

APN: 138-10-101-017
138-10-101-018

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the Northwest Quarter (NW1/4) of Section 10, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" (1 PAGE) AND "B" (2 PAGES).

RW# 0124-07rbt/mm WO# 177489 (Gowan Detention Basin)
Reference Document: 990819:01097 and 20070104:01717

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

**THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHTS
OF ENTRY RECORDED IN BOOK 20050330 AS DOCUMENTS NO. 00805
AND 00806 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.**

WITNESS my (our) hand(s) this _____ day of _____, 20_____.

APN: 138-10-101-017 & 018

CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

ATTEST:

Thomas R. Green 3/7/07

DEPUTY CITY ATTORNEY
Thomas R. Green

BEVERLY K. BRIDGES, CMC
ACTING CITY CLERK

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____

the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

RW 0124-07rbt WO# 177705 (Gowan Detention Basin)

EXHIBIT A

That portion of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 10, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

Centerline No. 1:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

COMMENCING at Northeast corner of said Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 10;
Thence along the east line thereof South 00°23'32" West a distance of 218.97 feet;
Thence leaving said east line North 89°36'28" West a distance of 37.29 feet to the POINT OF BEGINNING;
Thence South 00°20'17" West 28.96 feet;
Thence South 15°56'44" West 13.02 feet;
Thence South 00°41'39" West 77.16 feet;
Thence South 01°33'13" West 103.10 feet;
Thence South 38°58'24" West 7.65 feet;
Thence South 75°29'14" West 27.21 feet;
Thence South 86°43'47" West 35.23 feet;
Thence North 88°33'07" West 113.15 feet;
Thence South 82°23'32" West 11.01 feet;
Thence North 89°27'23" West 51.07 feet;
Thence North 31°33'46" West 7.76 feet to a point hereinafter called Point "A";
Thence North 02°14'29" East 6.01 feet to the POINT OF ENDING.

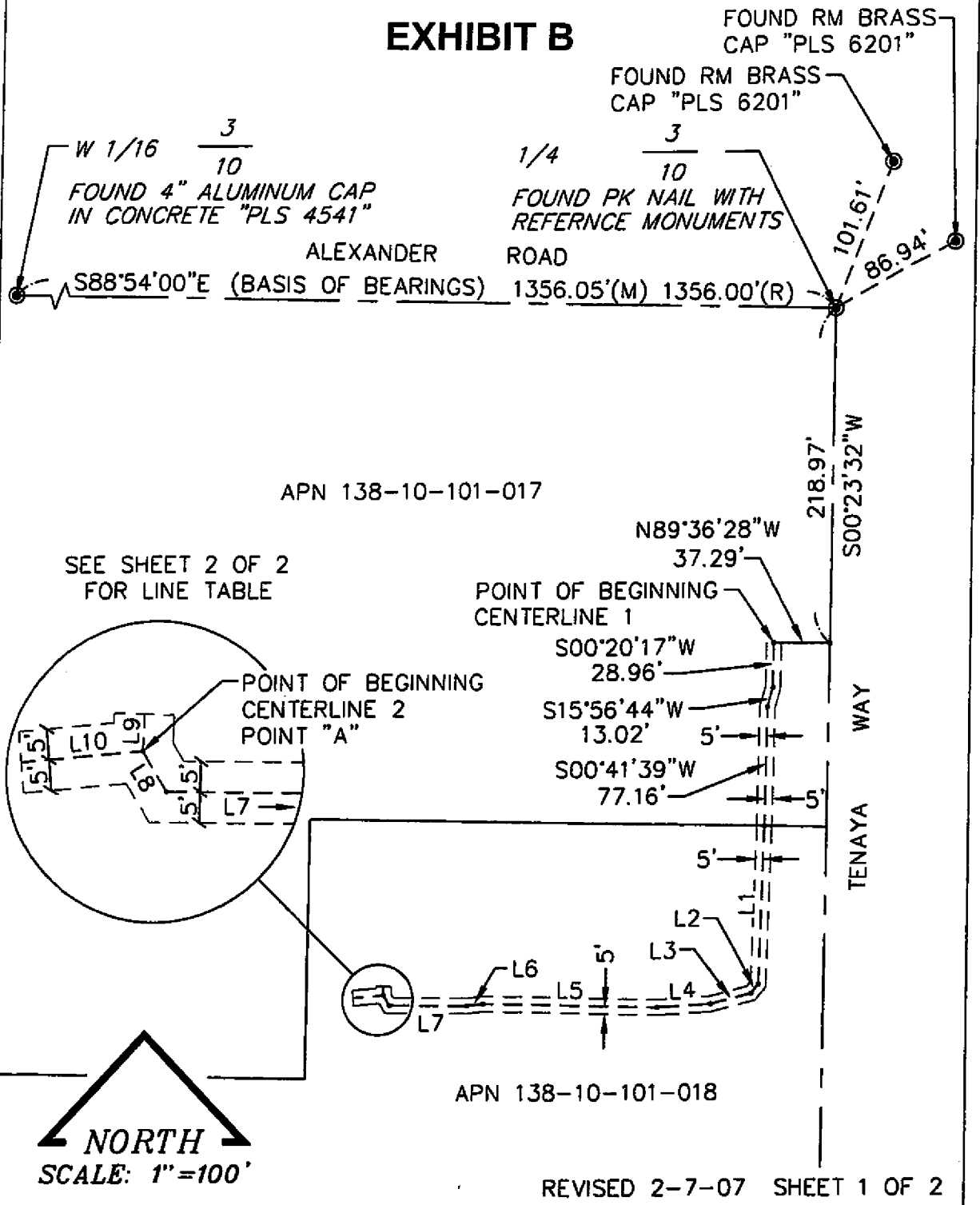
The sideline boundaries of said strip are to lengthened or shortened so as to meet at all angle points.


Centerline No. 2:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

BEGINNING at the above described Point "A";
Thence South 85°04'30" West 19.90 feet to the POINT OF ENDING.

EXHIBIT B




 NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000		
TITLE: GOWAN DETENTION BASIN PARK	DESCRIPTION: EXHIBIT MAP TO ACCOMPANY LEGAL DESCRIPTION	SEC:10 T:20 S R:60 E SURVEYOR: GE/TN DRAWN BY: RH CHECKED BY: AJ DATE: 11-29-05 PROJECT ID: 177489

LINE TABLE					
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S01°33'13"W	103.10'	L6	S82°23'32"W	11.01'
L2	S38°58'24"W	7.65'	L7	N89°27'23"W	51.07'
L3	S75°29'14"W	27.21'	L8	N31°33'46"W	7.76'
L4	S86°43'47"W	35.23'	L9	N02°14'29"E	6.01'
L5	N88°33'07"W	113.15'	L10	S85°04'30"W	19.90'

BASIS OF BEARINGS

SOUTH 88°54'00" EAST BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN FILE 72, PAGE 81 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

REVISED 2-7-07 SHEET 2 OF 2

 NEVADA POWER.		NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000			
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