

20031204
01567

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF:

NEVADA POWER COMPANY

12-04-2003 13:25 ST)

OFFICIAL RECORDS

BOOK/INSTR: 20031204-01567

PAGE COUNT:

FEE: 16.00
RPTT: .00

APN# 139-31-801-016

139-31-801-017

(3)

Recording requested by:

NEVADA POWER

Return to:

Name WHEN RECORDED MAIL TO

LAND SECTION — MS09

Address NEVADA POWER COMPANY

P.O. BOX 98910

City/State/Zip LAS VEGAS, NV 89151-0001

RIGHT OF ENTRY
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

COPY

20031204
.01567

APN: 139-31-801-016
139-31-801-017

RIGHT OF ENTRY

I (We) **THE CITY OF LAS VEGAS**, a municipal corporation, for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, do hereby grant and convey to **NEVADA POWER COMPANY**, its successors and/or assigns and/or their agents and/or contractors the right to enter in and upon said grantor's land described as **Lots 1 and 2 per File 105 of Parcel Maps, Page 24, located in the Southeast Quarter (SE1/4) of Section 31, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada**, for the purpose of constructing, installing, energizing and maintaining electrical facilities over, under, across and upon those portions of said premises, as delineated and drawn on Nevada Power Company Work Request Number: **172001 ROE: 418-03km** Job Name: **Fire Station #5**

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of **NEVADA POWER COMPANY** and/or their agents and/or contractors related to the above described Work Request.

Upon completion of the project, as delineated and drawn on said Work Request Number, and constructed pursuant to this Right-of-Entry, the grantor, its successors and/or assigns hereby agree to sign and execute Nevada Power Company's standard form **GRANT OF EASEMENT** describing the permanent easement area to be retained over said premises.

WITNESS my ~~our~~ hand ~~s~~ this 23rd day of October, 2003.

THE CITY OF LAS VEGAS



BY: SAMUEL D. TOLMAN
TITLE: ARCHITECTURAL
PROJECT MANAGER


BY:
TITLE:

20031204
.01567

STATE OF NEVADA)

COUNTY OF CLARK)

On this 23rd day of October, 2003, before me, a Notary Public, personally appeared SAMUEL D. TOLMAN, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) who executed the within instrument as Project Manager on behalf of the City of Las Vegas, and acknowledged to me that the City of Las Vegas executed it.


Notary Public



Notary Statement and/or Seal

ROE (B-2001 version)
Revised ROE 01/22/01

WR# 172001 ROE: 418-03km Job Name: Fire Station #5

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV89151-0001