

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); VACANT (Ward 5)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**March 21, 2007**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION KHOSROW ALIGHCHI, MINISTRY LEADER, INTERNATIONAL CHURCH OF LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF CHILD ABUSE PREVENTION MONTH](#)
7. [RECOGNITION OF PERSIAN HERITAGE MONTH](#)
8. [PRESENTATION BY THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT TO THE CITY ATTORNEYS OFFICE](#)
9. [RECOGNITION OF DR. BARBARA JACKSON FOR BEING NAMED PUBLIC ADMINISTRATOR OF THE YEAR](#)

10. [RECOGNITION OF THE TEACHER EDUCATION ACADEMY OF CLARK HIGH SCHOOL FOR BEING NAMED AS A NATIONAL MAGNET SCHOOL OF DISTINCTION](#)

### **BUSINESS ITEMS - MORNING**

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of February 21, 2007](#)

### **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

#### **ADMINISTRATIVE - CONSENT**

13. [Approval of the First Amendment to Auto Racing Agreement between the City of Las Vegas and Vegas Grand Prix, LLC., doing business as Vegas Grand Prix, for an auto racing event to be held through the streets of downtown Las Vegas - Wards 3 and 5 \(Reese\)](#)

#### **ADMINISTRATIVE SERVICES - CONSENT**

14. [Approval of the annual Federal Emergency Management Agency \(FEMA\) Emergency Management Preparedness Grant in the amount of \\$359,183.44 \(\\$179,591.72 City contribution - General Fund\) - All Wards](#)

#### **FIELD OPERATIONS - CONSENT**

15. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs at 1020 Hinson Street commonly known as Fire Station 5, APN 139-31-801-016 - Ward 1 \(Tarkanian\)](#)
16. [Approval of a License Agreement between the City of Las Vegas and Omnipoint Communications, Inc., a subsidiary of T-Mobile USA, Inc. for a collocation on an existing wireless communications system located at 15 South Rampart Boulevard, commonly known as the Angel Park Golf Course \(\\$483,552 revenue for duration of contract\) - Ward 2 \(Wolfson\)](#)
17. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical system needs located at Alexander and Tenaya commonly known as Wayne Bunker Park and Gowan Detention Basin, APNs 138-10-101-017 and 138-10-101-018 - Ward 4 \(Brown\)](#)

#### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

18. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

19. [Approval of a Special Event Alcoholic Beverage License for Hermenegildo Garcia-Lopez, Location: Charleston Heights Arts Center, 800 Brush Street, Date: April 14, 2007, Type: Special Event Beer/Wine, Event: Baptism, Responsible Person in Charge: Hermenegildo Garcia-Lopez - Ward 1 \(Tarkanian\)](#)
20. [Approval of a Special Event Alcoholic Beverage License for Hogs & Heifers of Las Vegas, Inc., Location: Hogs & Heifers Saloon, 201 North 3rd Street, Suite 130, Dates: April 6 - 8, 2007, Type: Special Event General, Event: Champ Car,](#)

Responsible Person in Charge: Jessica Hirshon - Ward 5

21. Approval of a Special Event Alcoholic Beverage License for Las Vegas Blues Society, Location: Sammy Davis Jr. Plaza at Lorenzi Park, 720 Twin Lakes Drive, Date: April 15, 2007, Type: Special Event Beer/Wine, Event: Las Vegas Blues Festival, Responsible Person in Charge: David Nast - Ward 5
22. Approval of a new Slot Operator Gaming License subject to confirmation of approval by the Nevada Gaming Commission, 777 Gaming, Inc., dba 777 Gaming, Inc., 8691 West Sahara Avenue, Suite 170, Rory L. Bedore, Dir, Pres, Secy, Treas, 100% - Ward 2 (Wolfson)
23. Approval of a new Restricted Gaming License for 10 slots subject to confirmation of approval by the Nevada Gaming Commission, Green Valley Gaming Inc., db at Rincon Latino #3, 3700 East Charleston Boulevard, Suite 120, Leonardo Garcia, Pres, 50% and Graciela Garcia, Secy, 50% - Ward 3 (Reese)
24. Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, BD Star, LLC, dba Shotz, 4601 West Sahara Avenue, Suite Y, Brenda S. Newman, Pres, Secy, Dir, 50% and Donald L. Newman, VP, Dir, 50% - Ward 1 (Tarkanian)
25. Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Golden Route Operations, LLC, db at Stop and Save Mini Mart & Gas, 99 South Martin L. King Boulevard, Salar Shosani, 100% - Ward 5
26. Approval of a new Temporary Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, CN Kashat, Inc., dba Super Mart, 6595 Smoke Ranch Road, Suite 140, Emad M. Kashat, Pres, 100% - Ward 5
27. Approval of a new Burglar Alarm Service License, Safesite Alarm, dba Safesite Alarm, 1055 East Tropicana Avenue, Suite 450G, Kevin H. Bradford, Dir, Pres, Secy, Treas, 100% - Clark County
28. Approval of Change of Location for a Burglar Alarm Service License, Think B.I.G., LLC, dba Signature Alert, From: 9987 Perceval Street, To: 9293 Weeping Hollow Avenue, Summer D. Gardner, Mmbr, Mgr, Pres, 51% and Brad I. Gardner, Mmbr, Mgr, Secy, Treas, 49% - Clark County

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

29. Approval of revision to Purchase Order No. 233300 for an Annual Requirements Contract for Industrial Supplies and Lighting Products - Various Departments - Award recommended to: GRAINGER INDUSTRIAL SUPPLY (\$800,000 - General Fund)
30. Approval of Agreement No. 06-11554, Engineering Design Services for Vegas Drive Roadway and Drainage Improvements from Shadow Mountain Place to Rancho Drive - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. (\$1,250,000 - Road and Flood Capital Projects Fund) - Ward 5
31. Approval of Letter of Engagement for Legislative and Governmental Relations Consulting Services - Office of Administrative Services - Award recommended to: LIONEL SAWYER & COLLINS (\$102,000 - General Fund)
32. Approval of award of Agreement No. 060085 for the Operation and Management of the Centennial Hills Community Center located at Buffalo Drive and Deer Springs Way - Department of Leisure Services - Award recommended to: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA (YMCA) - (Not to Exceed \$700,000 - General Fund) - Ward 6 (Ross)

#### **FIRE & RESCUE - CONSENT**

33. Approval of a Mutual Aid Agreement with Nellis Air Force Base for fire protection and hazardous materials incident response - All Wards

#### **PLANNING & DEVELOPMENT - CONSENT**

34. [Approval of parcels recommended for disposal at the Spring 2008 Bureau of Land Management Public Land Sale - Wards 4 and 6 \(Brown and Ross\)](#)

### **PUBLIC WORKS - CONSENT**

35. [Approval of an Encroachment Request from Kimley-Horn and Associates, Incorporated, on behalf of Montecito Partners, LLC, owner \(Grand Montecito Parkway between Rome Boulevard and the Northern Beltway\) - Ward 6 \(Ross\)](#)
36. [Approval of an Encroachment Request from Taney Engineering on behalf of Alexa Professional Plaza, LLC, owner \(southeast corner of Eastern Avenue and Washington Avenue\) - Ward 3 \(Reese\)](#)
37. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Dwyer Engineering, Inc., on behalf of George M. Stover, Jr. and Sharon H. Stover, owners \(north of Lone Mountain Road, east of Janell Drive, APNs 125-33-402-004 and 125-33-402-012\) - County \(near Ward 6 - Ross\)](#)
38. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - G.C. Wallace, Inc., on behalf of R.L. Homes, LLC, owner \(north of La Madre Way, between Conough Lane and Buffalo Drive, APN 125-33-707-003\) - County \(near Ward 4 - Brown\)](#)
39. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Integrity Engineering on behalf of Louis Sposato and Barbara Holmes, owners \(southeast corner of Juliano Road and Rosada Way, APN 125-32-705-001\) - County \(near Ward 4 - Brown\)](#)
40. [Approval to appraise and purchase or condemn right-of-way parcels for the Decatur Boulevard Street Rehabilitation project from Sahara Avenue to Meadows Lane \(\\$1,925,000 - Regional Transportation Commission \[RTC\]\) - Ward 1 \(Tarkanian\)](#)
41. [Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northwest Quarter of Section 29, Township 19 South, Range 60 East, Mount Diablo Meridian, for sewer purposes generally located on the west side of the Campbell Avenue alignment, north of Tropical Parkway, APN 125-29-201-012 - County \(near Ward 6 - Ross\)](#)
42. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Northeast Quarter of Section 20, Township 19 South, Range 60 East, Mount Diablo Meridian for street right-of-way for Elkhorn Road, Grand Montecito Parkway and Oso Blanca Road located west of US-95 and Elkhorn Road and Tule Springs Road located east of US-95, APNs 125-20-501-002 and 003 - Ward 6 \(Ross\)](#)
43. [Approval of an Agreement to adopt, extend and amend Agreement No. P624-03-063 with the Nevada Department of Transportation \(NDOT\) in furtherance of the design, advertisement, award and construction management of improvements to the Charleston Boulevard/Valley View Boulevard intersection - Ward 1 \(Tarkanian\)](#)

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

44. [Report from the City Manager on Emerging Issues](#)
45. [Discussion and possible action concerning the status of 2007 legislative issues - All Wards](#)

#### **CITY ATTORNEY - DISCUSSION**

46. [Discussion and possible action on Appeal of Work Card Denial: Kristy Ann Boyd, 1416 Grey Knoll Circle, North Las Vegas, Nevada 89031](#)
47. [Discussion and possible action on Appeal of Work Card Denial: Sue E. Stevenson, c/o Lane, 6201 Lanning Lane, Las Vegas, Nevada 89108](#)

48. [ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Lance Justin Apollo, 9620 West Russell Road, #1122, Las Vegas, Nevada 89148](#)
49. [Discussion and possible action on Appeal of Work Card Denial: Lashauna Faye Tarbell, 9921 Mahogany Grove Lane, Las Vegas, Nevada 89117](#)

**FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

50. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 15 slots, Miklis Corp, dba Andy Capz Pub, 1631 North Decatur Boulevard, Michael L. Biegacz, Dir, Pres, 50% jointly with spouse and Lisa R. Biegacz, 50% jointly with spouse - Ward 5](#)
51. [ABEYANCE ITEM - Discussion and possible action regarding Change of Ownership for a Tavern License, Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, To: Jocelyn M. Nixon, Manager Mmbr - Ward 1 \(Tarkanian\)](#)
52. [ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Denial for a Family Home Child Care Facility License, Lia Hernandez, dba Lia Hernandez, 9108 Teal Lake Court, Lia Hernandez, 100% - Ward 4 \(Brown\)](#)
53. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Pawnbroker License subject to the provisions of the planning and fire codes, Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, Candice E. Limon, 100% - Ward 1 \(Tarkanian\)](#)
54. [Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License, Auto Pawn and Pistol Permit subject to the provisions of the planning and fire codes, Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, Candice E. Limon, 100% - Ward 1 \(Tarkanian\)](#)
55. [Discussion and possible action regarding Temporary Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. Regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #13681, 4950 West Charleston Boulevard, Harsh Bembi, Franchise Mgr - Ward 1 \(Tarkanian\)](#)
56. [Discussion and possible action regarding a Review of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah H. Shoshani, 100% - Ward 5](#)
57. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: La Cabana, Inc., dba La Cabana Mexican Food Restaurant, Roberto Dorado-Valdez, Dir, Pres, Secy, Treas, 100%, To: Admistca, Inc., dba La Cabana Mexican Restaurant, 526 South Martin L. King Boulevard, Adela Jacobs, Pres, Secy, 50% jointly with spouse and William L. Jacobs, Treas, 50% jointly with spouse - Ward 5](#)
58. [Discussion and possible action regarding a Review for a Non Profit Club General License, IBPO Elks of the World, Tommy J. Stanton, dba IBPO Elks of the World, Tommy J. Stanton, 902 West Owens Avenue, Ernest Phillips, Secy - Ward 5](#)
59. [Discussion and possible action regarding Temporary Approval for Change of Ownership and Change of Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Polonez Polish Deli & Restaurant, Inc., dba Euro Place Ristorante, Bouglaw Sobol, Dir, Pres, Secy, Treas, 100%, To: Las Vegas Libations, LLC, dba LJ's Bar & Grill, 1243 East Sahara Avenue, Lance W. Johns, Mgr, 60% and Efreem Rosenfeld, Mmbr, 40% - Ward 3 \(Reese\)](#)
60. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale license subject to the provisions of the planning and fire codes and Health Dept. regulations, Haggadah, LLC., dba Village Steakhouse, 9330 West Sahara Avenue, Suite 160, Marc S. Attia, Managing Mmbr, 50% jointly with spouse and Laura C. Attia, Managing Mmbr, 50% jointly with spouse - Ward 2 \(Wolfson\)](#)
61. [Discussion and possible action regarding a Review of a Package License and a Restricted Gaming License for 7 slots, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr and Thamer Jarjees, Ptnr - Ward 5](#)

62. [Discussion and possible action regarding Temporary Approval of a Psychic Arts and Science License, Elizabeth Maria Wines, dba Elizabeth Maria Wines, 6848 West Charleston Boulevard, Elizabeth Maria Wines, Owner, 100% - Ward 1 \(Tarkanian\)](#)

**FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION**

63. [Discussion and possible action regarding award of a Vehicle Evaluation Participation Agreement No. 060315 for the Lease of Hydrogen Engine Vehicles \(including indemnification provision\) - Department of Field Operations - Award recommended to: FORD MOTOR COMPANY \(\\$250,000 - Multipurpose Special Revenue Fund\)](#)

**BOARDS & COMMISSIONS - DISCUSSION**

64. [ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE Councilman Lawrence Weekly, Term Expiration 6-18-2007](#)
65. [SOUTHERN NEVADA REGIONAL PLANNING COALITION Councilman Lawrence Weekly, Term Expiration \(until replaced\)](#)

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

66. [Bill No. 2007-9 Makes various corrections, clarifications and adjustments to the Land Use Tables, and clarifies certain use and development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
67. [Bill No. 2007-10 Repeals Chapters 10.44 and 11.68 of the Municipal Code, relating to solicitation and to the Citys Pedestrian Mall, respectively, and redesignates Chapters 10.44A and 11.68A as Chapters 10.44 and 11.68, respectively. Proposed by: Bradford R. Jerbic, City Attorney](#)

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

68. [Bill No. 2007-8 Eliminates certain information-gathering and reporting requirements for the Department of Fire and Rescue regarding the transportation of hazardous materials within the City. Proposed by: David L. Washington, Chief, Department of Fire and Rescue](#)
69. [Bill No. 2007-11 - Levies Assessment for Special Improvement District No. 1490 Tenaya Way \(Northern Beltway to Elkhorn Road\). Sponsored by: Step Requirement](#)
70. [Bill No. 2007-12 - Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)

**NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED**

71. [Bill No. 2007-13 - Authorizes the issuance of a registered local improvement district bond, Series 2007, for an amount not to exceed \\$623,000 for Special Improvement District No. 1493 - Hualapai Way/Alexander Road \(Cheyenne Avenue to Cimarron Road\). Proposed by: Mark R. Vincent, Director of Financial and Business Services](#)

72. [Bill No. 2007-14 Prohibits unruly gatherings and establishes regulations and penalties with respect thereto. Sponsored by: Councilwoman Lois Tarkanian and Councilman Gary Reese](#)

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

#### **HEARINGS - DISCUSSION**

74. [Public hearing on annexation report for the proposed annexation area generally located within the area bounded by Clark County Highway 215 of the east, Washburn Road on the south, Puli Road on the west, and Centennial Parkway on the north \(ANX-10156\) - Ward 6 \(Ross\)](#)

### **PLANNING & DEVELOPMENT**

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION**

#### **PLANNING & DEVELOPMENT - CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

75. [EOT-19523 - APPLICANT/OWNER: SILVER DOLLAR LAND COMPANY, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-5880\) FROM: U \(UNDEVELOPED\) \[O \(OFFICE\) GENERAL PLAN DESIGNATION\] UNDER RESOLUTION OF INTENT TO O \(OFFICE\) AND R-E \(RESIDENCE ESTATES\) UNDER RESOLUTION OF INTENT TO O \(OFFICE\) TO: R-PD8 \(RESIDENTIAL PLANNED DEVELOPMENT- 8 UNITS PER ACRE\) on 10.76 acres adjacent to the northeast corner of Rio Vista Street and Ann Road \(APN 125-27-802-002 through 005, 008, 009, 012 and 014\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
76. [EOT-19525 - APPLICANT/OWNER: SILVER DOLLAR LAND COMPANY, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-5881\) FOR A 93-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 10.76 acres adjacent to the northeast corner of Rio Vista Street and Ann Road \(APN 125-27-802-002 through 005, 008, 009, 012 and, 014\), U \(Undeveloped\) Zone \[ML \(Medium Low Density Residential\) General Plan Designation\] and R-E \(Residence Estates\) Zone under Resolution of Intent to R-PD8 \(Residential Planned Development - 8 Units per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
77. [EOT-19773 - APPLICANT/OWNERS: PROJECT ALTA LLC - Request for an Extension of Time of an approved Variance \(VAR-6283\) TO ALLOW A 20.5 FOOT SETBACK FROM THE WEST PROPERTY LINE WHERE 336 FEET IS THE MINIMUM REQUIRED; TO ALLOW A 20.1 FOOT SETBACK FROM THE NORTH PROPERTY LINE WHERE 336 FEET IS THE MINIMUM REQUIRED; AND TO ALLOW A 71.2-FOOT SETBACK FROM MARTIN L KING BOULEVARD WHERE 77 FEET IS THE MINIMUM REQUIRED on 16.78 acres adjacent to the northwest corner of Alta Drive and Martin L King Boulevard \(APN 139-33-202-005\), C-1 \(Limited Commercial\) Zone, Ward 5. Staff recommends APPROVAL](#)

78. [EOT-19774 - APPLICANT/OWNERS: PROJECT ALTA LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-6284\) TO ALLOW A PROPOSED MIXED USE COMMERCIAL AND RESIDENTIAL DEVELOPMENT AND A WAIVER FROM THE PRIMARY ENTRYWAY BEING DIRECTLY FROM AND ORIENTED TO A STREET adjacent to the northwest corner of Alta Drive and Martin L King Boulevard \(APN 139-33-202-005\), C-1 \(Limited Commercial\) Zone, Ward 5. Staff recommends APPROVAL](#)
79. [EOT-19775 - APPLICANT/OWNERS: PROJECT ALTA LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-6282\) FOR A PROPOSED MIXED USE DEVELOPMENT CONSISTING OF THREE \(3\) NINE-STORY TOWERS AND ONE \(1\) FIVE-STORY TOWER CONTAINING 664 RESIDENTIAL UNITS AND 24,970 SQUARE FEET OF COMMERCIAL SPACE on 16.78 acres adjacent to the northwest corner of Alta Drive and Martin L. King Boulevard \(APN 139-33-202-005\), C-1 \(Limited Commercial\) Zone, Ward 5. Staff recommends APPROVAL](#)
80. [EOT-19572 - APPLICANT/OWNER: MAGIC HAND, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-10459\) Permit FOR GENERAL BUSINESS RELATED GAMING WITHIN AN EXISTING CAR WASH at 4450 East Washington Avenue \(APN 140-29-212-002\), C-1\(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

### **PLANNING & DEVELOPMENT - DISCUSSION**

81. [SUP-19068 - PUBLIC HEARING - APPLICANT: ACELERO LEARNING - OWNER: LUZ MARIE SANCHEZ - Request for a Special Use Permit FOR A CHILD CARE CENTER at 4301 Stewart Avenue \(APN 140-31-602-009\), R-E \(Residence Estates\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
82. [SUP-19087 - PUBLIC HEARING - APPLICANT: ESSENCE OF THAI, INC. - OWNER: CARMELLA M. MAURO - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 4105 West Sahara Avenue \(APN 162-07-511-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
83. [SUP-19121 - PUBLIC HEARING - APPLICANT: ADVANCE GROUP, INC. - OWNER: RESORT HOLDINGS 1, LLC - Request For A Special Use Permit FOR AN AUTO TITLE LOAN ESTABLISHMENT at 7460 West Cheyenne Avenue \(APN 138-10-413-007\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Brown\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
84. [GPA-18818 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: O \(OFFICE\) TO: H \(HIGH DENSITY RESIDENTIAL\) on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road \(APN 138-03-701-021\), Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
85. [ZON-18819 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Rezoning FROM: O \(OFFICE\) TO: R-4 \(HIGH DENSITY RESIDENTIAL\) on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road \(APN 138-03-701-021\), Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
86. [VAR-18820 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Variance TO ALLOW A 72-FOOT HIGH BUILDING WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road \(APN 138-03-701-021\), O \(Office\) Zone \[PROPOSED: R-4 \(High Density Residential\) Zone\], Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
87. [SUP-18821 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road \(APN 138-03-701-021\), O \(Office\) Zone \[PROPOSED: R-4 \(High Density Residential\) Zone\], Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)

88. [SDR-18822 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY MIXED-USE DEVELOPMENT CONSISTING OF 213 CONDOMINIUM UNITS AND 29,717 SQUARE FEET OF COMMERCIAL SPACE on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road \(APN 138-03-701-021\), O \(Office\) Zone \[PROPOSED: R-4 \(High Density Residential\) Zone\], Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
89. [ZON-17242 - ABEYANCE ITEM - PUBLIC HEARING APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-PD2 \(RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE\) on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way \(APN 125-24-203-022\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
90. [VAR-17244 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Variance TO ALLOW A RESIDENTIAL PLANNED DEVELOPMENT ON 2.86 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way \(APN 125-24-203-022\), R-E \(Residence Estates\) Zone \[PROPOSED: R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
91. [SDR-17247 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Site Development Plan Review FOR A PROPOSED FIVE-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT AND A WAIVER OF THE STREETScape REQUIREMENTS on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way \(APN 125-24-203-022\), R-E \(Residence Estates\) Zone \[PROPOSED: R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
92. [VAR-18790 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: WENDELL D. AND LINDA G. GENTRY - Request for a Variance TO ALLOW A NON-HABITABLE ACCESSORY STRUCTURE TO BE 1,831 SQUARE FEET WHERE 1,148 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.52 acres at 5306 Hickam Avenue \(APN: 138-01-702-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
93. [SUP-18789 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: WENDELL D. AND LINDA G. GENTRY - Request for a Special Use Permit FOR A NON-HABITABLE ACCESSORY STRUCTURE at 5306 Hickam Avenue \(APN: 138-01-702-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
94. [SUP-18314 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: T-MOBILE USA, INC - OWNER: INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL - Request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on 1.75 acres adjacent to the south side of Alexander Road, approximately 650 feet east of Cimarron Road \(APN 138-09-501-003\), C-V \(Civic\) Zone, Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
95. [SUP-18655 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: T-MOBILE USA INC. - OWNER: BERKE ENTERPRISES, LTD., L.P. - Request for a Special Use Permit FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 1501 East Charleston Boulevard \(APN 139-35-402-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
96. [MOD-19114 - PUBLIC HEARING - APPLICANT/OWNER: CLIFF'S EDGE, LLC - Request for a Major Modification TO REVISE THE CLIFF'S EDGE MASTER DEVELOPMENT PLAN AND DESIGN GUIDELINES TO CLARIFY CERTAIN SETBACK, LANDSCAPE, DESIGN, WALL, ARCHITECTURAL PROJECTION SEPARATION AND BALCONY SEPARATION STANDARDS; TO ALLOW THREE STORY SINGLE FAMILY DWELLINGS WITH A MAXIMUM HEIGHT OF 38 FEET AND TO ADD A SIGN STANDARD SECTION, \(APN Multiple\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). The Planning Commission \(3-3 tie vote on a motion for approval\) NO RECOMMENDATION. Staff recommends APPROVAL](#)

97. ZON-18208 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on a one-acre portion of 9.34 acres at 400 South Decatur Boulevard (APN 138-36-601-002), Ward 1 (Tarkanian). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
98. VAR-18210 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Variance TO ALLOW 509 PARKING SPACES WHERE 783 SPACES ARE REQUIRED on 9.34 acres at 400 South Decatur Boulevard (APN 138-36-601-002), R-1 (Single Family Residential) Zone and C-2 (General Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 1 (Tarkanian). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
99. SUP-19129 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Special Use Permit FOR A PROPOSED AUTO PAINT & BODY REPAIR SHOP WITH A WAIVER TO ALLOW SERVICE BAYS TO FACE PUBLIC RIGHT-OF WAY at 400 South Decatur Boulevard (APN 138-36-601-002), C-2 (General Commercial) Zone and R-1 (Single Family Residential) Zone [PROPOSED: C-2 (General Commercial)], Ward 1 (Tarkanian). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
100. SDR-18206 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Site Development Plan Review for a 123,669 SQUARE FOOT EXPANSION OF AN EXISTING AUTOMOBILE SERVICE FACILITY WITH WAIVERS OF THE PERIMETER LANDSCAPING REQUIREMENT TO ALLOW NO LANDSCAPING ALONG THE EAST PROPERTY LINE AND ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; TO ALLOW A FIVE FOOT WIDE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; TO ALLOW A SIX FOOT WIDE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW A ONE FOOT WIDE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED ADJACENT TO A PUBLIC RIGHT OF WAY on 9.34 acres at 400 South Decatur Boulevard (APN 138-36-601-002), R-1 (Single Family Residential) Zone and C-2 (General Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 1 (Tarkanian). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
101. ZON-19070 - PUBLIC HEARING - APPLICANT/OWNER: ALL STAR AUTOMOTIVE, INC. - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 1.09 acres at 2027-2041 West Bonanza Road (APNs 139-28-401-029 and 031), Ward 5. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION. Staff recommends APPROVAL
102. VAR-18625 - PUBLIC HEARING - APPLICANT/OWNER: LE FERIA, LLC - Request for a Variance TO ALLOW 39 PARKING SPACES WHERE 95 PARKING SPACES ARE THE MINIMUM REQUIRED on 2.33 acres at 3851 Pennwood Avenue (APNs 162-07-702-002 and 003), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
103. SDR-19214 - PUBLIC HEARING - APPLICANT/OWNER: Le FERIA, LLC - Request for a Site Development Plan Review FOR AN EXISTING OFFICE, RETAIL AND MINI-STORAGE FACILITY DEVELOPMENT AND A WAIVER TO ALLOW A LANDSCAPE BUFFER WIDTH OF ZERO FEET WHERE 15 FEET IS THE MINIMUM REQUIRED ALONG THE RIGHT-OF-WAY on 2.33 acres at 3851 Pennwood Avenue (APNs 162-07-702-002 and 003), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
104. VAR-19098 - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Variance TO ALLOW 74 PARKING SPACES WHERE 87 SPACES ARE REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
105. VAR-19447 - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Variance TO ALLOW A FOUR -STORY HOTEL WHERE TWO STORIES ARE THE MAXIMUM PERMITTED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL

106. SUP-19100 - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Special Use Permit FOR A HOTEL WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 80 FEET FROM A RESIDENTIAL USE WHERE 330 FEET IS THE MINIMUM REQUIRED at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
107. SDR-19097 - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Site Development Plan Review FOR A FOUR-STORY, 50,478 SQUARE FOOT HOTEL WITH A WAIVER TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTH OF 14 FEET FOR A THREE FOOT SECTION WHERE 15 FEET IS THE MINIMUM REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
108. VAR-19297 - PUBLIC HEARING - APPLICANT: AMERICAN CHILD CARE PROPERTIES, LLC - OWNER: DAVIDSON INVESTMENT REAL ESTATE, LP - Request for a Variance TO ALLOW A PROPOSED BUILDING 11 FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on 1.45 acres at the southwest corner of Bonanza Road and Page Street (APN 140-32-101-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. SDR-19116 - PUBLIC HEARING - APPLICANT: AMERICAN CHILD CARE PROPERTIES, LLC - OWNER: DAVIDSON INVESTMENT REAL ESTATE, LP - Request for a Site Development Plan Review FOR A ONE-STORY, 15,119 SQUARE FOOT CHILD CARE CENTER on 1.45 acres at the southwest corner of Bonanza Road and Page Street (APN 140-32-101-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
110. WVR-18085 - PUBLIC HEARING - APPLICANT/OWNER: JOSE LOPEZ - Request for a Waiver to Title 18.12.160 TO ALLOW 180 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at the southeast corner of Maverick Street and Jo Marcy Drive (APN 125-14-506-001), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
111. SUP-18084 - PUBLIC HEARING - APPLICANT/OWNER: JOSE LOPEZ - Request for a Special Use Permit FOR PRIVATE STREETS at the southeast corner of Maverick Street and Jo Marcy Drive (APN 125-14-506-001), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
112. SUP-19105 - PUBLIC HEARING - APPLICANT: 1 HOUR BAIL BONDS - OWNER: LEWIS CENTER PARKING, LLC - Request for a Special Use Permit FOR A BAIL BOND SERVICE at 321 South Casino Center Boulevard (APN 139-34-201-020), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

#### **SET DATE**

113. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

#### **CITIZENS PARTICIPATION**

114. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue