



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-19098 APN: 125-27-410-004

Name of Property Owner: KRFAM LP

Name of Applicant: NIGRO DEVELOPMENT

Name of Representative: Brad Jones

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Wayne Kryzler*

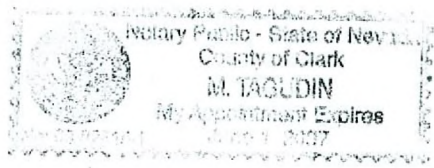
Print Name: Wayne Kryzler

Subscribed and sworn before me

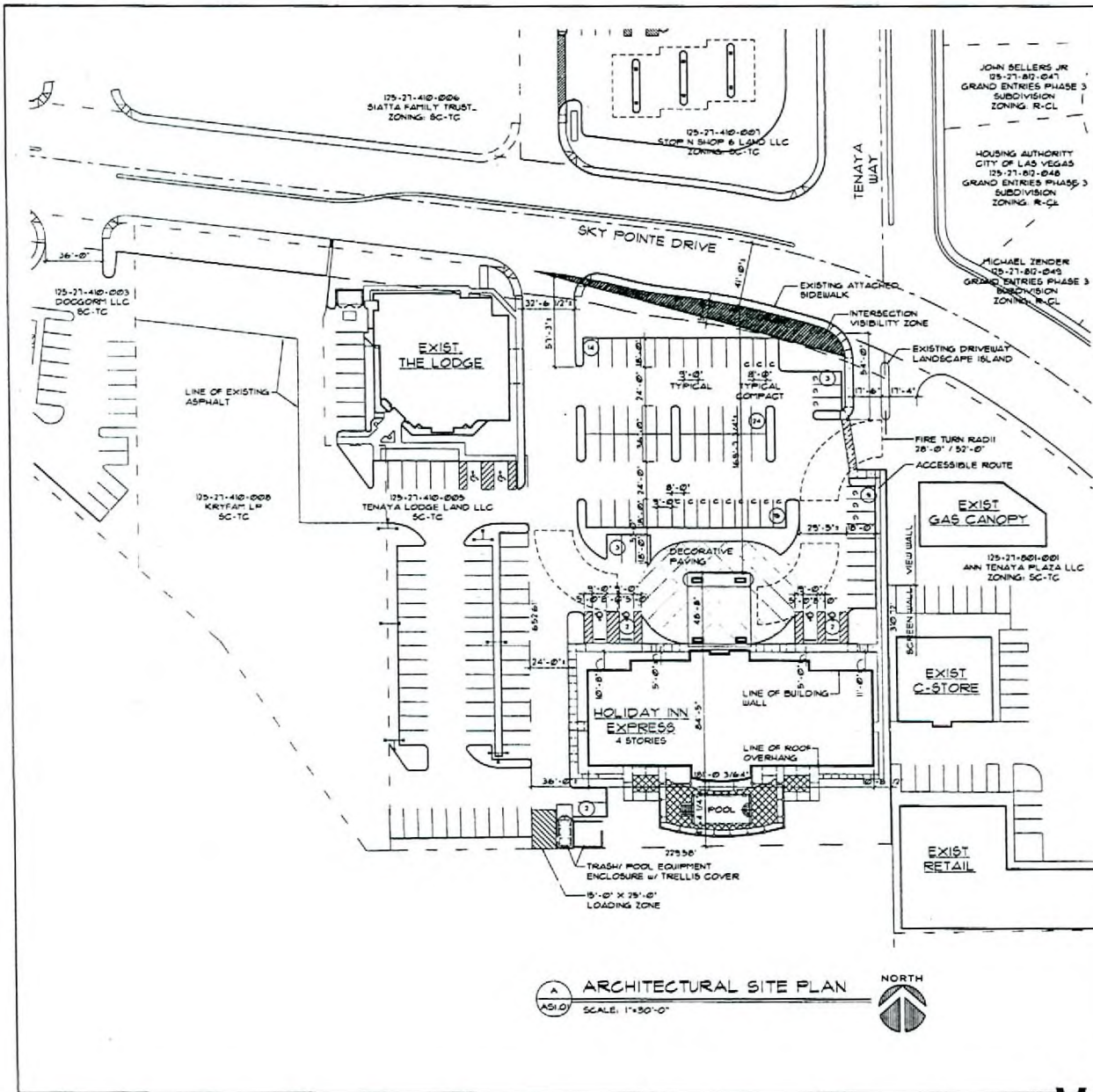
This 4 day of January, 2007

M. Taoudin

Notary Public in and for said County and State



P:\06-180\Drawings\Arch\AS101.dwg 1/27/2007 12:32 PM By: Ray F... 1/27/2007 12:32 PM



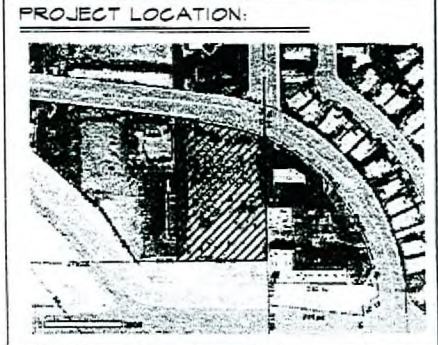
ARCHITECTURAL SITE PLAN
SCALE: 1"=50'-0"
NORTH

PROJECT DATA:

ASSESSORS PARCEL NUMBER:	05-21-410-004	
SITE AREA:	79,955 SF (1.82 ACRES)	
CURRENT ZONING:	SC-TC	
DETRACTORS:	REQUIRED:	PROVIDED:
FRONT:	15'-0"	16'-0"
SIDES:	15'-0"	10'-0" + 23'-5"
REAR:	20'-0"	41'-4"
RESIDENTIAL ZONE BOUNDARY:	N/A	N/A
BUILDING AREA:	12,459 SF	
1st FLOOR:	0,046 SF	
2nd, 3rd & 4th FLOORS (each floor):	1,273 SF	
MONTAGE COVERAGE:	10,134 SF	
PARKING CALCULATIONS:	81 SPACES	
REQUIRED:	1 SPACE PER GUEST ROOM	
PROVIDED:	74 SPACES	
INCLUDING 10 (7%) COMPACT SPACES (8' x 10') INCLUDING 4 HANDICAP SPACES (1 VAN, 3 REGULAR) PLUS LOADING ZONE (15' x 25')		

ROOM COUNT

	KING/DBL QUEEN	KING/DBL QUEEN SUITE	ACC DBL QUEEN SUITE	EXT DBL QUEEN SUITE	ACC KING	TOTAL
4th FLOOR	11	5	1	1	1	20
3rd FLOOR	11	5	1	1	1	20
2nd FLOOR	16	4	1	1	1	23
1st FLOOR	5	3	1	0	1	10
TOTAL	55	17	4	3	4	81



- GENERAL NOTES:**
- SEE LANDSCAPE DRAWINGS FOR LANDSCAPING INFORMATION.
 - SEE CIVIL DRAWINGS FOR ALL SITE LAYOUT DIMENSIONS, CURBS, GUTTERS, AND PLANTERS.
 - SEE CIVIL, PLUMBING, AND ELECTRICAL DRAWINGS FOR UTILITY LINES.
 - SEE CIVIL DRAWINGS FOR ALL GRADING AND DRAINAGE INFORMATION.
 - SITE LAYOUT IS TO BE COORDINATED WITH CIVIL DRAWINGS. IF DISCREPANCIES EXIST, THE CIVIL DRAWINGS SHALL TAKE PRECEDENCE OVER THIS DRAWING. NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.
 - ALL SITE CONCRETE SHALL RECEIVE WEAKENED PLAN JOINTS AT 15'-0" O.C. AND TOOLED JOINTS AT 5'-0" O.C.
 - ALL CONCRETE WALKS, LANDINGS, ETC. SHALL RECEIVE LIGHT BROOK FINISH.
 - SLOPE ALL PLANTER AREAS AWAY FROM BUILDING 2% MINIMUM.
 - SLOPE ALONG ACCESSIBLE ROUTE WILL NOT EXCEED 3% IN DIRECTION OF TRAVEL AND 2% CROSS SLOPE.
 - BUILDING AND SITE SIGNAGE SHALL BE IN ACCORDANCE WITH AN APPROVED SIGN PACKAGE TO BE UNDER REVIEW.

pacific design concepts, llc
 3005 W. Horizon Ridge Parkway, Suite 2100
 Henderson, Nevada 89052
 (702) 454-3842 Fax (702) 454-7842

PROJECT FILE #
Holiday Inn EXPRESS LAS VEGAS, NEVADA

PART 1 FILE #
ARCHITECTURAL SITE PLAN
 SUP., SDR., VAR. SUBMITTAL

DATE: 02/13/2007
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 PROJECT NO: 06-180
 SHEET NO: AS101

RECEIVED
 JAN 08 2007