

**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

DATE: 11 April 2007

FAX: 877-2438

TO: DOUG RANKIN

REGARDING: 12 April 2007—Agenda Items #21-24

We attended the neighborhood meeting held by the applicant at 5200 Vegas Drive.

The answers to our questions and our checking of the zones of the surrounding area provides us reasons to request APPROVAL of these 4 Avemaria items.

June INGRAM  
President of Charleston Neighborhood Preservation

*June Ingram*

ITEM # 21-24  
CASE # GM-18776  
PC MTG 4-12-07

201-18773  
SWP-18774  
SDR-1933C

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