



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

SDR-17298

Case Number: _____ APN: 162-03-801-018

Name of Property Owner: Stanley M. Zurawski Jr. IRA

Name of Applicant: Republic Services of Southern Nevada

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

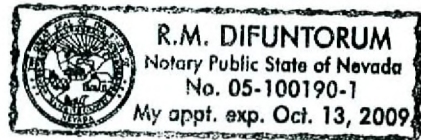
APN: _____

Signature of Property Owner: Stacy Libbey *Stacy Libbey, AUP/Trust Officer - Premier Trust, Inc., custodian*
Print Name: the Stanley M. Zurawski Jr. IRA

Subscribed and sworn before me

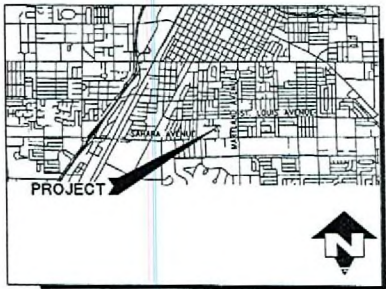
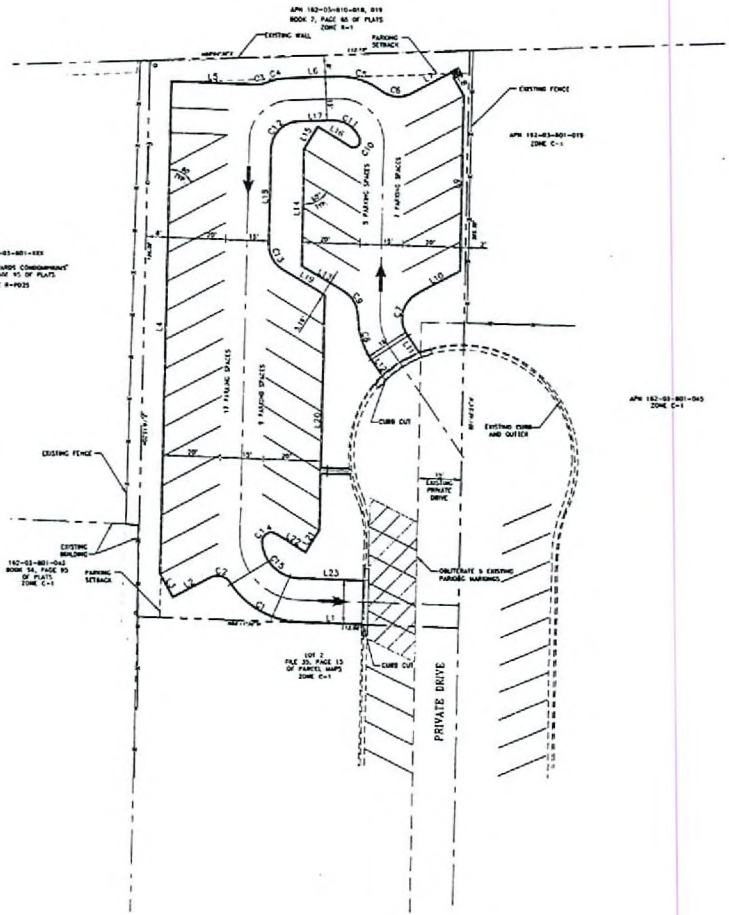
This 2nd day of October, 2009

[Signature]
Notary Public in and for said County and State



CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	56.0242°	19.50'	19.50'	13.11'
C2	68.1147°	3.50'	7.55'	5.11'
C3	24.9922°	10.50'	4.30'	3.13'
C4	67.0022°	13.50'	8.99'	5.76'
C5	42.1217°	13.50'	19.14'	8.47'
C6	36.2827°	10.50'	11.80'	6.55'
C7	34.5544°	10.50'	18.57'	10.10'
C8	34.5544°	10.50'	18.59'	10.11'
C9	34.5544°	10.50'	10.77'	6.41'
C10	149.5120°	2.50'	4.84'	3.47'
C11	22.8242°	9.50'	11.13'	7.14'
C12	88.9220°	10.50'	13.20'	9.33'
C13	88.9220°	10.50'	13.20'	9.33'
C14	124.9922°	3.50'	8.50'	5.44'
C15	28.9220°	13.50'	19.32'	12.13'

LINE	LENGTH	BEARING
L1	22.18	S61.17°E
L2	13.38	S42.01°E
L3	8.67	S72.83°E
L4	175.87	S00.00°E
L5	28.33	S07.50°W
L6	17.08	S08.00°W
L7	13.24	S11.17°W
L8	9.52	S02.11°W
L9	87.78	S01.48°W
L10	17.31	S01.42°W
L11	7.37	S53.07°W
L12	8.19	S10.00°W
L13	17.33	S04.11°W
L14	11.88	S01.48°W
L15	9.50	S01.48°W
L16	11.95	S08.11°W
L17	11.42	S08.00°W
L18	34.67	S02.01°W
L19	19.33	S02.01°W
L20	83.36	S02.01°W
L21	4.57	S02.01°W
L22	17.31	S02.01°W
L23	32.48	S08.11°W



VICINITY MAP

BASIS OF BEARINGS
 NORTH OF 73°17' EAST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 04, TOWNSHIP 21 SOUTH, RANGE 41 EAST, N.M.S., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP RECORDED ON FILE IN FILE NO. PAGE NO. OF SURVEY IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK
 BENCH AND PLATE ON TOP OF CURB AT SOUTHWEST CORNER OF NEW STREET AND ST. LOUIS.
 SECTION 04, TOWNSHIP 21 SOUTH, RANGE 41 EAST, N.M.S., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
 411.15 FEET METERS - 133.19 FEET
 CORRECTION TO NORTH

PROJECT DATA

APN 182-03-001-010
 EXISTING ZONING C-1
 PROPOSED ZONING C-1
 NO BUILDING PROPOSED ON SITE

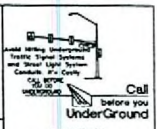
PARKING SPACES

SIZE: 9' X 18'
 PROVIDED: 36
 REMOVED: 3
 NET: 33

ADA PARKING: SPACE NEAR ENTRANCE OF REPUBLIC SERVICE BUILDING (OFFSITE) TO BE CONVERTED TO PROVIDE TWO (2) ADA SPACES INCLUDING ONE VAN ACCESSIBLE SPACE.



DISCLAIMER NOTE:
 VISIBILITY LOCATIONS, HEIGHTS, SPACING AND APPROPRIATE ONLY. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO RE-EVALUATE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL UTILITIES UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATION OF ALL UTILITIES ARE SHOWN HEREON. THE CONTRACTOR ASSUMES ALL RESPONSIBILITY FOR OBTAINING NECESSARY PERMITS AND APPROVALS FOR STREET CLOSURE OR UTILITIES NOT SHOWN IN THEIR PROPOSED LOCATION. CONTRACTOR TO VERIFY EXISTENCE OF ANY CHANGES OR DISCREPANCIES.



Call before you dig
 1-800-455-7511
 1-702-227-3839

Call before you dig
 1-702-227-4811
 1-800-227-2900



DATE: Sept 14, 2006

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 OCT 03 2006

SDR-17298
11/16/06 PC

PRELIMINARY - INITIAL SUBMITTAL

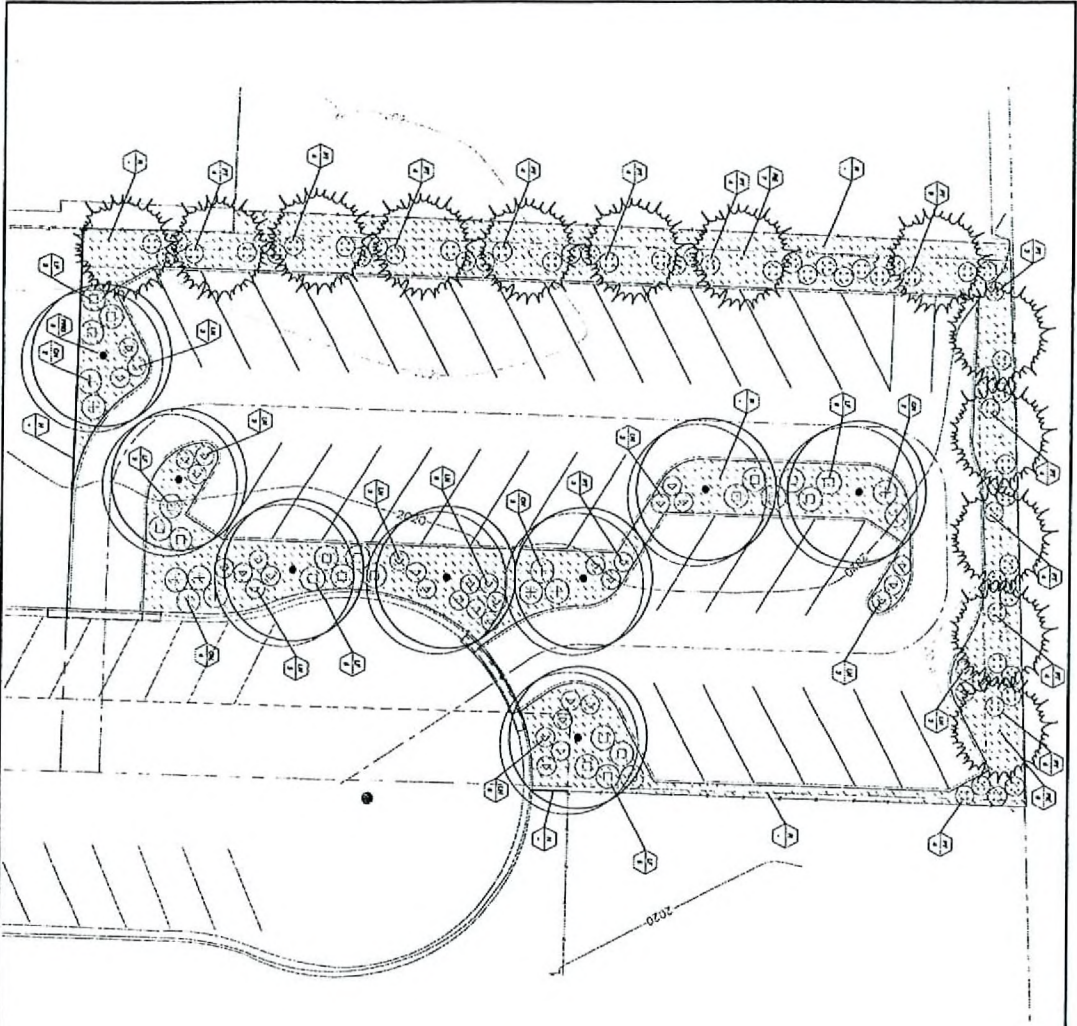
WOOD ROGGERS ENGINEERS

1800 Corporate Center Dr., Ste. 102, Las Vegas, NV 89102

PROJECT# 1789.004

DRAWING H-1

SHEET 4 OF 6



See Sheet L-4 for Planting Legend and Notes



WOOD RODGERS ASSOCIATES, INC.
 8000 Conquistador Drive, Suite 100, Las Vegas, NV 89148
 Phone: (702) 735-8888 Fax: (702) 735-8888

LANDSCAPE IMPROVEMENT PLANS FOR
SAHARA PARKING LOT
 PLANTING PLAN

WOOD RODGERS
 ASSOCIATES, INC. - ARCHITECTS - ENGINEERS - LANDSCAPE ARCHITECTS
 8000 Conquistador Drive, Suite 100, Las Vegas, NV 89148
 Phone: (702) 735-8888 Fax: (702) 735-8888

SITE	MTC/MOR 8, 2006
SCALE	AS SHOWN
DATE	11/16/06
DESIGNED BY	J. B. BAKER
CHECKED BY	P. B. BAKER
DATE	11/16/06
PROJECT	SAHARA PARKING LOT
NO.	1
DATE	11/16/06
BY	J. B. BAKER
CHECKED	P. B. BAKER

PRELIMINARY - INITIAL SUBMITTAL

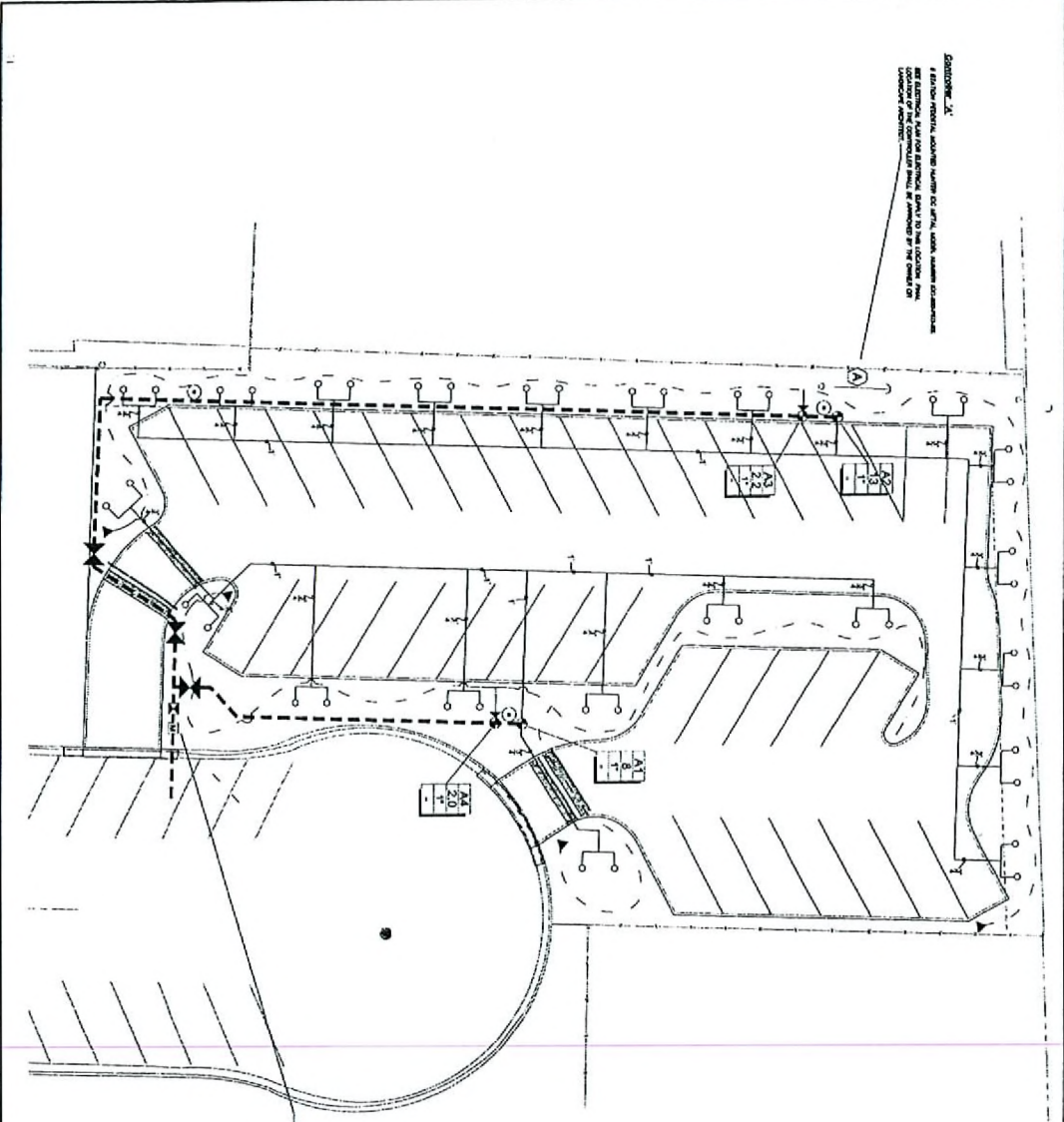
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OCT 03 2006

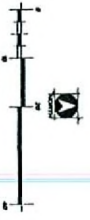
SDR-17298

11/16/06 PC

DISCLAIMER: I, THE DESIGNER, ASSUME NO LIABILITY FOR THE CONSTRUCTION OF THIS PROJECT. THE DESIGNER'S RESPONSIBILITY IS LIMITED TO THE DESIGN OF THE IRRIGATION SYSTEM AND THE PREPARATION OF THE IRRIGATION PLAN. THE DESIGNER DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT OR THE RESULTS OF THE DESIGN. THE DESIGNER'S LIABILITY IS LIMITED TO THE DESIGN OF THE IRRIGATION SYSTEM AND THE PREPARATION OF THE IRRIGATION PLAN.



FIELD OF CONSTRUCTION, L.P. (REGISTERED ARCHITECT)
 THE FIELD OF CONSTRUCTION, L.P. IS A REGISTERED ARCHITECTURE FIRM IN THE STATE OF NEVADA. THE FIELD OF CONSTRUCTION, L.P. IS NOT A LICENSED PROFESSIONAL ENGINEER OR LANDSCAPE ARCHITECT. THE FIELD OF CONSTRUCTION, L.P. IS NOT RESPONSIBLE FOR THE DESIGN OF THE IRRIGATION SYSTEM OR THE PREPARATION OF THE IRRIGATION PLAN. THE FIELD OF CONSTRUCTION, L.P. IS NOT A LICENSED PROFESSIONAL ENGINEER OR LANDSCAPE ARCHITECT.



NOTE: IRRIGATION PLAN IS PRELIMINARY. CONSULT WITH THE CLIENT FOR THE LOCATION OF THE IRRIGATION SYSTEM AND THE PREPARATION OF THE IRRIGATION PLAN. IRRIGATION EQUIPMENT IS PLANNED IN PLANTERS. See Sheet L-1 for Irrigation Legend and Notes

WOOD ROGERS
 ARCHITECTS
 8000 SANDHILL DRIVE, SUITE 100, LAS VEGAS, NV 89123
 PHONE: 702.735.1100 FAX: 702.735.1101
 WWW.WOODROGERS.COM

PROJECT NO. L-3
 SHEET NO. 8 OF 10

LANDSCAPE IMPROVEMENT PLANS FOR
SAHARA PARKING LOT
 IRRIGATION PLAN
 CITY OF LAS VEGAS

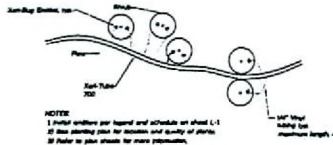
WOOD ROGERS
 ARCHITECTS
 8000 SANDHILL DRIVE, SUITE 100, LAS VEGAS, NV 89123
 PHONE: 702.735.1100 FAX: 702.735.1101
 WWW.WOODROGERS.COM

DATE	DESCRIPTION	BY	CHKD BY	DATE
SEPTEMBER 8, 2006	PRELIMINARY - INITIAL SUBMITTAL	J. SORRELL		

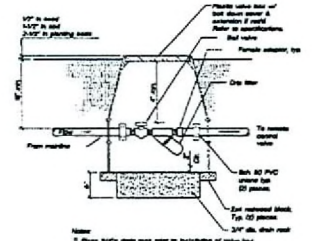
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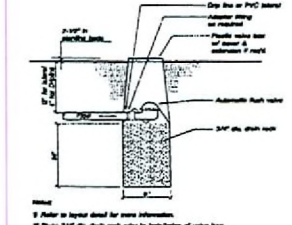
SDR-17298
 11/16/06 PC



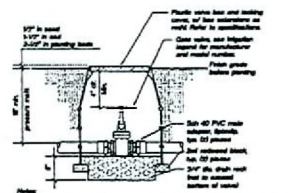
A Schematic Drip Line Layout



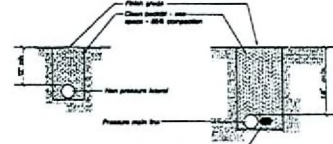
B Drip Filter



C Automatic Flush Valve



D Gate Valve - Threaded Ends



E Pipe Trenching

IRRIGATION SCHEDULE

CONTROLLER A

Area	Day	Start	End	Rate	Water
D	1	2	3	4	5
	6	7	8	9	10
	11	12	13	14	15
	16	17	18	19	20
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See Sheet L-1 for Irrigation Legend and Notes

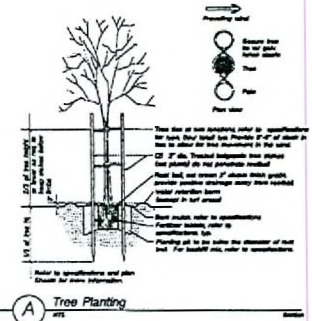


PRELIMINARY - INITIAL SUBMITTAL
 PROJECT NO. _____
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 DATE 11/16/06
 PROJECT# SDR-17298
 SHEET 7 OF 10
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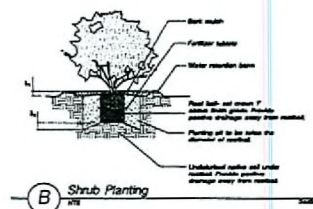
PLANT LEGEND			
KEY	BOTANICAL NAME/COMMON NAME	SIZE	REMARKS
TREES			
TR	TRIALS (BONOLA) / LARGO (PINE)	3" DBH	SPRUCY
TR	TRIALS (BONOLA) / LARGO (PINE)	3" DBH	SPRUCY
SHRUBS			
SH	SHRUB (BONOLA) / LARGO (PINE)	1 GAL	
SH	SHRUB (BONOLA) / LARGO (PINE)	1 GAL	
SH	SHRUB (BONOLA) / LARGO (PINE)	1 GAL	
GROUNDCOVER			
GC	GROUND COVER (BONOLA) / LARGO (PINE)	1 GAL	
ROOT MASON			
R	7" DEEP ROOT MASON TO MATCH EXISTING PUBLIC SERVICE PARKING LOT CONTRACTOR TO INSTALL WOOD SHIPPED APPROXIMATE ROOT MASON		
OTHER			
O	ALL MATERIALS TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS		

PLANTING NOTES

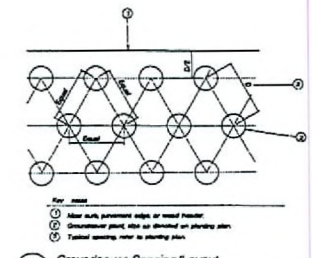
- Plant material shall be delivered to the site in accordance with the contract. The contractor is responsible for all plant material received.
- Immediately after receipt of material, the contractor shall verify the botanical name of all plants received to ensure they correspond to the contract. In the event of any discrepancy, the contractor shall immediately notify the architect. The contractor shall be responsible for the removal of all plants that do not meet the contract requirements.
- Contractor shall verify the botanical name of all plants received to ensure they correspond to the contract. In the event of any discrepancy, the contractor shall immediately notify the architect. The contractor shall be responsible for the removal of all plants that do not meet the contract requirements.
- All plant material shall comply with the most restrictive requirements as specified. All plants received shall comply with the most restrictive requirements as specified.
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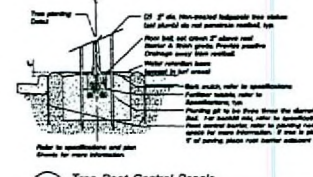
A Tree Planting



B Shrub Planting



C Groundcover Spacing/Layout



D Tree Root Control Panels

PRELIMINARY - INITIAL SUBMITTAL

WOOD RODGERS

LANDSCAPE ARCHITECTURE PLANS FOR SAHARA PARKING LOT PLANTING LEGEND, NOTES AND DETAILS CITY OF LAS VEGAS

PROJECT NO. 178-001

DRAWING L-4

SHEET 9 OF 10

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SDR-17298 - APPLICANT: REPUBLIC SERVICES OF SOUTHERN NEVADA - OWNER: PREMIER TRUST OF NEVADA
NORTH SIDE OF SAHARA AVENUE, APPROXIMATELY 600 FEET EAST OF 6TH STREET
NOVEMBER 16, 2006 PLANNING COMMISSION

10/10/06



SDR-17298 - APPLICANT: REPUBLIC SERVICES OF SOUTHERN NEVADA - OWNER: PREMIER TRUST OF NEVADA
NORTH SIDE OF SAHARA AVENUE, APPROXIMATELY 600 FEET EAST OF 6TH STREET
NOVEMBER 16, 2006 PLANNING COMMISSION

10/10/06