

APN: 125-20-501-002

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) CITY OF LAS VEGAS as lessee of that Recreation or Public Purposes Lease with the Bureau of Land Management (Lessor) known as N-56125, for One Dollar and other valuable consideration, do hereby grant and convey to NEVADA POWER COMPANY its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, switches, capacitors and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is that portion of the Northeast Quarter (NE1/4) of Section 20, Township 19 South, Range 60 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" (2 PAGES) AND "B" (1 PAGE).

RW# 0099-07rbt WO# 174437 (CLV Comm Site)

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20051011 AS DOCUMENT NO. 06034 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, or improve and to so use said parcel(s) for their own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

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CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

Thomas R. Green 3/30/07

DEPUTY CITY ATTORNEY
Thomas R. Green

ATTEST:

BEVERLY K. BRIDGES, CMC
ACTING CITY CLERK

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

RW# 0099-07rbt WO# 174437 (CLV Comm Site)

EXHIBIT A

That portion of the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section 20, Township 19 South, Range 60 East, M.D.B.&M., more particularly described as follows:

Centerline No. 1:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

COMMENCING at the Northeast corner of said Section 20, thence along the east line thereof South 00°16'04" West a distance of 341.83 feet to a point; thence leaving said east line North 89°43'56" West a distance of 383.13 feet to the **POINT OF BEGINNING**;
thence South 36°00'25" East a distance of 140.73 feet to a point;
thence South 26°34'38" East a distance of 46.42 feet to a point;
thence South 30°32'17" East a distance of 38.78 feet to a point;
thence South 36°21'13" East a distance of 354.78 feet to a point;
thence South 00°14'33" West a distance of 300.57 feet to a point;
thence South 08°28'10" West a distance of 25.44 feet to a point;
thence North 89°27'18" West a distance of 3.88 feet to a point hereinafter called Point "A";
thence continuing North 89°27'18" West a distance of 4.75 feet to the **POINT OF ENDING**.

The sideline boundaries of said strip are to be lengthened or shortened so as to meet at all angle points.

Centerline No. 2:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

**BEGINNING at the above described Point "A", thence South 18°30'04" West a distance of 25.93 feet to a point;
thence South 40°25'04" West a distance of 37.27 feet to a point;
thence North 70°18'37" West a distance of 5.86 feet to a point;
thence North 21°59'40" West a distance of 8.52 feet to a point;
thence North 04°29'25" West a distance of 7.08 feet to the POINT OF ENDING.**

The sideline boundaries of said strip are to be lengthened or shortened so as to meet at all angle points and end in the cell site on said land.

