

APN: 138-15-810-009

20010806
.01128

RIGHT OF ENTRY

I (We) CITY OF LAS VEGAS

For and in consideration of One Dollar (\$1.00) do hereby grant and convey to NEVADA POWER COMPANY, its successors and assigns, and/or their agents and/or contractors the right to enter in and upon said grantors land described as a portion of Lot 1 in Block 1 of LAS VEGAS TECHNOLOGY CENTER, as shown by map thereof on file in Book 38, Page 94 of Plats in the Office of the County Recorder, Clark County, Recorder, more particularly described on the attached "EXHIBIT A", for the purpose of constructing, installing, energizing and maintaining electrical facilities as shown on Nevada Power Company Work Request Number: 167667. APN: 138-15-810-009 ROE: 231-01sm Job Name: SMOKE RANCH INMPROVEMENTS @ TENAYA

2

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of NEVADA POWER COMPANY and/or their agents and/or contractors related to the above described Work Request. Upon completion of the project constructed by this Right of Entry, the grantor, its successors and/or assigns hereby agree to sign and execute Nevada Power Company's standard form GRANT OF EASEMENT describing the permanent easement area to be retained over said premises.

WITNESS my ~~our~~ hand(s) this 12th day of July, 2001.

CITY OF LAS VEGAS

Charles Kajkowski

BY: CHARLES KAJKOWSKI
TITLE: CITY ENGINEER

BY:
TITLE:

COPY

STATE OF NEVADA)

COUNTY OF CLARK)

On this 12th day of July, 2001,
before me, CAROL S. SULLIVAN,
a Notary Public in and for said state, personally appeared
CHARLES KAJKOWSKI,
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) who executed the
within instrument as CITY ENGINEER
on behalf of THE CITY OF LAS VEGAS.

Carol S. Sullivan
Notary Public



Notary Public Statement and/or Seal
When recorded, mail to: Nevada Power Company
P.O. Box 230
Las Vegas, Nevada 89151-0001
Attention: Land Services, MS#9

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SMOKE RANCH IMPROVEMENTS @ TENAYA - NEVADA POWER COMPANY WR#167667

"EXHIBIT A"

A PORTION OF LOT 1 IN BLOCK OF "LAS VEGAS TECHNOLOGY CENTER" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 38, PAGE 94 OF PLATS, RECORDED FEBRUARY 16, 1988 AS INSTRUMENT NO. 00626 IN BOOK 880216 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST (SW) CORNER OF SAID SOUTHEAST QUARTER (SE ¼);
THENCE SOUTH 89°39'29" EAST ALONG THE SOUTH LINE THEREOF, 252.17 FEET;
THENCE NORTH 00°00'17" WEST, 50.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 89°39'29" WEST, 187.27 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 25.00 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89°41'34", AN ARC DISTANCE OF 39.14 FEET TO A POINT OF TANGENCY;
THENCE NORTH 00°02'05" EAST, 420.14 FEET;
THENCE SOUTH 89°39'29" EAST, 211.83 FEET;
THENCE SOUTH 00°00'17" EAST, 445.01 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN DEDICATED RIGHT OF WAY.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NEVADA POWER COMPANY

08-06-2001 12:02 PM
OFFICIAL RECORDS

BOOK: 20010806 INST: 01128

FEE: 0.00 RPT: 0.00