



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-19129** APN: 138-36-601-002

Name of Property Owner: Fletcher Jones, Sr. Trust

Name of Applicant: Fletcher Jones Management Group, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner:

Print Name: Fletcher Jones, Jr., Successor Co-Trustee

Subscribed and sworn before me

This 9 day of January 2008

Notary Public in and for said County and State

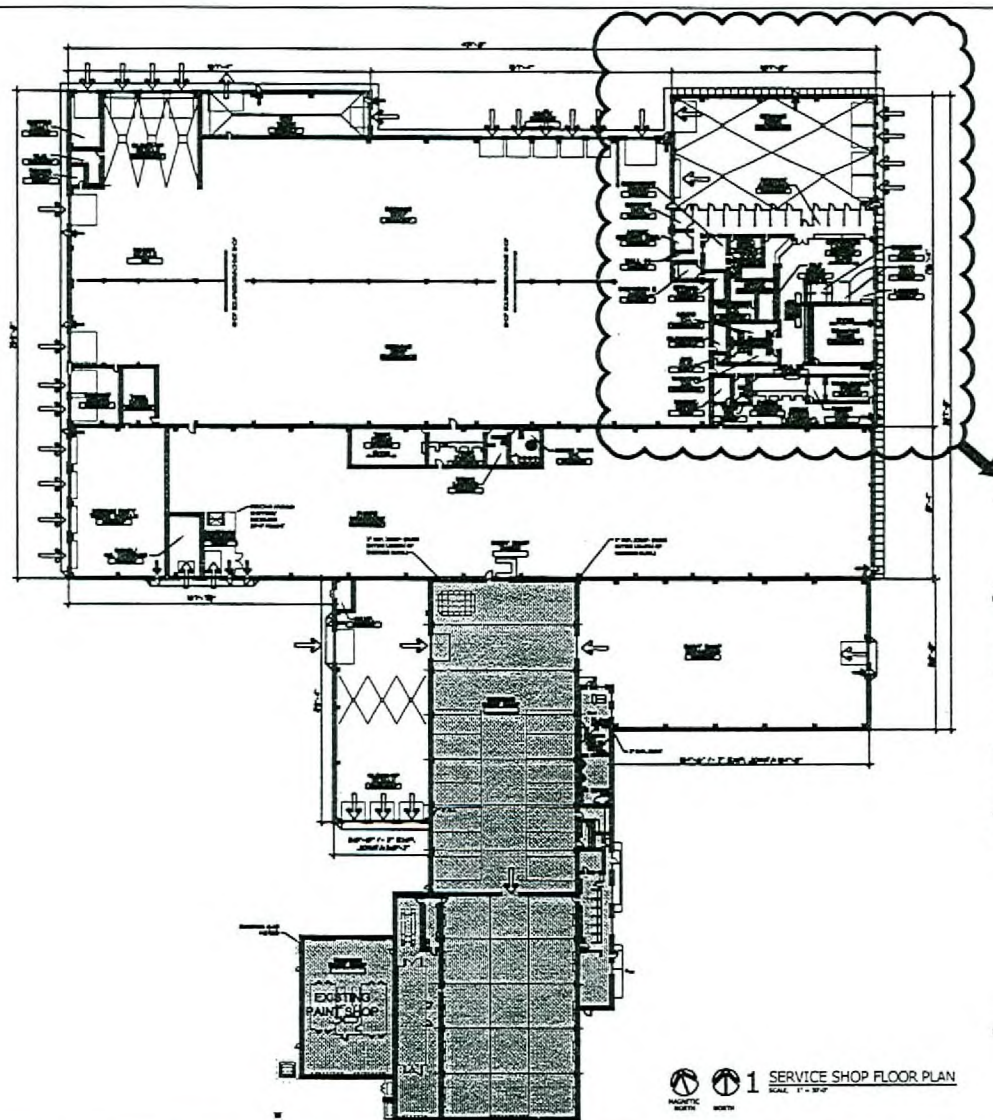


**LESLIE BOEDDEKER**  
Notary Public State of Nevada  
No. 96-1579-1  
My appt. Exp. May 1, 2008









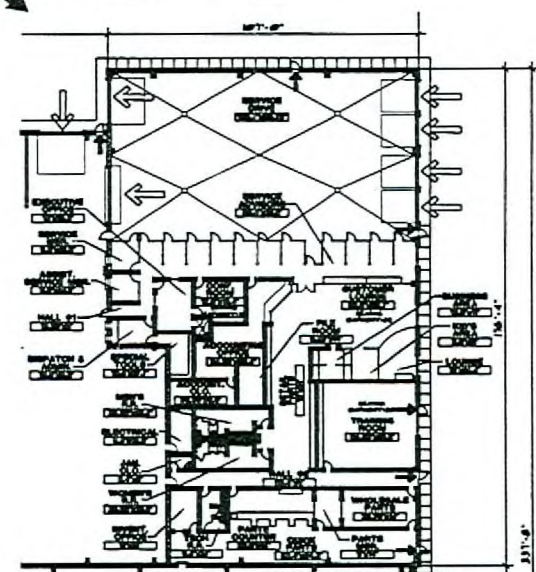
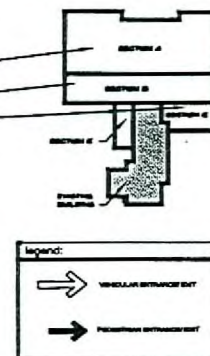
maximum occupancy:

SECTION A: MAXIMUM OCCUPANCY-BUSINESS-775 OCCUPANTS,  
PROPERTY INDUSTRIAL-545 OCCUPANTS, TOTAL-1320 OCCUPANTS

SECTION B: MAXIMUM OCCUPANCY-INDUSTRIAL-775 OCCUPANTS,  
PROPERTY IS OCCUPANTS, TOTAL-1320 OCCUPANTS

SECTION C: MAXIMUM OCCUPANCY-INDUSTRIAL-775 OCCUPANTS

|                                          |                 |
|------------------------------------------|-----------------|
| JULIUS ROSEN FIELDS                      |                 |
| GREENGLASS CLIMAPAK & TRUCCO - 25 STALLS |                 |
| CLIMAPAK STALLS                          | 6,400 SQ. FT.   |
| WALDOUGH BODY STALLS                     | 1,176 SQ. FT.   |
| TECH AREA-BREAK-UP, COUNTER              | 2,160 SQ. FT.   |
| TRUCK STALLS & GARAGES                   | 4,800 SQ. FT.   |
| SHOWER DRIVE                             | 6,400 SQ. FT.   |
| WASHROOM-TOILET-POOL ROOM                | 1,200 SQ. FT.   |
| Gar. Storage                             | 2,100 SQ. FT.   |
| STORAGE                                  | 10,000 SQ. FT.  |
| PORCH                                    | 57,000 SQ. FT.  |
| SEWERAGE SHED                            | 1,000 SQ. FT.   |
| VOCAL, BATHROOM                          | 10,000 SQ. FT.  |
| ENTRANCE SLIDE                           | 17,000 SQ. FT.  |
| NOTE:                                    | 400,000 SQ. FT. |



RECEIVED  
PARTIAL ENLARGED PLAN  
SCALE: 1" = 20'-0"  
JAN 10 2007

**david  
zinner**  
**a.i.a.**

818 Marlene Street NW  
Atlanta, Georgia 30318  
(404) 851-6572 fax (404) 881-6573

ALTERATIONS AND ADDITIONS TO:  
**BILL HEARD LAS VEGAS CHEVROLET**  
444 S. DECATUR BLVD. LAS VEGAS, NEVADA 89107

**SUP-19129**  
**02/22/07 PC**

project no. 15007  
drawn by 10  
checked by  
sheet no.  
a.2  
Block  
Draw

PRELIMINARY-NOT FOR CONSTRUCTION