

APN: 139-31-801-016

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **THE CITY OF LAS VEGAS, a municipal corporation**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of Lot One (1) in map filed in Book 105 of Parcel Maps, Page 24 in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section 31, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBIT "A" (6 PAGES)

RW# 1017-06rbt/mm WO# 172001 (Firestation #5)
Reference Document: 108:89555

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20031204 AS DOCUMENT NO. 01567 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA, AS TO SAID LOT ONE (1)

WITNESS my (our) hand(s) this _____ day of _____, 20_____.

APN: 139-31-801-016

CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

ATTEST:

Thomas R. Green 2/27/07

DEPUTY CITY ATTORNEY
Thomas R. Green

BEVERLY K. BRIDGES CMC
ACTING CITY CLERK

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared _____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

RW 1017-06rbt WO# 172001 (Firestation #5)

EXHIBIT A

Part of APN 139-31-801-016

NPC PID # 172001 known as Fire Station #5

Easements located north of Charleston Boulevard and west of Hinson Street in the City of Las Vegas, Clark County, Nevada as described below and as shown on "Exhibit "A" to Accompany Description" attached hereto and made a part hereof.

AN EASEMENT, 10 FEET IN WIDTH, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED AS CENTERLINE:

CENTERLINE NO. 1

Part of Lot 1 of that certain Parcel Map recorded in File 105, Page 24 of Parcel Maps in the Office of the Clark County Recorder, being part of the Southeast quarter (SE 1/4) of Section 31, T20S-R61E M.D.M., City of Las Vegas, Clark County, Nevada; more particularly described as:

Commencing at the South ¼ corner of said Section 31, thence North 00° 45' 13" West, 332.84 feet; thence North 89° 14' 47" East, 210.00 feet; thence North 00° 45' 13" West, 35.00 feet to a point located on the west line of said Lot 1, said point being the POINT OF BEGINNING;

Thence from said Point of Beginning, South 89° 46' 33" East, parallel with and 5.00 feet north of the south line of said Lot 1, a distance of 189.03 feet;

Thence North 63° 15' 06" East, 16.77 feet;

Thence North 78° 23' 58" East, 23.90 feet to a point 5.00 feet west of the west line of Hinson Street, so-called;

Thence North 01° 07' 44" East, parallel with said west line, 121.04 feet to the beginning of a curve, concave to the southeast having a radius of 165.00 feet;

Thence along the arc of said curve, concentric with Hinson Street, through a central angle of 42° 46' 52" an arc length of 123.20 feet to the Point of Ending.

Sidelines of said easement are to be lengthened or shortened so as to form vertices at all angle points; shall begin at the west line of said Lot 1 and end at a radial bearing measured from the Point of Ending.

Contains 4739 square feet, more-or-less, as determined by computer methods.

TOGETHER WITH:

AN EASEMENT KNOWN AS "PARCEL A" DESCRIBED AS FOLLOWS:

PARCEL A

Part of Lot 1 of that certain Parcel Map recorded in File 105, Page 24 of Parcel Maps in the Office of the Clark County Recorder, being part of the Southeast quarter (SE 1/4) of Section 31, T20S-R61E, M.D.M., City of Las Vegas, Clark County, Nevada; more particularly described as:

Commencing at the South ¼ corner of said Section 31, thence North 00° 45' 13" West, 332.84 feet; thence North 89° 14' 47" East, 210.00 feet; thence North 00° 45' 13" West, 40.00 feet; thence South 89° 46' 33" East, 66.00 feet to the POINT OF BEGINNING.

Thence from said Point of Beginning, North 00° 13' 27" East, 7.80 feet;

Thence, at right angles, South 89° 46' 33" East, 4.32 feet to a point hereinafter referred to as Point "A";

Thence continuing South 89° 46' 33" East, 7.93 feet;

Thence South 00° 13' 27" West, 7.80 feet;

Thence North 89° 46' 33" West, 12.25 feet to the Point of Beginning.

Contains 96 square feet, more-or-less, as determined by computer methods.

ALSO TOGETHER WITH:

AN EASEMENT, 10 FEET IN WIDTH, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

CENTERLINE NO. 2

Part of Lot 1 of that certain Parcel Map recorded in File 105, Page 24 of Parcel Maps in the Office of the Clark County Recorder, being part of the Southeast quarter (SE 1/4) of Section 31, T20S-R61E, M.D.M., City of Las Vegas, Clark County, Nevada; more particularly described as:

Beginning at aforementioned Point "A";

Thence from said Point of Beginning, North 04° 09' 29" East, 33.99 feet;

Thence North 00° 37' 01" East, 187.57 feet;

Thence North 84° 46' 53" East, 21.95 feet to the Point of Ending.

Sidelines of said easement are to be lengthened or shortened so as to form vertices at all angle points; shall begin at the north line and its westerly prolongation of Parcel A described herein and end at right angles to the centerline as measured at the Point of Ending.

Contains 2435 square feet, more-or-less, as determined by computer methods.

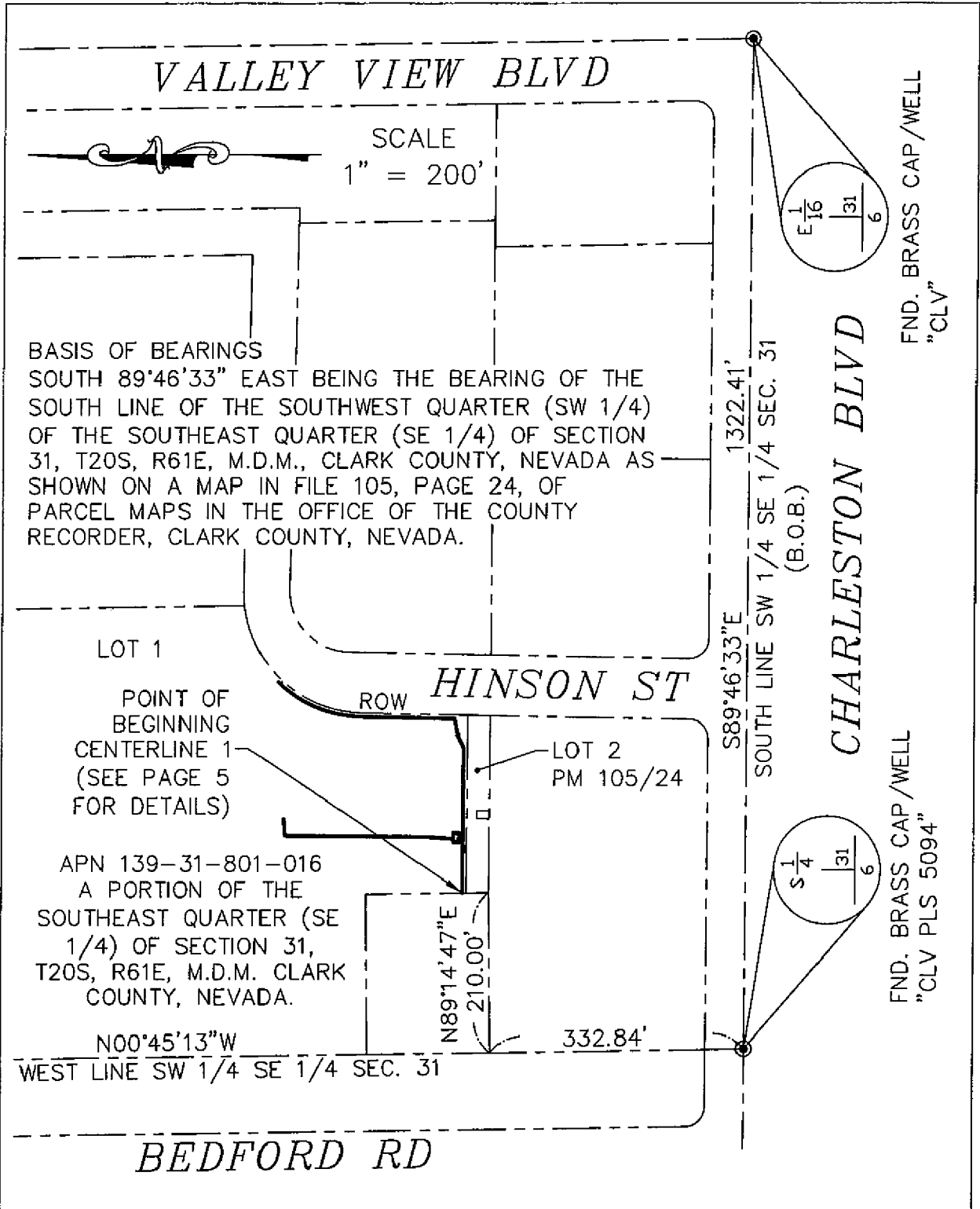
END OF DESCRIPTIONS


Basis of Bearings:

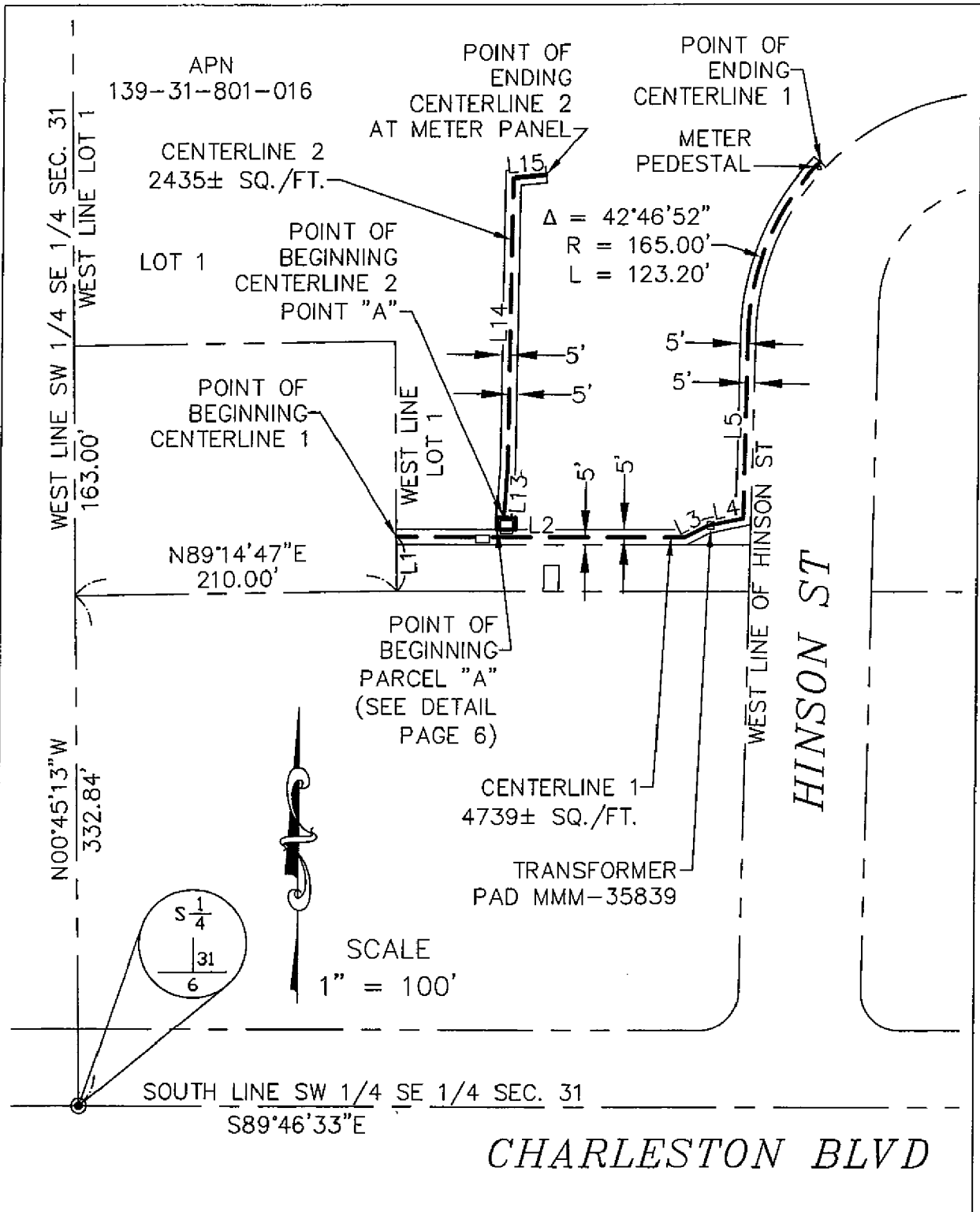
South 89° 46' 33" East, being the bearing of the South line of the Southwest quarter of the Southeast quarter of Section 31, T20S-R61E M.D.M., Clark County, Nevada as shown on a map in File 105, Page 24, of Parcel Maps in the Office of the County Recorder, Clark County, Nevada.


I, Paul E. Pangus, a Professional Land Surveyor licensed in the State of Nevada, as agent for Nevada Power Company, certify that the description(s) hereon were prepared by me, are provided as a convenience and is not intended for the purpose of subdividing land not in conformance with Nevada Revised Statutes.

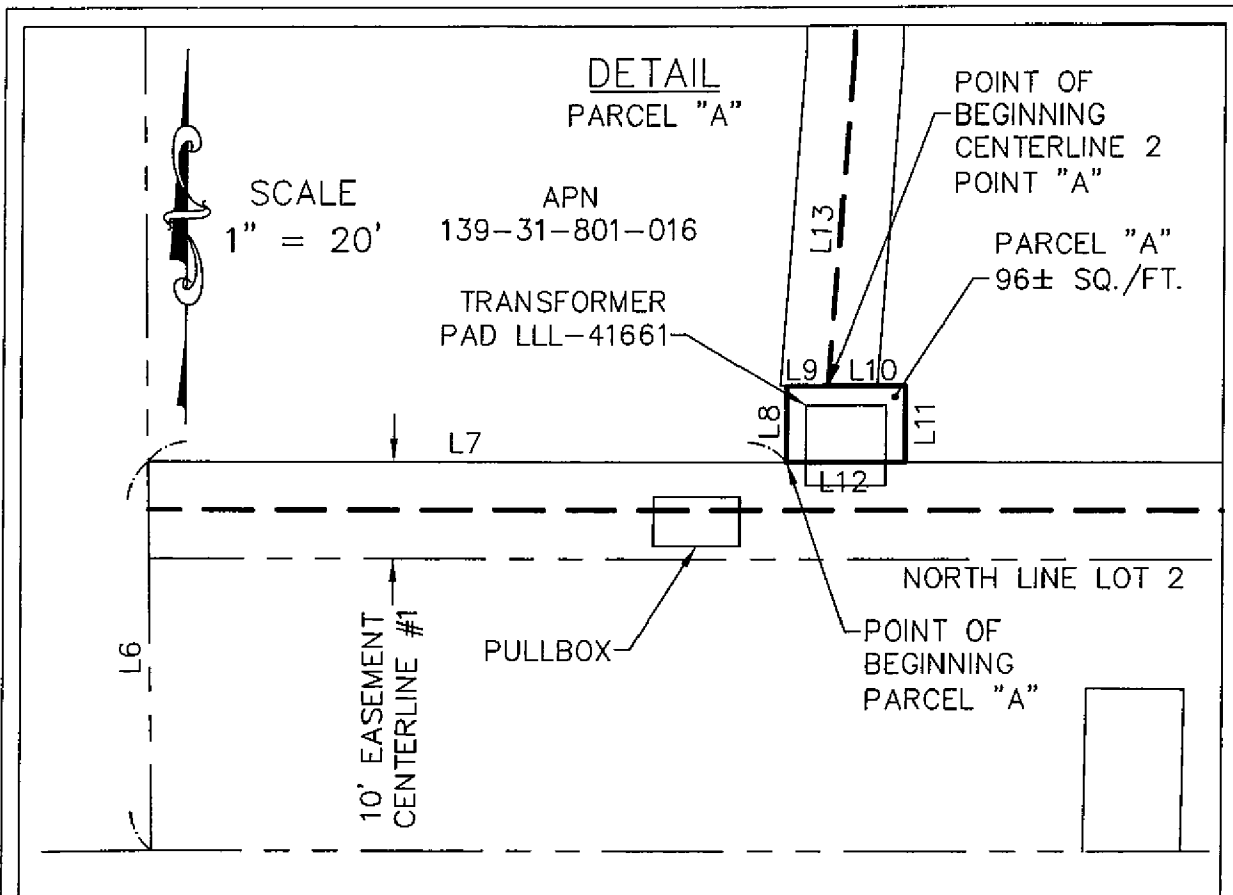
Paul E. Pangus, Professional Land Surveyor
State of Nevada No. 6261
For and at the Instance of
Nevada Power Company
6226 West Sahara Avenue
Las Vegas, Nevada 89146



	NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000		
TITLE: FIRE STATION #5	DESCRIPTION: EXHIBIT "A" TO ACCOMPANY DESC. PAGE 4 OF 6	SEC:31 T:20S R:61E SURVEYOR: NM DRAWN BY: LRG CHECKED BY: PP	DATE: 3/16/05 PROJECT ID: 172001



		NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000	
TITLE: FIRE STATION #5	DESCRIPTION: EXHIBIT "A" TO ACCOMPANY DESC. PAGE 5 OF 6	SEC:31 T:20S R:61E SURVEYOR: NM DRAWN BY: LRG CHECKED BY: PP	DATE: 3/16/05 PROJECT ID: 172001



LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	35.00'	N00°45'13"W	L9	4.32'	S89°46'33"E
L2	189.03'	S89°46'33"E	L10	7.93'	S89°46'33"E
L3	16.77'	N63°15'06"E	L11	7.80'	S00°13'27"W
L4	23.90'	N78°23'58"E	L12	12.25'	N89°46'33"W
L5	121.04'	N01°07'44"E	L13	33.99'	N04°09'29"E
L6	40.00'	N00°45'13"W	L14	187.57'	N00°37'01"E
L7	66.00'	S89°46'33"E	L15	21.95'	N84°46'53"E
L8	7.80'	N00°13'27"E			

NEVADA POWER.

NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151,
6226 WEST SAHARA AV., (702) 367-5000

TITLE:
FIRE STATION #5

DESCRIPTION:
EXHIBIT "A" TO
ACCOMPANY DESC.
PAGE 6 OF 6

SEC:31 T:20S R:61E
SURVEYOR: NM
DRAWN BY: LRG
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