



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number **EOT-19775** APN: 139-33-202-005

Name of Property Owner: Project Alta, LLC

Name of Applicant: Project Alta, LLC

Name of Representative: Bob Genzer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: Oscar B Goodman

Partner(s): Mark L Fine

APN: 164-04-112-010

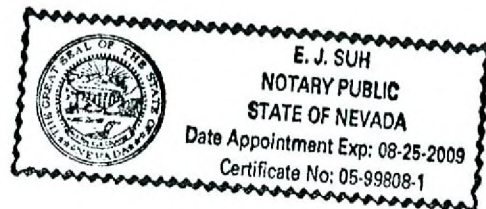
Signature of Property Owner: *Mark L Fine*

Print Name: Mark L Fine

Subscribed and sworn before me

This 5th day of February, 2009

E. J. Suh
Notary Public in and for said County and State



SITE DATA

SITE AREA - 16.78 ACRES (729,961 SF)

BLDG 100 - 9 STORIES
 216 UNITS (7 STORIES)
 2 LEVEL PARKING DECK
 280 SPACES TOTAL
 (INCLUDES 4 ACCESSIBLE SPACES AND 1 VAN ACCESSIBLE SPACE)
 1 STORY RETAIL ON PARKING DECK

AREA CALCULATIONS
 BUILDING FOOTPRINT - 64,707 SF
 TOTAL BUILDING - 478,815 SF (INCLUDES BALCONIES)
 TOTAL PARKING DECK - 12,408 SF
 TOTAL RETAIL - 12,408 SF

BLDG 200 - 9 STORIES
 216 UNITS (7 STORIES)
 2 LEVEL PARKING DECK
 214 SPACES TOTAL
 (INCLUDES 4 ACCESSIBLE SPACES AND 1 VAN ACCESSIBLE SPACE)

AREA CALCULATIONS
 BUILDING FOOTPRINT - 65,777 SF
 TOTAL BUILDING - 482,107 SF (INCLUDES BALCONIES)
 TOTAL PARKING DECK - 10,454 SF

BLDG 300 - 8 STORIES
 216 UNITS (7 STORIES)
 2 LEVEL PARKING DECK
 281 SPACES TOTAL
 (INCLUDES 4 ACCESSIBLE SPACES AND 1 VAN ACCESSIBLE SPACE)

AREA CALCULATIONS
 BUILDING FOOTPRINT - 64,172 SF
 TOTAL BUILDING - 482,107 SF (INCLUDES BALCONIES)
 TOTAL PARKING DECK - 125,404 SF

LOFT BUILDING - 5 STORIES
 65 UNITS (5 STORIES)
 1 LEVEL PARKING DECK
 65 SPACES TOTAL
 (INCLUDES 1 ACCESSIBLE SPACE AND 1 VAN ACCESSIBLE SPACE)
 1 STORY RETAIL ON PARKING DECK

AREA CALCULATIONS
 BUILDING FOOTPRINT - 39,811 SF
 TOTAL BUILDING - 499,855 SF (INCLUDES BALCONIES)
 TOTAL PARKING DECK - 26,172 SF
 TOTAL RETAIL - 12,570 SF

AREA TOTALS:
 GROSS AREA OF THE ENTIRE CONDENSED BUILDING (INCLUDES BALCONIES) - 2,514,480 SF
 CLUBHOUSE - 1 STORY - 3,860 SF
 RETAIL - 24,970 SF
 INCLUDES GROSS AREA
 PARKING DECK - 352,770 SF
 INCLUDES GROSS AREA

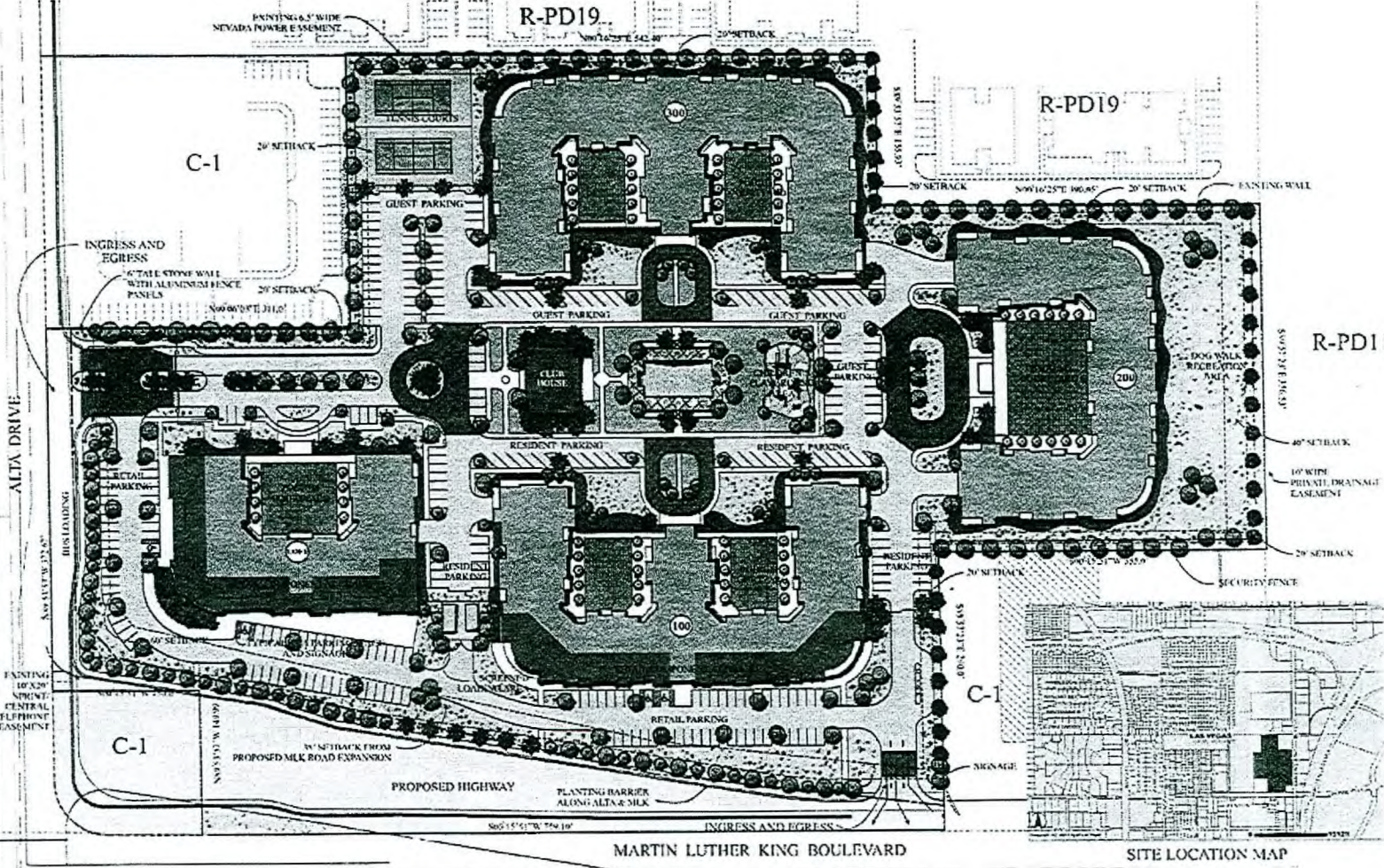
F.A.R. BUILDING AREA / SITE AREA - 2.08
F.A.R. RESIDENTIAL AREA / SITE AREA - 1.88
 (BASED ON PARKING DECK AREAS)

TOTAL UNITS - 664
TOTAL BEDS - 1,014
DENSITY - 36.57 UNITS/ACRE

PARKING DECK RESIDENTIAL SPACES - 791
STREET RESIDENTIAL SPACES - 47
SURFACE GARAGE SPACES - 79

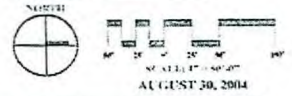
TOTAL RESIDENTIAL PARKING SPACES - 838
 - 1.4 SPACES/UNIT
RETAIL SPACES - 187 (4 ARE ACCESSIBLE)
 - 4 SPACES/1000 SF

NOTE:
 STANDARD PARKING SPACE - 300 SF
 DECK PARKING SPACE - 270 SF PLUS 9 ACCESSIBLE
 VAN ACCESSIBLE SPACE - 470 SF PLUS 9 ACCESSIBLE



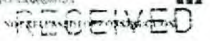
SITE DEVELOPMENT PLAN

**ALTA DRIVE
 PROPOSED DEVELOPMENT**
 LAS VEGAS, NEVADA
 February 22, 2005



Edwin R. Kinsey Jr., AIA
 Architectural Firm and Design Consultant
 1000 Peachtree Street, N.W.
 Suite 1000
 Atlanta, GA 30309
 Phone: 404.524.1000 Fax: 404.524.1001
 www.edwinrkinsey.com

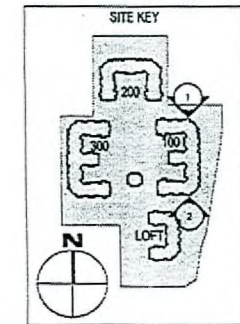
**EOT-19775
 03-21-07 CC**





MATERIAL KEY

| | |
|----|----------------------------------|
| 1 | TINTED EXTERIOR GLAZING |
| 2A | EFS STUCCO SYSTEM FIELD COLOR #1 |
| 2B | EFS STUCCO SYSTEM COLOR #2 |
| 2C | EFS STUCCO SYSTEM COLOR #3 |
| 3 | METAL TRIM |
| 4 | CLEAR ANODIZED WINDOW FRAMES |
| 5 | FABRIC AWNING |



BUILDING 100 SIDE (NORTH & SOUTH) ELEVATIONS
1/16"=1'-0"

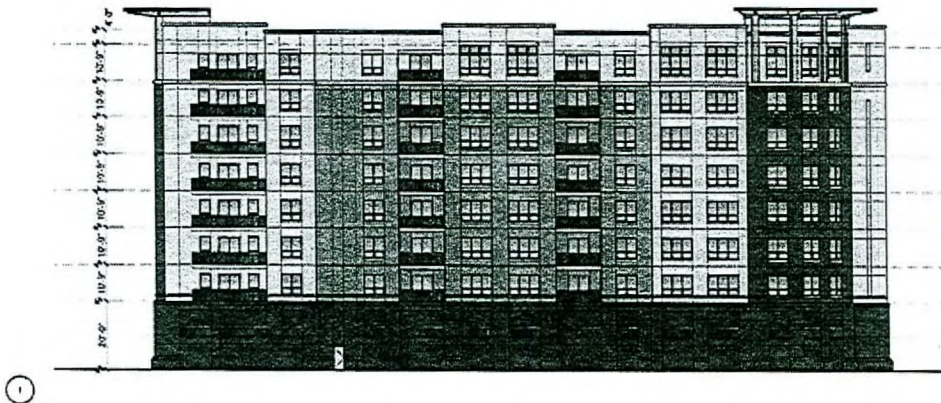


ALTA DRIVE
PROPOSED DEVELOPMENT
LAS VEGAS, NEVADA
February 22, 2007

Edwin R. Kimsey Jr., AIA
Architect - 1000 E. Flamingo Avenue
Suite 600
Atlanta, GA 30316
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NOT RELEASED FOR CONSTRUCTION

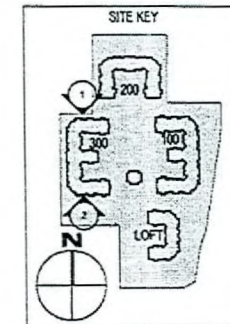
EOT-19775
03-21-07 CC

FEB 08 2007



MATERIAL KEY

| | |
|----|-----------------------------------|
| 1 | TINTED EXTERIOR GLAZING |
| 2A | EIFS STUCCO SYSTEM FIELD COLOR #1 |
| 2B | EIFS STUCCO SYSTEM COLOR #2 |
| 2C | EIFS STUCCO SYSTEM COLOR #3 |
| 3 | METAL TRIM |
| 4 | CLEAR ANCOIZED WINDOW FRAMES |
| 5 | FABRIC AWNING |



BUILDING 300 SIDE (NORTH & SOUTH) ELEVATIONS - BUILDING 200 SIMILAR
 1/16"=1'-0"



**ALTA DRIVE
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 February 22, 2007

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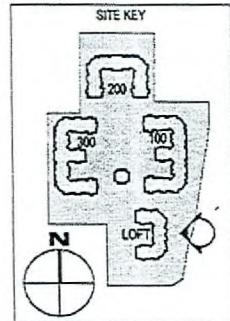
Edwin R. Kimsey Jr., AIA
 4400 Wynn Blvd., Suite 1000
 Las Vegas, NV 89102
 702.735.1100
 kimsey@edwinrkimsey.com
 NOT REPRODUCED WITHOUT PERMISSION

FEB 09 2007



MATERIAL KEY

| | |
|----|----------------------------------|
| 1 | TINTED EXTERIOR GLAZING |
| 2A | EFS STUCCO SYSTEM FIELD COLOR #1 |
| 2B | EFS STUCCO SYSTEM COLOR #2 |
| 2C | EFS STUCCO SYSTEM COLOR #3 |
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| 4 | CLEAR ANODIZED WINDOW FRAMES |
| 5 | FABRIC AWNING |



LOFT BUILDING SIDE ELEVATION
3/32"=1'-0"



**ALTA DRIVE
PROPOSED DEVELOPMENT**
LAS VEGAS, NEVADA
February 22, 2007

**EOT-19775
03-21-07 CC**

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City of Las Vegas Planning Department

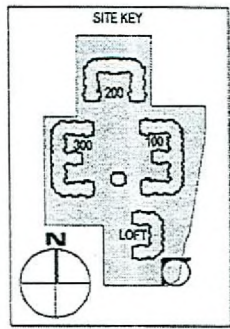
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MATERIAL KEY

| | |
|----|----------------------------------|
| 1 | TINTED EXTERIOR GLAZING |
| 2A | EFS STUCCO SYSTEM FIELD COLOR #1 |
| 2B | EFS STUCCO SYSTEM COLOR #2 |
| 2C | EFS STUCCO SYSTEM COLOR #3 |
| 3 | METAL TRIM |
| 4 | CLEAR ANOXIZED WINDOW FRAMES |
| 5 | FABRIC AWNING |

- 2A
- 5
- 4
- 1
- 2C
- 3



LOFT BUILDING CAFE ELEVATION
1/4"=1'-0"



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LAS VEGAS, NEVADA
February 22, 2007

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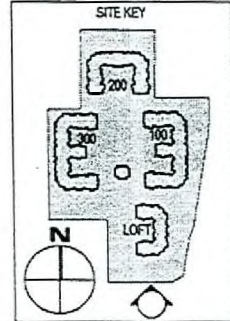
FEB 22 2007



70'-0"
 4'-0"
 12'-8"
 12'-9"
 12'-9"
 12'-9"
 12'-9"
 12'-9"
 12'-9"
 12'-9"
 12'-9"
 15'-0"

- MATERIAL KEY**
- ① TINTED EXTERIOR GLAZING
 - ②A EFS STUCCO SYSTEM FIELD COLOR #1
 - ②B EFS STUCCO SYSTEM COLOR #2
 - ②C EFS STUCCO SYSTEM COLOR #3
 - ③ METAL TRIM
 - ④ CLEAR ANODIZED WINDOW FRAMES
 - ⑤ FABRIC AWNING

- ③
- ②A
- ④
- ①
- ⑤
- ②C



LOFT BUILDING (SOUTH) SIDE ELEVATION
 3/32"=1'-0"

AMBLING
 DEVELOPMENT PARTNERS, L.L.C.
 ATLANTA, GEORGIA

ALTA DRIVE
PROPOSED DEVELOPMENT
 LAS VEGAS, NEVADA
 February 22, 2015

EOT-19775
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