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| HISTORIC PRESERVATION COMMISSION |
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| <u>MEMBERS</u> | <u>ADDRESS</u> | <u>ZIP CODE</u> | <u>ORIGINAL APPT.</u> | <u>TERM EXPIRES</u> |
|--|--|------------------|---|----------------------|
| CATEGORY 1 - EXPERIENCED IN ARCHITECTURE | | | | |
| KLENK, PATRICK J. (Mayors recommendation) (Reeses reappointment recommendation) | Westar Architectural Group 701 Bridger, Ste. #400 | 89101 | 4/27/1998 (Reappt. 12-5-2001) (Reappt. 12-7-2005) | 12/31/2009 |
| CATEGORY 2 - EXPERIENCED IN URBAN DESIGN OR PLANNING | | | | |
| VELTMAN, JAMES (Reeses reappointment recommendation) | 1601 S. Rainbow, Ste. 250 | 89146 | 3/20/2002 (Eff. 3/23/2002) (Reappt. 3-15-2006) | 3/23/2010 |
| CATEGORY 3 - EXPERIENCED IN BUILDING CONSTRUCTION | | | | |
| CUPPETT, H. RICHARD (Reeses recommendation) | 7736 Tinted Mesa Court | 89149 | 9/19/2001 (Reapp. 9-7-2005) | 9/19/2009 |
| CATEGORY 4 - EXPERIENCED IN REAL ESTATE PROFESSION | | | | |
| AIKENS, RAYMOND (Filled Unexpired Term Felix DeHerrera Mayor Goodmans recommendation) | 5909 W. Gowan. | 89108 | 3/16/2005 (Reapp. 2-7-2007) | 3/8/2011 |
| CATEGORY 5 - REPRESENTATIVE OF A RECOGNIZED LOCAL HISTORIC PRESERVATION ASSOCIATION OR HISTORIC PRESERVATION INTEREST GROUP | | | | |
| KIRK, ANDREW G. (Goodmans recommendation) | 4505 Maryland Pkwy. UNLV, Assistant Professor | 89154 | 6/18/2003 | 6/18/2007 |
| CATEGORY 6 - EXPERIENCED IN NEVADA HISTORY | | | | |
| WRIGHT, DOROTHY (Reeses reappointment recommendation) | 5711 Alfred Drive | 89108 | 3/24/1997 (Reapp. 3-7-2001) (Reapp. 3-2-2005) | 3/24/2009 |
| CATEGORY 7 ALL MEMBERS IN CATEGORY 7 SERVE AS CITIZENS-AT-LARGE UNTIL THEY REPRESENT A HISTORIC DISTRICT DESIGNATION. WHEN THEY REPRESENT A DESIGNATED HISTORIC DISTRICT, THEY MUST EITHER OWN PROPERTY OR RESIDE WITHIN THAT DISTRICT. | | | | |
| 1. HAUSCH, MARY JOHN S. PARK HISTORIC DISTRICT DESIGNATION (Reeses reappointment recommendation) | 1139 South Fifth Place | 89104 | 2/24/1997 (Eff. 3/6/1997) (Reapp. 3/7/2001) (Reapp. 3/2/2005) | 3/6/2009 |
| 2. WHITE, CLAYTEE (Historic Preservation Commission appointment recommendation) | 2977 Calle Del Valle | 89120 | 5/17/2006 | 5/17/2010 |
| 3. BELLIS, ROBERT (Reeses reappointment recommendation) (Replaced Alice Key) | 1269 S. 8th Street | 89104 | 3/8/2001 (Eff. 3/23/2002) (Reapp. 3/20/2002) (Reapp. 3/15/2006) | 3/23/2010 |
| 4. WHITE, JANET RUTH (Reeses Recommendation) (Replaced Richard Segerblom) | 4611 Krissylouise Way, Apt. D | 89121 | 3/8/2001 (Reapp. 2/5/2003) (Reapp. 2/21/2007) | 3/6/2011 |
| 5. STOLDAL, BOB (Mayors recommendation) (Reeses reappointment recommendation) | 7758 Willow Cove Circle | 89129 | 4/27/1998 (Reappt. 12-5-2001) (Reappt. 12-7-2005) | 12/31/2009 |

CATEGORY 8 - DIRECTOR OF PLANNING & DEVELOPMENT OR DIRECTORS DESIGNEE, CITY OF LAS VEGAS

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| WHEELER, MARGO (Director) | Development Services Center | |
| (Replaced Bob Genzer) | 731 South 4 th Street | 89101 |
| MOONEY, COURTNEY (Designee) | Development Services Center | |
| | 731 South 4 th Street | 89101 |

CATEGORY 9 - DIRECTOR OF THE NEVADA STATE MUSEUM & HISTORICAL SOCIETY OR OTHER DESIGNEE OF STATE HISTORIC PRESERVATION OFFICE

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| MILLMAN, DAVID (Acting Director) | Nevada State Museum & Historical Society | |
| | 700 Twin Lakes Drive | 89107 |

AUTHORITY: Bill No. 2005-2, Ord. 5747 adopted 2-2-2005 eliminates the term limits of voting members of this committee. Created by Ordinance 3557, Bill 90-39, adopted 2-20-91; Replaced by Ordinance 5043, Bill 97-95, adopted 12-15-97; Amended by Ordinance 5049, Bill 98-9, adopted 2-9-98, Amended by Ordinance 5267, Bill 2000-79, adopted 11-1-2000. Amended by Ordinance 5346, Bill 2001-70, adopted 8-1-2001.

MEMBERS: 13 members
11 members appointed by the City Council; and
Two ex-officio representatives: Director, Planning and Development Department or designee, City of Las Vegas, and Director, Nevada State Museum and Historical Society or designee of State Historic Preservation Office.

Category

- 1 EXPERIENCED IN ARCHITECTURE (i.e. architect, art historian or historic preservation architect)
- 2 EXPERIENCED IN URBAN DESIGN OR PLANNING (i.e. urban designer, planner or landscape architect)
- 3 EXPERIENCED IN BUILDING CONSTRUCTION (i.e. building contractor or structural engineer)
- 4 EXPERIENCED IN REAL ESTATE PROFESSION (i.e. real estate developer, appraiser or broker)
- 5 REPRESENTATIVE OF A RECOGNIZED LOCAL HISTORIC PRESERVATION ASSOCIATION OR HISTORIC PRESERVATION INTEREST GROUP
- 6 EXPERIENCED IN NEVADA HISTORY (i.e. historian or archaeologist)
- 7 5 MEMBERS CITIZENS-AT-LARGE (AFTER HISTORIC DISTRICT DESIGNATION, SHALL BE FILLED BY A PERSON OWNING PROPERTY AND RESIDING WITHIN THE HISTORIC DISTRICT, IF A PERSON SO QUALIFIED IS AVAILABLE TO SERVE. IF NO SUCH PERSON IS AVAILABLE, A PERSON WHO OWNS REAL PROPERTY WITHIN THE HISTORIC DISTRICT MAY FILL THAT POSITION. IF MORE THAN FIVE HISTORIC DISTRICTS HAVE BEEN DESIGNATED AS SUCH PURSUANT TO THIS SUBCHAPTER, THE CITY COUNCIL SHALL DETERMINE WHICH FIVE OF THE HISTORIC DISTRICTS ARE TO BE REPRESENTED ON THE HPC)
- 8 DIRECTOR OF PLANNING & DEVELOPMENT OR DIRECTORS DESIGNEE, CITY OF LAS VEGAS (ex-officio)
- 9 DIRECTOR OF THE NEVADA STATE MUSEUM & HISTORICAL SOCIETY OR OTHER DESIGNEE OF STATE HISTORIC PRESERVATION OFFICE (ex-officio)

TERM: 4 years.

NOTES: Must fill unexpired terms if appropriate.
Each member must have a demonstrated interest in or knowledge of:
a) The history of the City of Las Vegas
b) Design, architecture, real estate and other matters relevant to judging the economic and cultural value of particular historic preservation activities.
Under Ordinance 5043, the two (2) additional Historic Preservation Commission seats have initial term expirations of 12/31/2001

NO CITY FINANCIAL DISCLOSURE REQUIREMENT due to adoption of Bill 2001-70, Ordinance 5346, adopted 8-1-2001. (State Financial Disclosure no longer required due to passage of AB611 during 1999 Nevada State Legislature stipulating uncompensated Commissions are no longer required to file State form.)

NOTE: Non-voting, ex-officio members, except when no quorum, may vote on Consent agenda and only to the extent necessary to create or maintain a quorum.

MEETINGS: 4TH Wednesday - 12:15 P.M. - 731 South 4th Street, Except 3rd Wednesday in November & December