

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); VACANT (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

April 4, 2007

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - GEORGE CHEHADE, MINISTER, VETERANS IN POLITICS INTERNATIONAL](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE BONANZA HIGH SCHOOL ARMY R.O.T.C. FOR COMMUNITY SERVICE](#)
7. [RECOGNITION OF NATIONAL TARTAN DAY](#)
8. [RECOGNITION OF APRIL AS THE MONTH OF MIRACLES](#)
9. [RECOGNITION OF THE BIG READ 2007](#)
10. [PRESENTATION BY URBAN AVENUE MAGAZINE](#)

11. [RECOGNITION OF THE CITY'S DIVERSITY PROGRAM FOR EARNING A NATIONAL LEAGUE OF CITIES AWARD](#)

BUSINESS ITEMS - MORNING

12. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [Approval of the Final Minutes by reference of the regular City Council meeting of March 7, 2007 and the Special City Council meeting Budget Workshop of March 14, 2007](#)
14. [Discussion and possible action to fill the vacant City Council seat for Ward 5](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

BUSINESS DEVELOPMENT - CONSENT

15. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 2400 N. Tenaya Way, commonly known as Las Vegas Technology Center \(APN 138-15-810-009\) - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of a Special Event Alcoholic Beverage License for A Time In History Inc, Location: Freedom Park, 850 North Mojave Road, Date: April 29, 2007, Type: Special Event General Alcoholic Beverage, Event: Hispanic Festival, Responsible Person in Charge: Lori Yerger - Ward 3 \(Reese\)](#)
18. [Approval of a Special Event Alcoholic Beverage License for Four Queens Hotel and Casino, Location: In front of the Four Queens Valet, Casino Center north on Carson, 222 Fremont Street, Dates: April 6 - 8, 2007, Type: Special Event Beer/Wine, Event: Vegas Grand Prix, Responsible Person in Charge: Ken Johnson - Ward 3 \(Reese\)](#)
19. [Approval of a Special Event Alcoholic Beverage License for G C Arts, Location: 1217 South Main Street, Date: April 6, 2007, Type: Special Event Beer/Wine, Event: Art Exhibit Opening Reception, Responsible Person in Charge: Emily Strongin - Ward 3 \(Reese\)](#)
20. [Approval of a Special Event Alcoholic Beverage License for Gold Spike Hotel & Casino, Location: 400 East Ogden, Dates: April 6 - 8, 2007, Type: Special Event General, Event: Vegas Grand Prix, Responsible Person in Charge: Jules Carralero - Ward 5](#)
21. [Approval of a Special Event Alcoholic Beverage License for Main Street Station Hotel & Casino, Location: Main Street Station Parking Lot, 200 North Main Street, Dates: April 6 - 8, 2007, Type: Special Event Beer/Wine, Event: Vegas Grand Prix, Responsible Person in Charge: Lane Conley - Ward 5](#)
22. [Approval of a Special Event Alcoholic Beverage License for Union Plaza Hotel Casino, Location: 1 South Main Street, Dates: April 6 - 8, 2007, Type: Special Event General, Event: Vegas Grand Prix, Responsible Person in Charge: Jules Carralero -](#)

Ward 5

23. [Approval of a Special Event Alcoholic Beverage License for Wolfgang Puck Catering, Location: World Market Center, 495 South Grand Central Parkway, Dates: April 6 - 8, 2007, Type: Special Event General, Event: Vegas Grand Prix, Responsible Person in Charge: Gene Thomas Brady, Jr. - Ward 5](#)
24. [Approval of Change of Ownership for a Tavern License, From: Cornerstone Productions, Inc., dba T G I Fridays, Bradford L. Honigfeld, Pres, Secy, Treas, Dir, 100%, To: Briad Restaurant Group, LLC, dba T G I Fridays, 4570 West Sahara Avenue, Bradford L. Honigfeld, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
25. [Approval of of a new Restricted Gaming License for 7 slots subject to the confirmation of approval by the Nevada Gaming Commission, General Merchandise Service Corporation, dba Lucky Mart, 823 East Ogden Avenue, Basim L. Shabo, Dir, Pres, Secy, Treas, 100% - Ward 5](#)
26. [Approval of a new Burglar Alarm Service License, A P X Alarm Security Solutions, Inc., dba A P X Alarm Security Solutions, Inc., 5132 North 300 W, Utah, Todd R. Pedersen, Pres, CEO, Keith W. Nellesen, Sr. VP, CFO and Shawn M. Brenchley, Sr. VP - Utah](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

27. [Approval of revision to Purchase Order No. 220874 for Annual Requirements Contract for Gasoline and Regular Diesel Fuel - Department of Field Operations - Award recommended to: HAYCOCK PETROLEUM CO. \(\\$800,000 - Automotive Operations Internal Services Fund\)](#)
28. [Approval of revision to Purchase Order No. 220877 for Annual Requirements Contract for Gasoline and Biodiesel Blend Fuel - Department of Field Operations - Award recommended to: HAYCOCK PETROLEUM CO. \(\\$200,000 - Automotive Services Internal Service Fund\)](#)
29. [Approval of Agreement No. 070326-DC, Asbestos and Lead-based Paint Abatement Monitoring Related to the Exterior Window Rehabilitation at the Post Office \(POST Modern\) Building located at 301 Stewart Avenue - Department of Public Works - Award recommended to: NINYO & MOORE \(\\$58,010 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5](#)
30. [Approval of revision to Purchase Order No. 236222 for Annual Requirements Contract for Concrete Replacement and Asphalt Patching - Department of Field Operations - Award recommended to: MIKON CONSTRUCTION CO., INC. \(\\$300,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)
31. [Approval of Contract No. 070277-DC, Right-of-Way Acquisition Services for the Charleston Bus Turnout Project - Department of Public Works - Award recommended to: UNIVERSAL FIELD SERVICES, INC. \(\\$67,000 - Road and Flood Capital Projects Fund\) - Ward 3 \(Reese\)](#)

FIRE & RESCUE - CONSENT

32. [Approval of a donation from the Fireman's Fund Heritage Program in the amount of \\$23,491 to purchase a Modeltech International Inc. Hazard/Fire Safety House - All Wards](#)

PLANNING & DEVELOPMENT - CONSENT

33. [Approval of parcels recommended for disposal at the Spring 2008 Bureau of Land Management Public Land Sale - Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

34. [Approval of an Encroachment Request from Nevada by Design on behalf of WCA Enterprise, LLC, owner \(southwest corner of Ackerman Avenue and Durango Drive\) - Ward 6 \(Ross\)](#)
35. [Approval of an Encroachment Request from Pulte Homes on behalf of PN II, Incorporated, owner \(Desert Hope Drive south of Cliff Shadows Parkway\) - Ward 4 \(Brown\)](#)

36. [Approval of an Encroachment Request from Complex Builders, Incorporated, on behalf of Gamnerdsiri, LLC, owner \(northwest corner of Pinto Lane and Rose Street\) - Ward 5](#)
37. [Approval of an Encroachment Request from Lochsa Engineering on behalf of the State of Nevada, owner \(southeast corner of Bonanza Road and Casino Center Boulevard\) - Ward 5](#)
38. [Approval of a Grant of Easement from Grayce Ohashi to the City of Las Vegas, a Municipal Corporation, for a portion of the Southeast Quarter of Section 5, Township 19 South, Range 60 East, Mount Diablo Meridian, for off-site sewer purposes to support the Kyle Canyon Gateway project generally located on the south side of Log Cabin Way between Four Views Street and Homestead Road, APN 125-05-702-001 - County \(near Ward 6 - Ross\)](#)
39. [Approval of Supplemental No. 6 to Interlocal Contract 435f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase total project funding for engineering for Martin L. King Boulevard, Palomino Lane to Carey Avenue \(\\$750,000 - RTC\) - Ward 5](#)
40. [Approval of Supplemental No. 2 to Interlocal Contract 516b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for engineering design, right-of-way engineering and acquisition for Jones Boulevard, Elkhorn Road to Horse Drive \(\\$495,000 - RTC\) - Ward 6 \(Ross\)](#)
41. [Approval of Supplemental No. 1 to Interlocal Contract 529a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for right-of-way engineering and acquisition for Grand Teton Drive, Decatur Boulevard to Maverick Street \(\\$525,000 - RTC\) - Ward 6 \(Ross\)](#)
42. [Approval of an Interlocal Agreement between the City of Las Vegas \(City\), Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to accept right-of-way dedication along Grand Central Parkway to accommodate construction of the Downtown Connector Bus Rapid Transit Project - Ward 5](#)

RESOLUTIONS - CONSENT

43. [R-21-2007 - Approval of a Resolution concerning a proposed Special Improvement District within the Summerlin area, authorizing the execution and delivery of a deposit agreement with PN II, Incorporated, a Nevada Corporation, dba Pulte Homes of Nevada and related matters - Ward 4 \(Brown\)](#)
44. [R-22-2007 - Approval of a Resolution concerning Special Improvement District Nos. 810 and 811 \(Summerlin Area\) accepting the petitions and authorizing staff to negotiate with the developer \(the Howard Hughes Corporation\) for the formation of the districts - Ward 2 \(Wolfson\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

45. [Report from the City Manager on Emerging Issues](#)
46. [Discussion and possible action concerning the status of 2007 legislative issues - All Wards](#)
47. [Discussion and possible action to approve the Amendment to Settlement Agreement between and through the Las Vegas City Employees Association and the City of Las Vegas \(\\$93,797 Salary + \\$37,518 Benefits - General Fund\)](#)
48. [Discussion and possible action to award Agreement No. 060085 for the Operation and Management of the Centennial Hills Community Center located at Buffalo Drive and Deer Springs Way - Department of Leisure Services - Award recommended to: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA \(YMCA\) - \(\\$460,000 - General Fund\) - Ward 6 \(Ross\)](#)
49. [Discussion and possible action on the proposed operational plan for the Centennial Hills Active Adult Center located at 6601 North Buffalo Drive \(\\$120,000 General Fund\) - Wards 3, 5 and 6 \(Reese and Ross\)](#)

50. [Discussion and possible action to extend the four \(4\) month moratorium on the acceptance of any and all new applications for Special Use Permits \(SUP\) for Off-Premise Outdoor Advertising \(Billboard\) signs for ninety \(90\) days - All Wards](#)

ADMINISTRATIVE SERVICES - DISCUSSION

51. [Discussion and possible action to accept the Floyd Lamb Park Master Plan that was presented to the Planning Commission on March 8, 2007 - Ward 6 \(Ross\)](#)

CITY ATTORNEY - DISCUSSION

52. [Discussion and possible action on Appeal of Work Card Denial: Approved April 5, 2006 subject to one-year review: LaDonna Flake, 4439 Sparkle Crest Avenue, North Las Vegas, Nevada 89031](#)
53. [Discussion and possible action regarding litigation related to the FAA right hand turn at McCarran Airport \(City of Las Vegas, Nevada, et al. v. United States Department of Transportation, et al.\) - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

54. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a Psychic Arts and Science License, Elizabeth Maria Wines, dba Elizabeth Maria Wines, 6848 West Charleston Boulevard, Elizabeth Maria Wines, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This request is for the applicant to operate from an existing business, Psychic Eye Book Shop, licensed since 1997\]](#)
55. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Tavern License and a Restricted Gaming License for 15 slots, Nevada Restaurant Services, Inc. A Nevada Corporation, dba Dotty's #28, 5191 West Charleston Boulevard, Richard C. Estey, Dir, Pres, Secy, Treas, 100% - Ward 1 \(Tarkanian\)](#)
56. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License, From: Wai Chung Lau, dba Full Ho Chinese Cuisine, Wai Chung Lau, 100%, To: Angela Shiu, dba Full Ho Chinese Cuisine, 240 North Jones Boulevard, Suite A, Angela Shiu, 100% - Ward 1 \(Tarkanian\)](#)
57. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Change of Business Name for a Tavern License, From: Zingers Club, Inc. dba Zingers, Richard L. Ham, Dir, Pres, 25%, Carla C. Ham, Dir, Secy, 25%, Maurice H. Hathaway, Dir, CEO, 25% and Pamela K. Hathaway, Dir, Treas, 25%, To: Just Jazz, Inc., dba Just Jazz, 1000 East Sahara Avenue, Suite 105, Robert L. Gresham, Jr., Pres, 50% and Brion S. Norris, Secy, Treas, 50% - Ward 3 \(Reese\)](#)
58. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Beer/Wine/Cooler On-sale License, Juan Carlos Aceves, dba Restaurant El Diamante, 2830 East Charleston Boulevard, Juan C. Aceves, 100% and Alfonso Valderrama, Lender - Ward 3 \(Reese\)](#)
59. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Change of Business Name for a Martial Arts Instruction Business License, From: David Berry, dba Karate for Kids, David Berry, 100%, To: Victory Martial Arts Vegas, Inc., dba Victory Martial Arts Vegas, 3270 North Buffalo Drive, Sergio A. Von Schmeling, Dir, Pres, Treas, 51% and Janelle M. Gleisner, Dir, VP, Secy, 49% - Ward 4 \(Brown\)](#)
60. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Rock Springs Massage NV, LLC, dba Massage Envy, 7175 West Lake Mead Boulevard, Suite 174, Stephen L. Cook, Owner, 50% and Shannon L. Cook, Owner, 50% - Ward 1 \(Tarkanian\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

61. [Discussion and possible action on the submittal of the city of Las Vegas 2007-2008 Action Plan for the allocation of \\$10,963,658 in U.S. Department of Housing and Urban Development \(HUD\) and State of Nevada funds - All Wards](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

62. [Bill No. 2007-8 Eliminates certain information-gathering and reporting requirements for the Department of Fire and Rescue regarding the transportation of hazardous materials within the City. Proposed by: David L. Washington, Chief, Department of Fire and Rescue \[NOTE: The First Amendment to this bill indicates a revised subject: Revises certain information-gathering and reporting requirements for the Department of Fire and Rescue regarding the transportation of hazardous materials within the City.\]](#)
63. [Bill No. 2007-11 - Levies Assessment for Special Improvement District No. 1490 Tenaya Way \(Northern Beltway to Elkhorn Road\). Sponsored by: Step Requirement](#)
64. [Bill No. 2007-12 - Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\). Sponsored by: Step Requirement](#)
65. [Bill No. 2007-13 - Authorizes the issuance of a registered local improvement district bond, Series 2007, for an amount not to exceed \\$623,000 for Special Improvement District No. 1493 - Hualapai Way/Alexander Road \(Cheyenne Avenue to Cimarron Road\). Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

66. [Bill No. 2007-14 Prohibits unruly gatherings and establishes regulations and penalties with respect thereto. Sponsored by: Councilwoman Lois Tarkanian and Councilman Gary Reese](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

67. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

68. [Public hearing on local improvement district for Special Improvement District No. 1485 Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance - FY2008\) - \(\\$59,400 - Capital Projects Fund/Special Assessments\) - Ward 1 \(Tarkanian\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING & DEVELOPMENT - DISCUSSION

69. [VAC-19032 - PUBLIC HEARING - OWNER/APPLICANT: PICERNE PROVIDENCE, LLC - Petition to vacate a 40-foot wide BLM right-of-way grant along the north side of Deer Springs Way commencing approximately 340 feet from the northwest corner of Hualapai Way and Deer Springs Way and a 33-foot wide portion of an U.S. Government Patent Easement generally located west of Hualapai Way and north of Deer Springs Way, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL](#)
70. [VAC-19234 - PUBLIC HEARING - APPLICANT: MITCHELL HOLDINGS - OWNER: LIVEWORK, LLC - Petition to Vacate a 20-foot wide section of public right-of-way generally located south of Bonneville Avenue, north of Garces Avenue between Main Street and 1st Street, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
71. [VAC-19235 - PUBLIC HEARING - APPLICANT: MITCHELL HOLDINGS - OWNER: LIVEWORK, LLC, ET AL - Petition to Vacate a 20-foot wide section of public right-of-way generally located south of Lewis Avenue, north of Clark Avenue, between Main Street and First Street, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
72. [RESCIND PREVIOUS ACTION - GPA-13885 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request to Amend a portion of the Southeast Sector of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: M \(MEDIUM DENSITY RESIDENTIAL\) on 0.38 acres at 2750 Harris Avenue \(APN 139-25-410-017\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
73. [RESCIND PREVIOUS ACTION - ZON-13889 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 0.38 acres at 2750 Harris Avenue \(APN 139-25-410-017\), Ward 3 \(Reese\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)
74. [RESCIND PREVIOUS ACTION - VAR-13888 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF EIGHT FEET WHERE 20 FEET IS REQUIRED, A REAR YARD SETBACK OF EIGHT FEET WHERE 20 FEET IS REQUIRED AND A RESIDENTIAL ADJACENCY SETBACK OF EIGHT FEET WHERE 66 FEET IS REQUIRED on 0.38 acres at 2750 Harris Avenue \(APN 139-25-410-017\), R-E \(Residence Estates\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 3 \(Reese\). The Planning Commission \(3-3 tie vote\) and staff recommend DENIAL](#)
75. [RESCIND PREVIOUS ACTION - SDR-13886 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Site Development Plan Review FOR AN EIGHT UNIT APARTMENT COMPLEX AND A WAIVER OF LANDSCAPE BUFFER WIDTH on 0.38 acres at 2750 Harris Avenue \(APN 139-25-410-017\), R-E \(Residence Estates\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 3 \(Reese\). The Planning Commission \(3-3 tie vote\) and staff recommend DENIAL](#)
76. [GPA-13885 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request to Amend a portion of the Southeast Sector of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: M \(MEDIUM DENSITY RESIDENTIAL\) on 0.38 acres at 2750 Harris Avenue \(APN 139-25-410-017\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
77. [ZON-13889 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 0.38 acres at 2750 Harris Avenue \(APN 139-25-410-017\), Ward 3 \(Reese\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)

78. VAR-13888 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF EIGHT FEET WHERE 20 FEET IS REQUIRED, A REAR YARD SETBACK OF EIGHT FEET WHERE 20 FEET IS REQUIRED AND A RESIDENTIAL ADJACENCY SETBACK OF EIGHT FEET WHERE 66 FEET IS REQUIRED on 0.38 acres at 2750 Harris Avenue (APN 139-25-410-017), R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 3 (Reese). NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW A FRONT YARD SETBACK OF TEN FEET WHERE 20 FEET IS REQUIRED, A REAR YARD SETBACK OF FIFTEEN FEET WHERE 20 FEET IS REQUIRED AND A RESIDENTIAL ADJACENCY SETBACK OF 15 FEET WHERE 96.75 FEET IS REQUIRED. The Planning Commission (3-3 tie vote on a motion for denial) NO RECOMMENDATION. Staff recommends DENIAL
79. SDR-13886 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Site Development Plan Review FOR AN EIGHT UNIT APARTMENT COMPLEX AND A WAIVER OF LANDSCAPE BUFFER WIDTH on 0.38 acres at 2750 Harris Avenue (APN 139-25-410-017), R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 3 (Reese). NOTE THIS APPLICATION IS BEING AMENDED TO SIX UNITS. The Planning Commission (3-3 tie vote on a motion for denial) NO RECOMMENDATION. Staff recommends DENIAL
80. MOD-19114 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CLIFF'S EDGE, LLC - Request for a Major Modification TO REVISE THE CLIFF'S EDGE MASTER DEVELOPMENT PLAN AND DESIGN GUIDELINES TO CLARIFY CERTAIN SETBACK, LANDSCAPE, DESIGN, WALL, ARCHITECTURAL PROJECTION SEPARATION AND BALCONY SEPARATION STANDARDS; TO ALLOW THREE STORY SINGLE FAMILY DWELLINGS WITH A MAXIMUM HEIGHT OF 38 FEET AND TO ADD A SIGN STANDARD SECTION, (APN Multiple), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION. Staff recommends APPROVAL
81. ZON-17242 - ABEYANCE ITEM - PUBLIC HEARING APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way (APN 125-24-203-022), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
82. VAR-17244 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Variance TO ALLOW A RESIDENTIAL PLANNED DEVELOPMENT ON 2.86 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way (APN 125-24-203-022), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
83. SDR-17247 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Site Development Plan Review FOR A PROPOSED FIVE-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT AND A WAIVER OF THE STREETScape REQUIREMENTS on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way (APN 125-24-203-022), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
84. ZON-19070 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ALL STAR AUTOMOTIVE, INC. - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 1.09 acres at 2027-2041 West Bonanza Road (APNs 139-28-401-029 and 031), Ward 5. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION. Staff recommends APPROVAL
85. VAR-19098 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Variance TO ALLOW 74 PARKING SPACES WHERE 87 SPACES ARE REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL

86. [VAR-19447 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Variance TO ALLOW A FOUR-STORY HOTEL WHERE TWO STORIES ARE THE MAXIMUM PERMITTED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive \(APN 125-27-410-004\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(4-1-1 vote\) recommends APPROVAL](#)
87. [SUP-19100 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Special Use Permit FOR A HOTEL WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 80 FEET FROM A RESIDENTIAL USE WHERE 330 FEET IS THE MINIMUM REQUIRED at the southwest corner of Tenaya Way and Sky Pointe Drive \(APN 125-27-410-004\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(4-1-1 vote\) recommends APPROVAL](#)
88. [SDR-19097 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Site Development Plan Review FOR A FOUR-STORY, 50,478 SQUARE FOOT HOTEL WITH A WAIVER TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTH OF 14 FEET FOR A THREE FOOT SECTION WHERE 15 FEET IS THE MINIMUM REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive \(APN 125-27-410-004\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(4-1-1 vote\) recommends APPROVAL](#)
89. [ARC-20049 - PUBLIC HEARING - APPLICANT: NIGRO DEVELOPMENT - OWNER: KRYFAM, LP - REQUEST FOR APPROVAL OF A MASTER SIGN PLAN AND WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL FOR A 65' HIGH PYLON SIGN WHERE 24' HIGH IS THE LIMIT, TO ALLOW A PYLON SIGN ADVERTISING ONE TENANT WHERE MULTIPLE TENANTS IS REQUIRED AND FOR A 12' HIGH MONUMENT SIGN WHERE 8' HIGH IS THE LIMIT FOR A COMMERCIAL DEVELOPMENT, SKY POINTE HOTEL LOCATED ON THE SOUTHWEST CORNER OF TENAYA WAY AND SKY POINTE DRIVE \(APN 125-27-410-004\), TC \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
90. [SUP-18347 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A PROPOSED 800 SQUARE FOOT CAR WASH, FULL SERVICE on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive \(APN 125-09-401-031\), U \[\(Undeveloped\) Zone, SC \(Service Commercial\) General Plan Designation\] Under Resolution of Intent to C-1 \(Limited Commercial\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
91. [SUP-18630 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN A PROPOSED SERVICE STATION WITHOUT AUTOMOTIVE REPAIR on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive \(APN 125-09-401-031\), U \[\(Undeveloped\) Zone, SC \(Service Commercial\) General Plan Designation\] Under Resolution of Intent to C-1 \(Limited Commercial\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
92. [SDR-18349 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LLC - Request for a Major Amendment to an approved Site Development Plan Review FOR A PROPOSED 4,056 SQUARE-FOOT SERVICE STATION WITHOUT AUTOMOTIVE REPAIR, AN 800 SQUARE FOOT CAR WASH, FULL SERVICE, AND A 2,700 SQUARE FOOT RESTAURANT WITH DRIVE-THROUGH on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive \(APN 125-09-401-031\), U \[\(Undeveloped\) Zone, SC \(Service Commercial\) General Plan Designation\] Under Resolution of Intent to C-1 \(Limited Commercial\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
93. [SUP-18902 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PAWN PLUS - OWNER: CHRISTENSEN BROTHERS LLC - Request for a Special Use Permit FOR A PAWN SHOP AND A WAIVER TO ALLOW A 685 FOOT SEPARATION FROM AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WHERE A 1,000 FOOT DISTANCE SEPARATION IS REQUIRED at 854 and 856 East Sahara Avenue \(APN 162-03-801-108, 162-03-801-109 and 162-03-801-078\), C-1 \(Limited Commercial\) Zone \[C \(Commercial\) General Plan Designation\], Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
94. [SDR-17298 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: REPUBLIC SERVICES OF SOUTHERN NEVADA - OWNER: PREMIER TRUST OF NEVADA - Request for a Site Development Plan Review FOR A](#)

PROPOSED PARKING LOT AND A WAIVER TO ALLOW A REDUCTION OF THE PERIMETER LANDSCAPING BUFFERING REQUIREMENTS on 0.52 acres adjacent to the north side of Sahara Avenue, approximately 600 feet east of 6th Street (APN 162-03-801-018), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

95. VAR-19353 - PUBLIC HEARING - APPLICANT/OWNER: RODRIGO AND TERESITA HERRERA - Request for a Variance TO ALLOW A SIDE YARD SETBACK OF ZERO FEET WHERE 10 FEET IS THE MINIMUM REQUIRED on 0.44 acres at 946 East Sahara Avenue (APN 162-03-801-114), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
96. VAR-19356 - PUBLIC HEARING - APPLICANT/OWNER: RODRIGO AND TERESITA HERRERA - Request for a Variance TO ALLOW 24 PARKING SPACES WHERE 27 SPACES ARE THE MINIMUM REQUIRED on 0.44 acres at 946 East Sahara Avenue (APN 162-03-801-114), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
97. SDR-19350 - PUBLIC HEARING - APPLICANT/OWNER: RODRIGO AND TERESITA HERRERA - Request for a Site Development Plan Review FOR A PROPOSED 4,722 SQUARE-FOOT COMMERCIAL BUILDING AND WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW NO PERIMETER LANDSCAPE BUFFER IN THE SIDE YARDS WHERE EIGHT FEET IS THE MINIMUM REQUIRED AND TO ALLOW A SIX-FOOT PERIMETER LANDSCAPE BUFFER IN THE REAR YARD WHERE EIGHT FEET IS THE MINIMUM REQUIRED on 0.44 acres at 946 East Sahara Avenue (APN 162-03-801-114), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
98. VAR-19282 - PUBLIC HEARING - APPLICANT: PETER PAPAS - OWNERS: AEGEAN ISLE, WEST CHARLESTON ANIMAL HOSPITAL, AND DIXIE LEAVITT AGENCY - Request for a Variance TO ALLOW 267 EXISTING PARKING SPACES WHERE 301 PARKING SPACES ARE REQUIRED FOR AN EXISTING SHOPPING CENTER on 5.20 acres at 7871 through 7891 West Charleston Boulevard (APNs 163-04-514-002, 003, and 004), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (6-1 vote) and staff recommend APPROVAL
99. SUP-19296 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: BECKER & SONS - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN ESTABLISHMENT AND A WAIVER OF THE 200 FOOT MINIMUM DISTANCE SEPARATION REQUIREMENT FROM RESIDENTIAL ZONED PROPERTY at 1990 North Rainbow Boulevard (APN 138-23-301-002), C-1 (Limited Commercial) Zone, Ward 5. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
100. SUP-19340 - PUBLIC HEARING - APPLICANT/OWNER: JOE BAHNAN - Request for a Special Use Permit FOR AN ACCESSORY PACKAGE LIQUOR OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING RETAIL BUSINESS at 2981 East Charleston Boulevard (APN 139-36-415-014), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
101. ROC-20102 - PUBLIC HEARING - APPLICANT/OWNER: THE ROMAN CATHOLIC BISHOP OF LAS VEGAS - Request for a Review of Condition to remove Condition Number 1 of an approved Site Development Plan Review (SDR-4107) WHICH STATED THAT THE LANDSCAPE PLAN SHALL BE REVISED AND APPROVED BY THE PLANNING AND DEVELOPMENT DEPARTMENT PRIOR TO THE TIME APPLICATION IS MADE FOR A BUILDING PERMIT, TO REFLECT ONE LANDSCAPED FINGER PER SIX PARKING SPACES, ONE 24 INCH BOX TREE PER FINGER WITH 4 - ONE GALLON AND 4- FIVE GALLON SHRUBS PER FINGER AND A MAXIMUM OF 12.5% OF THE TOTAL LANDSCAPED AREA OF THE SITE AS TURF on 2.69 acres at 220 North 14th Street (APN 139-35-301-007), C-V (Civic) Zone, Ward 5. Staff recommends APPROVAL
102. ARC-20019 - PUBLIC HEARING - APPLICANT: YOUNG ELECTRIC SIGN COMPANY - OWNER: TENAYA VILLAGE INVESTORS, LLC - REQUEST FOR APPROVAL OF A MASTER SIGN PLAN AND FOR WAIVERS OF TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW WALL SIGNAGE TO FACE AN EXISTING RESIDENTIAL DEVELOPMENT THAT IS OUTSIDE OF THE TOWN CENTER LIMITS AND TO ALLOW WALL SIGNAGE ON THE SECOND FLOOR OF BUILDINGS "A" and "B" FOR A COMMERCIAL/RETAIL DEVELOPMENT, SHEA AT TENAYA VILLAGE LOCATED AT 7425-7495 AZURE DRIVE (APN 125-27-114-001), TC (Town Center) Zone, Ward 6 (Ross). Staff recommends APPROVAL

SET DATE

103. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

104. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue