

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); BRENDA J. WILLIAMS (Ward 5 - Interim)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**April 18, 2007**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND CYNDI DeLONG, RELIGIOUS SCIENCE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS MAYOR; COUNCILMAN, WARD 1; AND COUNCILMAN, WARD 3](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
8. [RECOGNITION OF AMERICAN CITY QUALITY MONTH](#)
9. [RECOGNITION OF THE BISHOP GORMAN HIGH SCHOOL GIRLS AAAA STATE BASKETBALL CHAMPIONS](#)

10. [RECOGNITION OF CITY GROUPS MEXICO VIVO AND THE RAINBOW COMPANY FOR EARNING GOVERNORS ARTS AWARDS](#)
11. [RECOGNITION OF THE WINNERS OF THE BEST OF THE WEST LACROSSE TOURNAMENT](#)
12. [RECOGNITION OF NATIONAL AND GLOBAL YOUTH SERVICE DAY](#)

### **BUSINESS ITEMS - MORNING**

13. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
14. [Approval of the Final Minutes by reference of the regular City Council meeting of March 21, 2007](#)

### **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

#### **FIELD OPERATIONS - CONSENT**

15. [Approval of a Lease Agreement between the City of Las Vegas and Lutheran Social Services of Nevada for the lease of land from the City of Las Vegas for two modular spaces located at 741 Veterans Memorial Drive - Ward 5 \(Williams\)](#)
16. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 7151 Oso Blanca Road commonly known as Mountain Ridge Park, APN 125-20-501-002 - Ward 6 \(Ross\)](#)
17. [Approval of a Reciprocal Right-of-Way Agreement between the City of Las Vegas and Longford Medical Center LLC, for multi-use trail segments located near Washington Avenue and Buffalo Drive - Ward 1 \(Tarkanian\)](#)

#### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

18. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

19. [Approval of a Special Event Alcoholic Beverage License for Las Vegas Celtic Society, Location: Floyd Lamb State Park, 9200 Tule Springs Road, Dates: April 21 - 22, 2007, Type: Special Event General, Event: Highland Festival, Responsible Person in Charge: Liam O'Dowd - Ward 6 \(Ross\)](#)
20. [Approval of a Special Event Alcoholic Beverage License for Mexican Patriotic Committee, Location: Freedom Park, 850 North Mojave Road, Date: May 6, 2007, Type: Special Event Beer/Wine, Event: Family Picnic, Responsible Person in Charge: Salvador Montenegro - Ward 3 \(Reese\)](#)
21. [Approval of a Special Event Alcoholic Beverage License for St. Anne Catholic School, Location: St. Anne Catholic School, 1813 South Maryland Parkway, Date: April 28, 2007, Type: Special Event General, Event: School Fun Fair, Responsible Person in Charge: Carol D. Rose - Ward 3 \(Reese\)](#)
22. [Approval of a Special Event Alcoholic Beverage License for The Spirit of Cuba, Location: Sammy Davis Jr. Festival Plaza, 720 Twin Lakes Drive, Date: April 28, 2007, Type: Special Event General, Event: City of Las Vegas Sponsored Concert, Responsible Person in Charge: Aleyda Hernandez - Ward 5 \(Williams\)](#)

23. [Approval of a new Temporary Beer/Wine/Cooler On-sale License, Essence of Thai, Inc., dba Essence of Thai Restaurant, 4105 West Sahara Avenue, Wichitra K. Gee, Pres, 100% - Ward 1 \(Tarkanian\)](#)
24. [Approval of Temporary Change of Business Name, Change of Location and Change of Ownership for a Tavern License and Temporary Approval of a new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes, Health Dept. regulations, and confirmation of approval by the Nevada Gaming Commission, From: Club King, LLC, dba Celebrity Las Vegas, To: C & NO Ventures, Inc., dba Timbers Bar & Grill, 3370 Novat Street, Timbers Hospitality Group, Inc., 100%, The Donner Investment Trust, Andrew B. Donner, Trustee, 63.56% - Ward 4 \(Brown\)](#)
25. [Approval of a new Temporary Restricted Gaming License for 15 slots subject to the confirmation of approval by the Nevada Gaming Commission, The Lodge at Grand Teton Operator, LLC, dba The Lodge at Grand Teton, 8350 Grand Teton Drive, Stuart Apollo, Mmbr, 100% - Ward 6 \(Ross\)](#)
26. [Approval of a new Restricted Gaming License for 5 slots subject to the confirmation of approval by the Nevada Gaming Commission, Montesano's Italian Deli, Inc., Montesano's Italian Deli & Restaurant, 3441 West Sahara Avenue, Suite B2, Lucille Montesano, Dir, Pres, Secy, Treas, 100% - Ward 1 \(Tarkanian\)](#)
27. [Approval of a new Temporary Hypnotherapist License subject to the provisions of the planning and fire codes, Osheena E. Tayal, dba Flourish Hypnotherapy Group, 1770 North Buffalo Drive, Suite 103, Osheena E. Tayal, 100% - Ward 1 \(Tarkanian\)](#)
28. [Approval of a New Temporary Locksmith License subject to the provisions of the planning and fire codes, Able Lock & Key, Inc., dba Able Lock & Key, Inc., 1911 East Charleston Boulevard, Eric C. Going, Dir, Pres, Treas, Secy, 100% - Ward 3 \(Reese\)](#)
29. [Approval of a new Temporary Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, Lion Martial Arts School, Inc., dba Lion Martial Arts School, Inc., 3233 West Charleston Boulevard, Suite 107, Sherry L. Hanneman, Pres, 100% - Ward 1 \(Tarkanian\)](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

30. [Approval of Agreement No. 070324 for the purchase of four Medtec Ambulances - Department of Fire and Rescue - Award recommended to: MEDTEC AMBULANCE CORPORATION \(\\$869,412 - Fire Equipment Acquisition Internal Service Fund\)](#)
31. [Approval of the second Amendment to Engineering Design Services Agreement No. 06-11553 for Additional Design Services in connection with Jones Boulevard, Grand Teton Drive and Farm Road - Department of Public Works - Award recommended to: CARTER BURGESS, INC. \(\\$562,070 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
32. [Approval of Modification No. 1 to Engineering Design Services Agreement No. 06-07149 for Additional Design Services in connection with Grand Teton Drive Overpass Structure - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. \(\\$236,569 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
33. [Approval of award of Bid No. 06.15341.03-LED, Centennial Hills Park, Phase 3 located at Deer Springs Way and Buffalo Drive and the construction conflicts and contingency reserve set by Finance and Business Services Department of Public Works Award recommended to: APCO CONSTRUCTION \(\\$12,091,896 - Parks and Leisure Activities Capital Projects Fund Ward 6 \(Ross\)](#)

#### **NEIGHBORHOOD SERVICES - CONSENT**

34. [Approval to accept an allocation of \\$2,281,275 of FY 2007 - 2008 Federal HOME funds from the Department of Housing and Urban Development \(HUD\) to the City of Las Vegas - All Wards](#)
35. [Approval of an allocation of \\$843,000 in HOME/Low Income Housing Trust Funds \(LIHTF\) from the City of Las Vegas to Silver State Housing for the completion of Sonoma Palms \(3050 N. Jones Blvd.\), an affordable senior housing project - Ward 5 \(Williams\)](#)

36. [Approval of an allocation of \\$1,650,581 in HOME/Low Income Housing Trust Funds \(LIHTF\) from the City of Las Vegas to HELP Las Vegas Housing Corporation, for construction costs to build HELP Owens 2 \(1455 N. Main Street\), an affordable multi-family housing project with a preference for veterans - Ward 5 \(Williams\)](#)
37. [Approval of an allocation of \\$1,250,000 in HOME/Low Income Housing Trust Funds \(LIHTF\) from the City of Las Vegas to Nevada H.A.N.D., Inc. for construction costs to build Stewart Pines III \(Stewart Ave. and 13th St.\), an affordable senior housing project - Ward 5 \(Williams\)](#)
38. [Approval of an allocation of \\$650,000 in HOME/Low Income Housing Trust Funds \(LIHTF\) from the City of Las Vegas to Silver State Housing to assist with land acquisition for the purpose of constructing McKnight Senior Village II \(651 McKnight Street\), an affordable senior housing project - Ward 3 \(Reese\)](#)
39. [Approval of an allocation of \\$2,000,000 in HOME/Low Income Housing Trust Funds \(LIHTF\) from the City of Las Vegas to Nevada H.A.N.D., Inc. for construction costs to build Silver Sky Deer Springs \(Deer Springs and Decatur\), an affordable senior housing project - Ward 6 \(Ross\)](#)
40. [Approval to allocate \\$70,000 of Community Development Block Grant \(CDBG\) construction funds to abate slum and blight in conjunction with the Neighborhood Services vacant and abandoned building initiative approved by City Council on April 21, 2004 All Wards](#)

#### **PLANNING & DEVELOPMENT - CONSENT**

41. [Approval of a Summerlin West Parks Development Agreement between the Howard Hughes Corporation and the City of Las Vegas for Summerlin Villages 20 and 23A - Ward 2 \(Wolfson\)](#)

#### **PUBLIC WORKS - CONSENT**

42. [Approval of an Encroachment Request from Keep Memory Alive on behalf of City Parkway V, Incorporated, owner \(northeast corner of Bonneville Avenue and Grand Central Parkway\) - Ward 5 \(Williams\)](#)
43. [Approval of an Encroachment Request from Yack Construction on behalf of Rain Vault, LLC, owner \(A Street north of Washington Avenue\) - Ward 5 \(Williams\)](#)
44. [Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southwest Quarter of Section 32, Township 19 South, Range 60 East, Mount Diablo Meridian, for sewer purposes generally located on the north side of Lone Mountain Road between El Capitan Way and Durango Drive, APNs 125-32-802-020, 125-32-802-030 and 125-32-804-003 - County \(near Ward 4 - Brown\)](#)
45. [Approval of Second Supplemental Interlocal Contract LAS22D06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for flood control improvements for the Brent Lane and Tule Springs Detention Basins \(\\$300,000 - CCRFCD\) - Ward 6 \(Ross\)](#)
46. [Approval of Second Supplemental Interlocal Contract 481B between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for the City Parkway, D Street Connector \(\\$200,000 - RTC\) - Ward 5 \(Williams\)](#)
47. [Approval of First Supplemental Interlocal Contract LAS22E06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for the Las Vegas Wash - Decatur Boulevard \(Centennial Parkway to Farm Road\) \(\\$450,000 - CCRFCD\) - Ward 6 \(Ross\)](#)
48. [Approval of an Interlocal Contract between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for Centennial Parkway/Grand Montecito Parkway intersection improvements \(\\$410,000 - RTC\) - Ward 6 \(Ross\)](#)
49. [Approval of Interlocal Agreement 112690 with the Las Vegas Valley Water District for the City of Las Vegas Rampart Trail Phase 1 project located on Vegas Drive, east of Rampart Boulevard, APN 138-29-501-007 \(\\$11,416 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 2 \(Wolfson\)](#)

50. [Approval of Interlocal Agreement 112689 with the Las Vegas Valley Water District for the City of Las Vegas Cedar Drainage Trail located on Honolulu Street, south of Bonanza Road, APN 140-31-196-003 \(\\$12,326 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 3 \(Reese\)](#)
51. [Approval of an Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for additional design work and construction of the Downtown Connector Bus Rapid Transit Project \(\\$750,000 General Fund/\\$45,000,000 Regional Transportation Commission \[RTC\]\) - Wards 3 and 5 \(Reese and Williams\)](#)

## **RESOLUTIONS - CONSENT**

52. [R-23-2007 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2008\) \(\\$59,400.00 - Capital Projects Fund - Special Assessments\) - Ward 1 \(Tarkanian\)](#)
53. [R-24-2007 - Approval of a Resolution amending Schedule 25-II, 35 MPH speed limits, to add the speed limit of 35 MPH on Farm Road from Grand Canyon Drive to Oso Blanca Road - Ward 6 \(Ross\)](#)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

54. [Report from the City Manager on Emerging Issues](#)
55. [Discussion and possible action concerning the status of 2007 legislative issues - All Wards](#)
56. [Discussion and possible action regarding an Exclusive Negotiation Agreement and a Letter of Understanding by and among City Parkway V, Inc., LiveWork, LLC, and Zoe Property, LLC, for evaluating the feasibility of the disposition and development of real property in downtown Las Vegas located near Main Street and Lewis Avenue and near the Southeast corner of City Parkway and Grand Central Parkway \(APNs 139-34-210-022, -021, -020, -019, -023, -008, -007, -009, -010, -011, -012, -013, and a portion of APN 139-34-110-004\) - Wards 3 and 5 \(Reese and Williams\)](#)

### **BUSINESS DEVELOPMENT - DISCUSSION**

57. [Discussion and possible action regarding an Exclusive Negotiation Agreement between the City of Las Vegas and Laurich Properties, Inc., for the development of a commercial retail center containing no less than 100,000 square feet of total gross leasing area, with a full-service grocery store at least 40,000 square feet in size, located at the southwest corner of Martin L King Boulevard and Lake Mead Boulevard \(APNs 139-21-313-005 and 009\) - Ward 5 \(Williams\)](#)
58. [Discussion and possible action regarding a Real Property Purchase and Sale Agreement between City Parkway V, Inc., and the McKellar Development Group, Inc., for 2.40 acres of land at the Las Vegas Technology Center located between Tenaya Way and U.S. 95 north of Cascade Valley Court for the purpose of constructing a 127 room hotel and designating that those funds be deposited into the Industrial Revenue Fund \(\\$2,507,989 Gain - City Parkway V, Inc.\) - Ward 1 \(Tarkanian\) \[Note: This item will be trailed to be heard after the related Item 75 \(R-26-2007\)\]](#)
59. [Discussion and possible action regarding an Amended and Restated Exclusive Negotiation Agreement \(Amended ENA\) with Frank Wright Plaza, LLC, \(FWP\) to negotiate a Disposition and Development Agreement \(DDA\) for parcels located at 4th Street and Stewart Avenue totaling approximately 5.49 acres \(Site\) \(APNs 139-34-501-004, 007 and 008\) - Ward 5 \(Williams\)](#)
60. [Discussion and possible action regarding the Real Property Purchase and Sale Agreement with Las Vegas Police Protective Association Metro, Inc. for real property generally located adjacent to the northwest corner of Seventh Street and Stewart Avenue and identified with parcel number \(APN 139-34-501-011\) \(\\$1,524,003.18 - City Facilities Capital Projects Fund\) - Ward 5 \(Williams\)](#)

## **CITY ATTORNEY - DISCUSSION**

61. [TIME CERTAIN 4:00 P.M. - ABEYANCE ITEM - Discussion and possible action regarding litigation related to the FAA right hand turn at McCarran Airport \(City of Las Vegas, Nevada, et al. v. United States Department of Transportation, et al.\) - All Wards](#)

## **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

62. [ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Denial for a Family Home Child Care Facility License, Lia Hernandez, dba Lia Hernandez, 9108 Teal Lake Court, Lia Hernandez, 100% - Ward 4 \(Brown\)](#)
63. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Pawnbroker License subject to the provisions of the planning and fire codes, Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, Candice E. Limon, 100% - Ward 1 \(Tarkanian\)](#)
64. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License, Auto Pawn and Pistol Permit subject to the provisions of the planning and fire codes, Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, Candice E. Limon, 100% - Ward 1 \(Tarkanian\)](#)
65. [Discussion and possible action regarding a Six-Month Review of Temporary Approval for Supper Club License, Ajuua, Inc., dba Ajuua! Mexican Restaurant & Cantina, 2100 Fremont Street, Daniel R. Cardena, Dir, Pres, VP, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
66. [Discussion and possible action regarding a Three Month Review of a Tavern License, Nevada Receivership, LLC, dba Crazy Horse Too, 2476 Industrial Road, Michael J. Signorelli, Managing Mmbr, 100% - Ward 3 \(Reese\)](#)
67. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Beer/Wine/Cooler On-Sale License, Rubio's Restaurants of Nevada, Inc., dba Rubio's Fresh Mexican Grill, 1910 Village Center Circle, Suite 9, John C. Fuller, Dir, Pres, Secy, Treas, Rubio's Restaurant, Inc., PTC, 100% - Ward 2 \(Wolfson\)](#)
68. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Beer/Wine/Cooler On-Sale License, Rubio's Restaurants of Nevada, Inc., dba Rubio's Fresh Mexican Grill, 7290 West Lake Mead Boulevard, Suite 3, John C. Fuller, Dir, Pres, Secy, Treas, Rubio's Restaurant, Inc., PTC, 100% - Ward 1 \(Tarkanian\)](#)
69. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Beer/Wine/Cooler On-Sale License, Rubio's Restaurants of Nevada, Inc., dba Rubio's Fresh Mexican Grill, 9310 West Sahara Avenue, Suite 1, John C. Fuller, Dir, Pres, Secy, Treas, Rubio's Restaurant, Inc., PTC, 100% - Ward 2 \(Wolfson\)](#)
70. [Discussion and possible action on a Review of Conditions of a Tavern License and a Gaming License for Scotch 80's Limited, dba Squiggy's, 530 South Martin Luther King Boulevard, Danny R. Piper, Dir, Pres, Treas, 50% and Joseph D. Bunch, Dir, Secy, 50% - Ward 5 \(Williams\)](#)
71. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Russell Emde, dba Tranquil Gardens Massage, 3900 North Rancho Drive, Suite 107, Russell J. Emde, Owner, 100% - Ward 6 \(Ross\)](#)
72. [Discussion and possible action regarding Temporary Approval of a new Psychic Art and Science License subject to the provisions of the planning and fire codes, Nancy Evans, dba Spiritual Insights, 1000 East Sahara Avenue, Suite 101, Nancy Evans, 50% - Ward 3 \(Reese\)](#)

## **PUBLIC WORKS - DISCUSSION**

73. [Discussion and possible action regarding a list of projects for nomination for funding from the special account established through the sale of Bureau of Land Management \(BLM\) lands in accordance with the Southern Nevada Public Lands Management Act \(SNPLMA\) - Wards 1, 2, 3, 4 and 6 \(Tarkanian, Wolfson, Reese, Brown and Ross\)](#)

## **RESOLUTIONS - DISCUSSION**

74. [R-25-2007 - Public hearing and possible action regarding a Resolution authorizing the issuance and sale of Economic Development Revenue Bonds not to exceed \\$75,000,000 to finance the acquisition, construction, and equipment of a project for Keep Memory Alive \(KMA\) to build the Lou Ruvo Brain Institute in Union Park - Ward 5 \(Williams\)](#)
75. [R-26-2007 - Discussion and possible action regarding a Resolution consenting to the sale by City Parkway V of 2.40 acres of land generally located between Tenaya Way and U.S. 95 north of Cascade Valley Court \(a portion of APN 138-15-612-003\) at fair market value which conforms to the requirements of AB312 and is in the best interest of the Public - Ward 1 \(Tarkanian\) \[Note: Related Item 58 will be trailed to be heard following this Item\]](#)
76. [R-27-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency and Exber, Inc., d/b/a El Cortez Hotel & Casino, located at 112 & 116 North Las Vegas Boulevard \(APN 139-34-611-002 & 003\), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 \(Williams\) \[NOTE: This item is related to Redevelopment Agency Item 3 \(RA-4-2007\) and to Redevelopment Agency Item 4\]](#)
77. [R-28-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency and Exber, Inc., d/b/a El Cortez Hotel & Casino, 600 Fremont Street \(APN 139-34-612-004\), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 \(Williams\) \[NOTE: This item is related to Redevelopment Agency Item 5 \(RA-5-2007\) and to Redevelopment Agency Item 6\]](#)
78. [R-29-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency and Four Queens, Inc., 222 East Carson Street \(APN 139-34-210-046\), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 3 \(Reese\) \[NOTE: This item is related to Redevelopment Agency Item 7 \(RA-6-2007\) and to Redevelopment Agency Item 8\]](#)

#### **BOARDS & COMMISSIONS - DISCUSSION**

79. [Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2008](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

80. [Bill No. 2007-14 Prohibits unruly gatherings and establishes regulations and penalties with respect thereto. Sponsored by: Councilwoman Lois Tarkanian and Councilman Gary Reese](#)

#### **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED**

81. [Bill No. 2007-15 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2008\) Sponsored by: Step Requirement](#)

82. [Bill No. 2007-16 Annexation No. ANX-10156 Property location: Within the area bounded by Clark County Highway 215 on the east, Washburn Road on the south, Puli Road on the west, and Centennial Parkway on the north; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 245 acres; Zoned: R-U \(County zoning\), U \(PF-CC\), U \(PCD\) and U \(ROW\) \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)
83. [Bill No. 2007-17 Amends the Town Center Development Standards Manual to allow consignment sales in the GC-TC and SC -TC Zoning Districts, by means of special use permit, as a limited type of secondhand dealer. Sponsored by: Councilman Steven D. Ross](#)
84. [Bill No. 2007-18 Requires in certain buildings a minimum level of support for radio coverage for emergency service personnel. Sponsored by: Councilman Steven D. Ross](#)
85. [Bill No. 2007-19 - Authorizes the issuance of a local improvement district bond, Series 2007, for an amount not to exceed \\$1,724,000 for Special Improvement District No.1506 Fremont Street Pedestrian Improvements \(Las Vegas Boulevard to 8th Street\). Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
86. [Bill No. 2007-20 Annexation No. ANX-19561 Property location: On the south side of Deer Springs Way, approximately 330 feet west of Grand Canyon Drive; Petitioned by: Dark, LLC; Acreage: 5.1 acres; Zoned: R-E \(County zoning\), U \(RNP\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

87. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

#### **HEARINGS - DISCUSSION**

88. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 513 Upland Boulevard. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O MARY ALICE WHITNEY \(\\$5,004.75 - General Fund\) - Ward 1 \(Tarkanian\)](#)
89. [Public Hearing to consider the report of expenses to recover costs for mitigation abatement of nuisance located at 3205 GOLETA DRIVE. PROPERTY OWNER: JAN MYERS \(\\$9,857.50 - General Fund\) - Ward 6 \(Ross\)](#)
90. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 604 Stanford Street. PROPERTY OWNER: JAMES A. LITTLEFIELD C/O P. CARLSON \(\\$2,711.25 - General Fund\) - Ward 1 \(Tarkanian\)](#)
91. [Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building and assess civil penalties located at 1836 Lewis Avenue. PROPERTY OWNER: BANK US NATIONAL ASSN TRS C/O ASC 106 \(\\$12,147.85 - General Fund\) - Ward 3 \(Reese\)](#)

## PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

### PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

92. [EOT-20206 - APPLICANT/OWNERS: ASIAN DEVELOPMENT, LLC. - Request for an Extension of Time of an approved Variance \(VAR-1916\) TO ALLOW NO STEPBCKS WHERE STEPBCKS ARE REQUIRED AFTER THE FOURTH STORY IN THE TOWN CENTER DEVELOPMENT STANDARDS on 3.08 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive \(APN 125-20-201-015, 017 and 018\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
93. [EOT-20199 - APPLICANT/OWNERS: ASIAN DEVELOPMENT, LLC. - Request for an Extension of Time of an approved Special Use Permit \(SUP-1915\) FOR A FIFTEEN STORY OFFICE BUILDING WHERE TOWN CENTER DEVELOPMENT STANDARDS ALLOW A MAXIMUM OF TWELVE STORIES IN THE UC-TC \(Urban Center Mixed-Use - Town Center\) DISTRICT on 3.08 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive \(APN 125-20-201-015, 017 and 018\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
94. [EOT-20203 - APPLICANT/OWNERS: ASIAN DEVELOPMENT, LLC. - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-1914\) FOR A FIFTEEN STORY OFFICE/RETAIL BUILDING WITH PARKING GARAGE on 3.08 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive \(APN 125-20-201-015, 017 and 018\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

### PLANNING & DEVELOPMENT - DISCUSSION

95. [ZON-19691 - PUBLIC HEARING - APPLICANT/OWNER: JAMES L. POLLINS - Request for a Rezoning FROM: C-2 \(GENERAL COMMERCIAL\) TO: R-4 \(HIGH DENSITY RESIDENTIAL\) on 0.16 acres at 204 West Monroe Avenue \(APN 139-27-111-068\), Ward 5 \(Williams\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
96. [MSP-19558 - PUBLIC HEARING - APPLICANT: LAS VEGAS ATHLETIC CLUB - OWNER: JERMAC - Request to amend a previously approved Master Sign Plan \(MSP-8319\) TO ALLOW CHANNEL LETTERING WHERE VINYL LETTERING WAS PREVIOUSLY APPROVED; TO INCREASE THE ALLOWABLE SQUARE FOOTAGE PER TENANT SIGN FROM THE APPROVED 3 FEET X 12 FEET TO 3.5 FEET X 25 FEET, AND TO ADD AN ADDITIONAL TENANT SIGN TO THE EAST ELEVATION, BRINGING THE TOTAL TENANT SIGNS ON THAT SIDE TO FIVE WHERE THE APPROVAL SPECIFIED ONLY FOUR on 13.2 acres at 1725 North Rainbow Boulevard \(APN 138-22-803-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Williams\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
97. [SUP-19568 - PUBLIC HEARING - APPLICANT: MOMOTARO SUSHI & SHABU SHABU BAR - OWNER: NP/I&G MONTECITO MARKETPLACE PHASE I, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT AND A WAIVER FROM THE 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7160 North Durango Drive, Suite #140 \(APN 125-20-510-021\), TC \(Town Center\) Zone \[MT-TC \(Montecito - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
98. [VAC-19526 - PUBLIC HEARING - APPLICANT/OWNER: THE ROMAN CATHOLIC BISHOP OF LAS VEGAS - Petition to vacate a 10-foot wide public right-of-way running between Maryland Parkway and Eleventh Street approximately](#)

70 feet south of Oakey Boulevard, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

99. VAC-19586 - PUBLIC HEARING - APPLICANT/OWNER: VALLEY HEALTH SYSTEM, LLC - Petition to Vacate the Rose Street alignment and adjacent pedestrian easements south of Pinto Lane, Ward 5 (Williams). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. SDR-19629 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR THE PROPOSED EXPANSION OF AN EXISTING PUBLIC PARK on 7.31 acres at the southeast corner of Bradley Road and Grand Teton Drive (a portion of APN 125-13-501-009), C-V (Civic) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
101. ZON-19070 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ALL STAR AUTOMOTIVE, INC. - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 1.09 acres at 2027-2041 West Bonanza Road (APNs 139-28-401-029 and 031), Ward 5 (Williams). The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION. Staff recommends APPROVAL
102. VAR-18625 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: LE FERIA, LLC - Request for a Variance TO ALLOW 39 PARKING SPACES WHERE 95 PARKING SPACES ARE THE MINIMUM REQUIRED on 2.33 acres at 3851 Pennwood Avenue (APNs 162-07-702-002 and 003), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
103. SDR-19214 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: Le FERIA, LLC - Request for a Site Development Plan Review FOR AN EXISTING OFFICE, RETAIL AND MINI-STORAGE FACILITY DEVELOPMENT AND A WAIVER TO ALLOW A LANDSCAPE BUFFER WIDTH OF ZERO FEET WHERE 15 FEET IS THE MINIMUM REQUIRED ALONG THE RIGHT-OF-WAY on 2.33 acres at 3851 Pennwood Avenue (APNs 162-07-702-002 and 003), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
104. VAR-19098 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Variance TO ALLOW 74 PARKING SPACES WHERE 87 SPACES ARE REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
105. VAR-19447 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Variance TO ALLOW A FOUR-STORY HOTEL WHERE TWO STORIES ARE THE MAXIMUM PERMITTED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
106. SUP-19100 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Special Use Permit FOR A HOTEL WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 80 FEET FROM A RESIDENTIAL USE WHERE 330 FEET IS THE MINIMUM REQUIRED at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
107. SDR-19097 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Site Development Plan Review FOR A FOUR-STORY, 50,478 SQUARE FOOT HOTEL WITH A WAIVER TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTH OF 14 FEET FOR A THREE FOOT SECTION WHERE 15 FEET IS THE MINIMUM REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL

108. ARC-20049 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NIGRO DEVELOPMENT - OWNER: KRYFAM, LP - REQUEST FOR APPROVAL OF A MASTER SIGN PLAN AND WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL FOR A 65' HIGH PYLON SIGN WHERE 24' HIGH IS THE LIMIT, TO ALLOW A PYLON SIGN ADVERTISING ONE TENANT WHERE MULTIPLE TENANTS IS REQUIRED AND FOR A 12' HIGH MONUMENT SIGN WHERE 8' HIGH IS THE LIMIT FOR A COMMERCIAL DEVELOPMENT, SKY POINTE HOTEL LOCATED ON THE SOUTHWEST CORNER OF TENAYA WAY AND SKY POINTE DRIVE (APN 125-27-410-004), TC (Town Center) Zone, Ward 6 (Ross). Staff recommends APPROVAL
109. VAR-19282 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PETER PAPAS - OWNERS: AEGEAN ISLE, WEST CHARLESTON ANIMAL HOSPITAL, AND DIXIE LEAVITT AGENCY - Request for a Variance TO ALLOW 267 EXISTING PARKING SPACES WHERE 301 PARKING SPACES ARE REQUIRED FOR AN EXISTING SHOPPING CENTER on 5.20 acres at 7871 through 7891 West Charleston Boulevard (APNs 163-04-514-002, 003, and 004), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (6-1 vote) and staff recommend APPROVAL
110. SUP-18347 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A PROPOSED 800 SQUARE FOOT CAR WASH, FULL SERVICE on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
111. SUP-18630 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN A PROPOSED SERVICE STATION WITHOUT AUTOMOTIVE REPAIR on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
112. SDR-18349 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LLC - Request for a Major Amendment to an approved Site Development Plan Review FOR A PROPOSED 4,056 SQUARE-FOOT SERVICE STATION WITHOUT AUTOMOTIVE REPAIR, AN 800 SQUARE FOOT CAR WASH, FULL SERVICE, AND A 2,700 SQUARE FOOT RESTAURANT WITH DRIVE-THROUGH on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
113. SUP-13490 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH OF LV NV - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1619 West Charleston Boulevard (APN 162-04-510-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
114. SUP-18314 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: T-MOBILE USA, INC - OWNER: INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL - Request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on 1.75 acres adjacent to the south side of Alexander Road, approximately 650 feet east of Cimarron Road (APN 138-09-501-003), C-V (Civic) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
115. SUP-18655 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: T-MOBILE USA INC. - OWNER: BERKE ENTERPRISES, LTD., L.P. - Request for a Special Use Permit FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 1501 East Charleston Boulevard (APN 139-35-402-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
116. SUP-19296 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: BECKER & SONS - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN ESTABLISHMENT AND A WAIVER OF THE 200 FOOT MINIMUM DISTANCE SEPARATION REQUIREMENT FROM RESIDENTIAL ZONED PROPERTY at 1990 North Rainbow Boulevard (APN 138-23-301-002), C-1 (Limited Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

117. SDR-15747 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TWIN LAKES BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 31,126 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 8.55 acres at the northwest corner of Rainbow Boulevard and Westcliff Drive (a portion of APN 138-27-802-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
118. ZON-19616 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: A & A, INC. - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 0.33 acres at 401-403 South Sixth Street (APNs 139-34-710-007 and 008), Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
119. VAR-20139 - PUBLIC HEARING - APPLICANT/OWNER: A & A, INC. - Request for a Variance TO ALLOW 11 PARKING SPACES WHERE 72 PARKING SPACES ARE THE MINIMUM REQUIRED on 0.33 acres at 401-403 South Sixth Street (APNs 139-34-710-007 and 008), R-4 (High Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
120. SDR-19614 - PUBLIC HEARING - APPLICANT/OWNER: A & A, INC. - Request for a Major Amendment to an approved Site Development Plan Review (V-0016-83) FOR THE ADDITION OF 342 SQUARE FEET TO AN EXISTING RESTAURANT on 0.33 acres at 401-403 South Sixth Street (APNs 139-34-710-007 and 008), R-4 (High Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
121. ZON-19680 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: M (INDUSTRIAL) on 0.15 acres on the southeast corner of F Street and Wilson Avenue (APN 139-27-301-002), Ward 5 (Williams). The Planning Commission (6-1 vote) and staff recommend APPROVAL
122. SUP-19681 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION - Request for a Special Use Permit FOR A RESCUE MISSION on the northeast corner of F Street and Bonanza Road (APN 139-27-301-002), R-4 (High Density Residential), C-2 (General Commercial) and M (Industrial) Zones [PROPOSED: C-2 (General Commercial) and M (Industrial) Zones], Ward 5 (Williams). The Planning Commission (6-1 vote) and staff recommend APPROVAL
123. SDR-19679 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION - Request for a Site Development Plan Review FOR A PROPOSED 10,771 SQUARE FOOT RESCUE MISSION AND WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW NO LANDSCAPING ALONG PORTIONS OF THE NORTH AND SOUTH PROPERTY LINES WHERE 15-FOOT WIDE LANDSCAPE BUFFERS ARE REQUIRED AND TO ALLOW NO LANDSCAPING ALONG THE EAST PROPERTY LINE WHERE AN EIGHT FOOT LANDSCAPE BUFFER IS REQUIRED on 1.82 acres on the northeast corner of F Street and Bonanza Road (APN 139-27-301-002), R-4 (High Density Residential), C-2 (General Commercial) and M (Industrial) Zones [PROPOSED: C-2 (General Commercial) and M (Industrial) Zones], Ward 5 (Williams). The Planning Commission (6-1 vote) and staff recommend APPROVAL
124. SUP-19645 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC. - Request For A Special Use Permit FOR AN AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION - SPECIFIED WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 60 FEET FROM A RESIDENTIAL ZONED PROPERTY WHERE 200 FEET IS REQUIRED AND A WAIVER TO ALLOW A DISTANCE SEPARATION OF 100 FEET FROM AN EXISTING FINANCIAL INSTITUTION WHERE 1,000 FEET IS REQUIRED at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
125. SDR-19648 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC. - Request for a Major Amendment to an approved Site Development Plan Review (Z-62-72) for a 1,500 SQUARE FOOT ADDITION WITH DRIVE-THRU TO AN EXISTING 2,009 SQUARE FOOT COMMERCIAL BUILDING WITHIN AN EXISTING SHOPPING CENTER on 4.56 acres at 631 North Nellis Boulevard (APN 140-29-802-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
126. SUP-19671 - PUBLIC HEARING - APPLICANT: ADVANCE GROUP, INC. DBA RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request For A Special Use Permit FOR AN AUTO TITLE LOAN ESTABLISHMENT AND A

WAIVER TO ALLOW A DISTANCE SEPARATION OF 130 FEET FROM A RESIDENTIAL USE WHERE A MINIMUM OF 200 FEET IS REQUIRED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

127. SDR-19352 - PUBLIC HEARING APPLICANT/OWNER: GREYMOUTH, LLC - Request for a Site Development Plan Review FOR A PROPOSED 48-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 2.25 acres at 2380 Searles Avenue (APN 139-26-508-016), C-2 (General Commercial) Zone under Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 3 (Reese). NOTE: THIS APPLICATION HAS BEEN AMENDED FROM 48-UNITS TO 50-UNITS. The Planning Commission (7-0 vote) and staff recommend APPROVAL
128. VAC-13850 - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM LYON HOMES - Petition to Vacate public rights-of-way generally located west of the intersection of Horse Drive and Coke Street, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
129. TMP-18239 - PUBLIC HEARING - SMOKE RANCH/DECATUR II - APPLICANT: RICHMOND AMERICAN HOME - OWNER: SCHNIPPEL FAMILY TRUST - Request for a Tentative Map FOR A 65-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 6.19 acres adjacent to the southeast corner of Decatur Boulevard and Smoke Ranch Road (APN 139-19-101-002), R-1 (Single Family Residential) Zone under Resolution of Intent to R-PD8 (Residential Planned Development - 8 Units Per Acre) Zone [PROPOSED: R-PD12 (Residential Planned Development -12 Units Per Acre) Zone], Ward 5 (Williams). The Planning Commission (4-3 vote) recommends DENIAL. Staff recommends APPROVAL
130. DIR-20734 - APPLICANT: JOCELYN NIXON - OWNER: ALTA DECATUR, LLC - Appeal of the Planning and Development Department interpretation of Title 19.16 regarding the discontinuation of a nonconforming tavern use located at 465 South Decatur Boulevard, Ward 5 (Williams). Staff recommends DENIAL

**SET DATE**

131. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

132. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue