

AREA OF AUTHORIZATION  
TO ENTER PROPERTY (A.E.P.)

NOTE: SEE SHEET 2 FOR  
LINE AND CURVE TABLES

**EXHIBIT "A"**

OWNER MCDONALD'S CORPORATION  
 PARCEL NO. 139-21-313-006  
 SECTION, TOWNSHIP, RANGE SECTION 21, T. 20 S., R. 61 E., M.D.M.  
 TOTAL AREA OF PARCEL 39,539 S.F. (0.908 ACRES)  
 AREA OF A.E.P. 1,845 S.F. (0.042 ACRES)  
 REFERENCE: 970717:01452

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2727 S. RAINBOW BOULEVARD  
LAS VEGAS, NEVADA 89146-5148

PROJECT:  
**APN 139-21-313-006**  
**A.E.P. EXHIBIT**  
**MARTIN LUTHER KING BLVD.**

FOR:  
**CITY OF LAS VEGAS**  
**DEPARTMENT OF PUBLIC WORKS**

|              |               |
|--------------|---------------|
| SCALE        | HORIZ. 1"=60' |
|              | VERT.         |
| W.O. NO.     | 6224          |
| DRAWN BY:    | KAK           |
| DATE:        | REV:11/13/06  |
| SHEET 1 OF 2 |               |

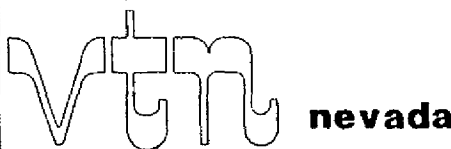
| RADIAL TABLE |             |
|--------------|-------------|
| NO.          | BEARING     |
| R1           | N70°29'14"E |
| R2           | N52°58'58"E |

| LINE TABLE |             |         |
|------------|-------------|---------|
| NO.        | BEARING     | LENGTH  |
| L1         | S09°13'02"W | 45.95'  |
| L2         | S00°14'43"E | 104.95' |
| L3         | S14°16'53"E | 13.33'  |
| L4         | S89°45'17"W | 10.31'  |
| L5         | N14°16'53"W | 10.83'  |
| L6         | N09°13'02"E | 58.99'  |

| CURVE TABLE |        |           |        |         |
|-------------|--------|-----------|--------|---------|
| NO.         | RADIUS | DELTA     | LENGTH | TANGENT |
| C1          | 30.00' | 09°27'45" | 4.95'  | 2.48'   |
| C2          | 30.00' | 14°02'10" | 7.35'  | 3.69'   |
| C3          | 40.00' | 14°02'10" | 9.80'  | 4.92'   |
| C4          | 40.00' | 09°27'45" | 6.61'  | 3.31'   |
| C5          | 54.00' | 17°30'16" | 16.50' | 8.31'   |

### EXHIBIT "A"

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2727 S. RAINBOW BOULEVARD  
LAS VEGAS, NEVADA 89146-5148

APN 139-21-313-006  
EXHIBIT TO ACCOMPANY LEGAL  
MARTIN LUTHER KING BLVD.

CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

|           |              |      |
|-----------|--------------|------|
| SCALE     | HORZ.        | --   |
|           | VERT.        | --   |
| W.O. NO.  | 6224         |      |
| DRAWN BY: | KAK          |      |
| DATE:     | REV:11/13/06 |      |
| SHEET     | 2            | OF 2 |