03-110-120\), C-M \(Commercial/Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and staff recommend DENIAL](#)
145. [ROC-19273 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AAG-LAS VEGAS - OWNER: MUSTANG MAN, LLC. - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Review of Condition Number 18 of an approved Reclassification of Property \(Z-0045-88\) TO ALLOW AUTO DEALER INVENTORY STORAGE WHERE THE ORIGINAL CONDITION STATED THAT THERE SHALL BE NO OUTDOOR STORAGE OF ANY KIND on 1.61 acres at 6750 West Sahara Avenue \(APN 163-02-415-012\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(3-2-1 vote\) and staff recommend DENIAL](#)
146. [SUP-19103 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AAG-LAS VEGAS, LLC - OWNER: MUSTANG MAN, LLC - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED AUTO DEALER INVENTORY STORAGE LOCATION WITH A WAIVER OF THE REQUIREMENT THAT STORED VEHICLES BE EFFECTIVELY SCREENED SO AS NOT TO BE VISIBLE FROM ADJOINING PROPERTIES OR PUBLIC RIGHTS-OF-WAY at 6750 West Sahara Avenue \(APN 163-02-415-012\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(3-2-1 vote\) and staff recommend DENIAL](#)
147. [ROC-18260 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: CITY PARKWAY IV - Request for a Review of Condition Number 1 of an approved Required Review \(RQR-13616\) TO REMOVE THE CONDITION THAT REQUIRED THE APPLICANT TO OBTAIN BUILDING PERMITS AND CALL FOR A FINAL INSPECTION BY THE BUILDING AND PLANNING DEPARTMENT WITHIN THIRTY \(30\) DAYS OF APPROVAL BY THE CITY COUNCIL for an existing billboard adjacent to the north side of the Oran K. Gragson Highway \(U.S. 95\), between Bonanza Road and Grand Central Parkway, 150 feet west of the centerline of the Union Pacific Railroad tracks \(APN 139-27-401-031\), M \(Industrial\) Zone, Ward 5 \(Williams\). Staff recommends DENIAL](#)
148. [SDR-15747 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TWIN LAKES BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 31,126 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 8.55 acres at the northwest corner of Rainbow Boulevard and Westcliff Drive \(a portion of APN 138-27-802-004\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
149. [GPA-20227 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC, ET AL - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: C \(COMMERCIAL\) AND LI/R \(LIGHT INDUSTRIAL/RESEARCH\) TO: MXU \(MIXED-USE\) on 73.5 acres generally located south of Charleston Boulevard, west of Main Street, north of Wyoming Avenue and east of the UPRR Right-of-Way \(APN Multiple\), Ward 3 \(Reese\). NOTE: A PORTION OF THESE PARCELS EAST OF COMMERCE TO THE SOUTH SIDE OF COLORADO ARE TO BE REMOVED FROM THE 18B LAS VEGAS ARTS DISTRICT AND ADDED TO THE DOWNTOWN SOUTH DISTRICT. The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)

150. ZON-21165 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC, ET AL - Request for a Rezoning FROM: C-M (COMMERCIAL/INDUSTRIAL) AND M (INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) FOR A PROPOSED MIXED-USE DEVELOPMENT on 71.65 acres at the southwest corner of Charleston Boulevard and Main Street (APN Multiple), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
151. ZON-21166 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC - Request for a Rezoning TO EXPAND THE GAMING ENTERPRISE DISTRICT FOR A PROPOSED MIXED-USE DEVELOPMENT AND ESTABLISH A G-O (GAMING OVERLAY) DISTRICT for a portion of 44.49 acres at the southwest corner of Charleston Boulevard and Main Street (APN Multiple), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
152. SUP-21168 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC - Request for a Special Use Permit FOR A PROPOSED PRIVATE SPORTS ARENA at the southwest corner of Charleston Boulevard and Main Street (APN Multiple), M (Industrial), C-M (Commercial/Industrial) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
153. SUP-21169 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT at the southwest corner of Charleston Boulevard and Main Street (APN Multiple), M (Industrial), C-M (Commercial/Industrial) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
154. SUP-21171 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC - Request for a Special Use Permit FOR A PROPOSED HIGH RISE MIXED-USE DEVELOPMENT IN THE AIRPORT OVERLAY DISTRICT at the southwest corner of Charleston Boulevard and Main Street (APN Multiple), M (Industrial), C-M (Commercial/Industrial) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
155. SUP-21172 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, NON-RESTRICTED at the southwest corner of Charleston Boulevard and Main Street (APN Multiple), M (Industrial), C-M (Commercial/Industrial) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
156. VAC-21173 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC - Request to Vacate the existing 80-foot rights-of-way of Commerce Street, Industrial Road, Utah Avenue, Imperial Street, Colorado Street, and California Street, the 60-foot right-of-way of Fairfield Avenue, a 25-foot alley right-of-way generally located between Fairfield Avenue and Commerce Street, and a 20-foot alley right-of-way generally located between Commerce Street and Main Street, all bounded by Main Street to the east, Charleston Boulevard to the north, the Union Pacific Railroad to the west and Wyoming Avenue to the south, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
157. SDR-21175 - PUBLIC HEARING - APPLICANT: REI NEON, LLC - OWNER: BLUE DAYDREAMS, LLC - Request for a Site Development Plan Review FOR A PROPOSED MIXED-USE DEVELOPMENT INCLUDING 1,500 RESIDENTIAL CONDOMINIUM UNITS, 1,600 TIME SHARE DEVELOPMENT UNITS, 6,000 HOTEL ROOMS, PRIVATE SPORTS ARENA, 1,235,000 SQUARE FEET OF COMMERCIAL SPACE AND 300,000 SQUARE FEET OF NON-RESTRICTED GAMING SPACE WITH WAIVERS OF THE DOWNTOWN BUILD-TO-LINE REQUIREMENT AND DOWNTOWN ARCHITECTURAL DESIGN STANDARDS at the southwest corner of Charleston Boulevard and Main Street (APNs Multiple), M (Industrial), C-M (Commercial/Industrial) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

158. [GPA-20474 - PUBLIC HEARING - APPLICANT: FAIRFIELD RESIDENTIAL, LLC - OWNER: PN II, INC. - Request to amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: PCD \(PLANNED COMMERCIAL DEVELOPMENT\) TO: H \(HIGH DENSITY RESIDENTIAL\) on 15.54 acres on the south side of Centennial Parkway, approximately 350 feet east of Puli Road \(APNs 126-25-101-001, 002, and 005\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
159. [ZON-20479 - PUBLIC HEARING - APPLICANT: FAIRFIELD RESIDENTIAL, LLC - OWNER: PN II, INC. - Request for a Rezoning FROM: PD \(PLANNED DEVELOPMENT\) TO: R-4 \(HIGH DENSITY RESIDENTIAL\) on 15.54 acres on the south side of Centennial Parkway, approximately 350 feet east of Puli Road \(APNs 126-25-101-001, 002, and 005\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
160. [VAR-20472 - PUBLIC HEARING - APPLICANT: FAIRFIELD RESIDENTIAL, LLC - OWNER: PN II, INC. - Request for a Variance TO ALLOW BUILDING HEIGHTS OF FOUR STORIES AND 50 FEET WHERE TWO STORIES AND 35 FEET IS THE MAXIMUM HEIGHT ALLOWED on 15.54 acres on the south side of Centennial Parkway, approximately 350 feet east of Puli Road \[PROPOSED: R-4 \(High Density Residential\)\] \(APNs 126-25-101-001, 002, and 005\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
161. [SDR-20480 - PUBLIC HEARING - APPLICANT: FAIRFIELD RESIDENTIAL, LLC - OWNER: PN II, INC. - Request for a Site Development Plan Review FOR A 464-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW A FIVE FOOT WIDE LANDSCAPE BUFFER ON THE SOUTH PROPERTY LINE WHERE A SIX-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 15.54 acres on the south side of Centennial Parkway, approximately 350 feet east of Puli Road \(APNs 126-25-101-001, 002, and 005\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
162. [GPA-20481 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH CHRISTIAN FIRST - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 4.81 acres at 101 South Rancho Road \(APN 139-32-501-001\), Ward 5 \(Williams\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
163. [ZON-20482 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH CHRISTIAN FIRST - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 4.81 acres at 101 South Rancho Road \(APN 139-32-501-001\), Ward 5 \(Williams\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
164. [SDR-20483 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH CHRISTIAN FIRST - Request for a Site Development Plan Review FOR A PROPOSED COMMUNITY RECREATION FACILITY \(PUBLIC\) on 4.81 acres at 101 South Rancho Road \(APN 139-32-501-001\), R-1 \(SINGLE FAMILY RESIDENTIAL\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 5 \(Williams\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
165. [ZON-19673 - PUBLIC HEARING - APPLICANT: TCR-SOUTHWEST PROPERTIES, INC. - OWNER: COHEN 1969 TRUST - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: R-PD25 \(RESIDENTIAL PLANNED DEVELOPMENT - 25 UNITS PER ACRE\) on 7.36 acres at 3132 North Jones Boulevard \(APN 138-13-101-006\), Ward 5 \(Williams\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
166. [VAR-19672 - PUBLIC HEARING - APPLICANT: TCR-SOUTHWEST PROPERTIES, INC. - OWNER: COHEN 1969 TRUST - Request for a Variance TO ALLOW 68,875 SQUARE FEET OF OPEN SPACE WHERE 142,249 SQUARE FEET IS REQUIRED FOR A PROPOSED 161-UNIT MULTI-FAMILY RESIDENTIAL SUBDIVISION on 7.36 acres at 3132 North Jones Boulevard \(APN 138-13-101-006\), C-1 \(Limited Commercial\) Zone \[PROPOSED: R-PD25 \(Residential Planned Development - 25 Units Per Acre\)\], Ward 5 \(Williams\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
167. [SDR-19670 - PUBLIC HEARING - APPLICANT: TCR-SOUTHWEST PROPERTIES, INC. - OWNER: COHEN 1969 TRUST - Request for a Site Development Plan Review FOR A 161-UNIT MULTI-FAMILY DEVELOPMENT on 7.36 acres at 3132 North Jones Boulevard \(APNs 138-13-101-006\), C-1 \(Limited Commercial\) Zone \[PROPOSED: R-PD25 \(Residential Planned Development - 25 Units Per Acre\)\], Ward 5 \(Williams\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
168. [ZON-20636 - PUBLIC HEARING - APPLICANT/OWNER: PAMOJA, LLC - Request for a Rezoning FROM: R-1 \(SINGLE-FAMILY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.12 acres at 141 North Bruce Street \(APN](#)

139-35-312-060), Ward 3 (Reese). The Planning Commission (3-2 vote) recommends DENIAL. Staff recommends APPROVAL

169. VAR-20635 - PUBLIC HEARING - APPLICANT/OWNER: PAMOJA, LLC - Request for a Variance TO ALLOW THREE PARKING SPACES WHERE NINE PARKING SPACES ARE REQUIRED on 0.12 acres at 141 North Bruce Street (APN 139-35-312-060), R-1 (Single-Family Residential) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). The Planning Commission (3-2 vote) and staff recommend DENIAL
170. VAR-21635 - PUBLIC HEARING - APPLICANT/OWNER: PAMOJA, LLC - Request for a Variance TO ALLOW A MINIMUM LOT WIDTH OF 60 FEET WHERE 100 FEET IS REQUIRED on 0.12 acres at 141 North Bruce Street (APN 139-35-312-060), R-1 (Single-Family Residential) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). The Planning Commission (3-2 vote) and staff recommend DENIAL
171. SDR-20634 - PUBLIC HEARING - APPLICANT/OWNER: PAMOJA, LLC - Request for a Site Development Plan Review FOR A PROPOSED CONVERSION OF A SINGLE-FAMILY RESIDENCE TO A 1,465 SQUARE FOOT COMMERCIAL BUILDING AND WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO FOOT BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A THREE FOOT WIDE BUFFER ALONG A PORTION OF THE NORTH, SOUTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS THE MINIMUM REQUIRED on 0.12 acres at 141 North Bruce Street (APN 139-35-312-060), R-1 (Single-Family Residential) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). The Planning Commission (3-2 vote) and staff recommend DENIAL
172. ZON-20813 - PUBLIC HEARING - APPLICANT/OWNER: VICTORY OUTREACH-LAS VEGAS - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 2.69 acres adjacent to the northeast corner of 28th Street and Cedar Avenue (APN: 139-36-110-034 and 035), Ward 3 (Reese). The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL
173. SDR-20810 - PUBLIC HEARING - APPLICANT/OWNER: VICTORY OUTREACH-LAS VEGAS - Request for a Site Development Plan Review FOR A ONE-STORY, 22,531 SQUARE FOOT CHURCH on 1.7 acres adjacent to the northeast corner of 28th Street and Cedar Avenue (APN: 139-36-110-035), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic) Zone], Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
174. VAR-20524 - PUBLIC HEARING - APPLICANT/OWNER: K B HOME NEVADA - Request for a Variance TO ALLOW A 5-FOOT REAR YARD SETBACK WHERE 10-FEET IS THE MINIMUM SETBACK REQUIRED FOR A 188-LOT RESIDENTIAL SUBDIVISION on 40.84 acres adjacent to the north side of Dorrell Lane, between Puli Road and Shaumber Road (APN 126-24-110-007), PD (Planned Development) Zone, Ward 6 (Ross). NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW A LIVING AREA OR PORCH TO BE SET BACK FIVE FEET FROM A PRIVATE DRIVE OR PARKING WHERE 10 FEET IS REQUIRED. ADDITIONAL NOTE: THE APPLICANT IS KIMBALL HILL HOMES. The Planning Commission (4-3 vote) and staff recommend DENIAL
175. TMP-20518 - PUBLIC HEARING RELATED TO VAR-20524 - WINDIMERE II @ PROVIDENCE/CLIFFS EDGE - APPLICANT: KIMBALL HILL HOMES - OWNER: CLIFFS EDGE, LIMITED LIABILITY COMPANY - Request for a Tentative Map FOR A 188-LOT SINGLE FAMILY SUBDIVISION on 40.84 acres adjacent to the north side of Dorrell Lane, between Puli Road and Shaumber Road (APN 126-24-110-007), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (4-3 vote) and staff recommend DENIAL
176. VAR-20793 - PUBLIC HEARING - APPLICANT/OWNER: SLV INVESTMENTS LLC Appeal from the approval by the Planning Commission of a request for Variance TO ALLOW A RESIDENTIAL PLANNED DEVELOPMENT ON 2.94 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED FOR A SEVEN LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on property located on the west side of Decatur Boulevard, approximately 100 feet south of Gilmore Avenue (APN 138-12-601-005), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

177. [SDR-20792 - PUBLIC HEARING - APPLICANT/OWNER: SLV INVESTMENTS LLC - Appeal from the approval by the Planning Commission of a request for a Site Development Plan Review FOR A PROPOSED SEVEN LOT SINGLE-FAMILY SUBDIVISION OF ONE-STORY HOMES on 2.94 acres located on the west side of Decatur Boulevard, approximately 100 feet south of Gilmore Avenue \(APN 138-12-601-005\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-PD2 \(Residential Planned Development - 2 Units per Acre\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
178. [VAR-20816 - PUBLIC HEARING - APPLICANT: CRAIG AND CRETE DEVELOPERS, LLC - OWNER: SCHIFINI FAMILY TRUST - Request for a Variance TO ALLOW A THREE-STORY, 50-FOOT TALL BUILDING WHERE TWO STORIES AND 35 FEET IS THE MAXIMUM HEIGHT ALLOWED \(MEDICAL DISTRICT\) at 600 South Tonopah Drive \(APN 139-32-705-002\), PD \(Planned Development\) Zone, P-O \(Professional Office\) Land Use Designation, Ward 5 \(Williams\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
179. [VAR-21609 PUBLIC HEARING - APPLICANT: CRAIG AND CRETE DEVELOPERS, LLC - OWNER: SCHIFINI FAMILY TRUST - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 82 FEET THREE INCHES WHERE 153 FEET IS THE MINIMUM SETBACK REQUIRED at 600 South Tonopah Drive \(APN: 139-32-705-002\), PD \(Planned Development\) Zone, P-O \(Professional Office\) Land Use Designation, Ward 5 \(Williams\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
180. [SDR-20812 - PUBLIC HEARING - APPLICANT: CRAIG AND CRETE DEVELOPERS, LLC - OWNER: SCHIFINI FAMILY TRUST - Request for a Site Development Plan Review FOR A 15,000 SQUARE FOOT MEDICAL OFFICE AND A WAIVER TO ALLOW A FIVE FOOT LANDSCAPE BUFFER ALONG PORTIONS OF THE SOUTH AND WEST PROPERTY LINES WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED \(MEDICAL DISTRICT\) at 600 South Tonopah Drive \(APN 139-32-705-002\), PD \(Planned Development\) Zone, P-O \(Professional Office\) Land Use Designation, Ward 5 \(Williams\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
181. [VAR-21632 - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY - OWNER: CHARLES AND VIRGINIA GORMLEY - Request for a Variance TO ALLOW AN EXISTING COMMERCIAL BUILDING TO BE 10 FEET FROM THE REAR PROPERTY LINE WHERE A 20-FOOT SETBACK IS THE MINIMUM REQUIRED on 2.69 acres at 7185 West Charleston Boulevard \(APN 163-03-501-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
182. [VAR-21724 - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY - OWNER: CHARLES AND VIRGINIA GORMLEY - Request for a Variance TO ALLOW A PERIMETER WALL TO BE 15 FEET HIGH WHERE 8 FEET IS THE MAXIMUM HEIGHT ALLOWED on 2.16 acres at 7175 West Charleston Boulevard \(APN 163-03-501-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
183. [SDR-20282 - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY - OWNER: CHARLES AND VIRGINIA GORMLEY - Request for a Site Development Plan Review FOR A PROPOSED ELECTRIC UTILITY SUBSTATION AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW ZERO-FOOT WIDE LANDSCAPE BUFFERS WHERE EIGHT-FOOT WIDE LANDSCAPE BUFFERS ARE REQUIRED ALONG THE EAST AND WEST PROPERTY LINES on 2.16 acres at 7175 and 7185 West Charleston Boulevard \(APN 163-03-501-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
184. [VAC-20284 - PUBLIC HEARING APPLICANT: NEVADA POWER COMPANY - OWNER: RMH TRUST - Petition to vacate a patent reservation generally located north of the Holmby Avenue alignment commencing at the centerline of the Holmby Avenue and Belcastro Street alignments, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
185. [SUP-20501 - PUBLIC HEARING - APPLICANT/OWNER: GREATER CARVER MISSIONARY BAPTIST CHURCH - Request for a Special Use Permit FOR AN ADDITION TO AN EXISTING CHURCH/HOUSE OF WORSHIP at 1221 J Street \(APN 139-28-603-006\), R-1 \(Single-Family Residential\) Zone, Ward 5 \(Williams\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

186. SDR-20506 - PUBLIC HEARING - APPLICANT/OWNER: GREATER CARVER MISSIONARY BAPTIST CHURCH - Request for a Site Development Plan Review FOR A 4,154-SQUARE FOOT ADDITION TO AN EXISTING 7,681 SQUARE FOOT CHURCH on 0.96 acres at 1221 J Street (APN 139-28-603-006), R-1 (Single-Family Residential) Zone, Ward 5 (Williams). The Planning Commission (7-0 vote) and staff recommend APPROVAL
187. SUP-20741 - PUBLIC HEARING - APPLICANT: NOVA FINANCIAL - OWNER: REZA SALIMIAN Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 20 FEET FROM A RESIDENTIAL USE WHERE A MINIMUM OF 200 FEET IS REQUIRED AND A DISTANCE SEPARATION OF 688 FEET FROM AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WHERE A MINIMUM OF 1,000 FEET IS REQUIRED at 2006 East Charleston Boulevard (APN 162-02-512-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-3 vote) and staff recommend DENIAL
188. SUP-21008 - PUBLIC HEARING - APPLICANT: CASHBACK - OWNER: CHEYENNE FAIRWAYS BUSINESS CENTER - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR AN AUTO TITLE LOAN ESTABLISHMENT WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF ZERO FEET FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A WAIVER TO ALLOW AN AUTO TITLE LOAN ESTABLISHMENT TO BE 1,250 SQUARE FEET WHERE 1,500 SQUARE FEET IS REQUIRED at 8670 West Cheyenne Avenue (APN 138-08-801-019), C-V (Civic) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend DENIAL
189. ROC-21680 - PUBLIC HEARING - APPLICANT/OWNER: NORTH CANYON ESTATES OWNERS ASSOCIATION, INC. - Request for a Review of Condition to remove Condition Number 1 of an approved Site Development Plan Review [Z-0048-02(1)] WHICH STATED THAT A PEDESTRIAN PASSAGE WILL BE PROVIDED TO CONNECT THE CUL-DE-SACS OF LISA LANE for an approved 66-lot single family residential development on 21.25 acres adjacent to the south side of Washburn Road approximately 600 feet east of Durango Drive, R-PD3 (Residential Planned Development - 3 Units per Acre) Zone, Ward 4 (Brown). Staff recommends DENIAL
190. ROC-21911 - PUBLIC HEARING - APPLICANT/OWNER: SHELLEY JACKSON - Request for a Review of Condition to delete Condition Number 4 of an approved Variance (V-0139-89) WHICH STATED THAT THE APPROVAL OF THIS VARIANCE IS LIMITED TO ONLY THESE APPLICANTS. IF THE PROPERTY IS SOLD OR RENTED, THE GUEST HOUSE SHALL BE CONVERTED BACK TO A STORAGE ROOM OR GARAGE for an existing second dwelling where only one dwelling is permitted on 0.19 acres at 1247 Douglas Drive, (APN: 162-05-210-021), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL
191. SDR-20650 - PUBLIC HEARING - APPLICANT/OWNER: DAVID CHARLES F & PENNYE R FAMILY TRUST - Request for a Site Development Plan Review FOR A 2,160 SQUARE-FOOT COMMERCIAL BUILDING WITH A WAIVER TO ALLOW A 10 FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE A 15 FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 0.30 acres located at 3030 Builders Avenue (APN 139-36-810-007), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
192. SDR-21091 - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 492-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 20.9 acres at the southeast corner of Egan Crest Drive and Grand Teton Drive (APNs 126-13-515-001 through 116, 126-13-511-001 through 009, and 126-13-510-005), PD (Planned Development) Zone [M (Medium Density Residential) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL
193. SDR-21199 - PUBLIC HEARING - APPLICANT/OWNER: JESUS IS LORD FELLOWSHIP - Request for a Site Development Plan Review FOR A 8,900 SQUARE FOOT CHURCH/HOUSE OF WORSHIP AND WAIVER TO ALLOW NO PERIMETER LANDSCAPE BUFFERS ALONG UNDEVELOPED SEGMENTS OF THE NORTH, WEST, AND SOUTH PROPERTY LINES on 2.44 acres at 37 Marion Drive (APN 140-32-401-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL

SET DATE

194. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

195. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue