



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

VAR-18312

Case Number: _____ APN: 138-09-501-003

Name of Property Owner: Foursquare Gospel Church

Name of Applicant: T-Mobile

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

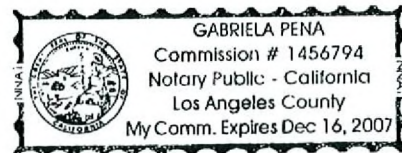
Partner(s): _____

APN ~~95-1684062~~

Signature of Property Owner: *Jeffrey L. Bird*
Jeffrey L. Bird, Chief Financial Officer
WITNESSED BY: *Tim J. Baskin*
Tim J. Baskin, Asst. Secretary

Subscribed and sworn before me, by Jeffrey L. Bird and Tim J. Baskin, who are personally known to me.

This 22 day of August, 2006
Gabriela Pena
Notary Public in and for said County and State



LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED APRIL 3, 1995 IN BOOK 850405 AS INSTRUMENT NO. 00230 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M.

BASIS OF BEARINGS:
SOUTH 87°36'53" EAST, BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M. AS SHOWN BY MAP THEREOF ON FILE IN FILE 104, PAGE 30 OF PLATS IN CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

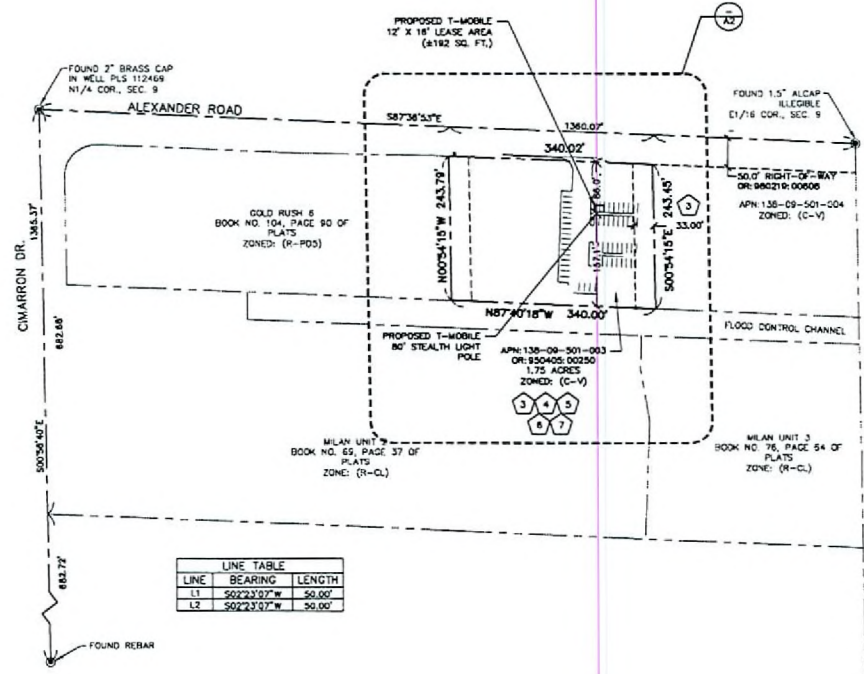
BENCHMARK:
CITY OF LAS VEGAS VERTICAL CONTROL NO. 6LVD0454. BENCH A. NINETEEN AND PLATE IN TOP OF CURB AT NORTHEAST CORNER OF ALEXANDER AND CIMARRON.

ELEVATION: 2369.74 FEET (NAVD 1986)
723.298 METERS (NAVD 1986)

NOTES & TITLE REPORT EXCEPTIONS

- 1 ONLY THOSE EXCEPTION LISTED IN TITLE REPORT NO. 04-06-0078-HMC DATED MAY 8, 2006, PREPARED BY NEVADA TITLE COMPANY, WHICH ARE NOT SOLELY FINANCIAL IN NATURE AND WHICH REFERENCE A DOCUMENT CONTAINING A SUFFICIENT LEGAL DESCRIPTION OF AREAS AFFECTED BY SAID DOCUMENT WERE CONSIDERED FOR THIS SURVEY AND RE-LISTED BELOW. ITEM NUMBERS CORRESPOND TO ITEM NUMBERS IN SAID TITLE REPORT.
- 2 RESERVATION AND EASEMENTS FROM USA, OR: 290-229498. AFFECTS ENTIRE SUBJECT PROPERTY.
- 3 CLV. FOR ORDINANCE NO.3887, OR:950511:00953. AFFECTS ENTIRE SUBJECT PROPERTY.
- 4 NPO. FOR ELECTRICAL LINES, OR:060510:00736. AFFECTS ENTIRE SUBJECT PROPERTY EXCEPTING BUILDING OUTLINES.
- 5 02%SC. FOR DEED OF TRUST, OR:20040628:02911. AFFECTS ENTIRE SUBJECT PROPERTY.
- 6 02%SC. FOR ASSIGNMENT OF RENTS, OR:20040628:02912. AFFECTS ENTIRE SUBJECT PROPERTY.

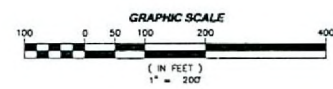
SITE PLAN



LINE	BEARING	LENGTH
L1	S02°23'07\"/>	

- LEGEND**
- LEASE AREA
 - - - CENTERLINE
 - - - EASEMENT
 - - - RIGHT-OF-WAY
 - - - SECTION LINE
 - - - PROPERTY LINE
 - - - OVERHEAD POWER
 - - - DISTING FENCE
 - - - PROPOSED FENCE
 - - - DISTING 1' CONTOUR
 - - - DISTING 5' CONTOUR
 - - - DISTING BLOCK WALL
 - - - PROPOSED BLOCK WALL
 - ⊕ FIRE HYDRANT
 - PARKING LOT AREA LIGHT
 - OFFICIAL RECORD
 - POWER POLE

SEE SHEET 7 PAGE 1 OF BOOK NO. 104 PAGE 30 OF PLATS



SCALE: 1" = 200'

OMNIPONT
T-Mobile
4175 S. RILEY ST., STE. 101
LAS VEGAS, NV 89147

PROJECT INFORMATION:
ALEXANDER & CIMARRON
VG08392-A
7801 W. ALEXANDER ROAD
LAS VEGAS, NEVADA 89129

CURRENT ISSUE DATE:
1/23/07

ISSUED FOR:
ZONING

REV.	DATE	DESCRIPTION	BY:
2	1/23/07	ZONING REVISIONS	B.M.
1	06/24/06	100% ZONING	J.C.
0	05/14/06	90% ZONING	J.C.

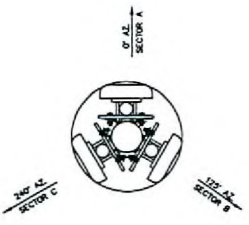
PLANS PREPARED BY:
SPECTRUM
SURVEYING & ENGINEERING
7351 W. CHARLESTON BLVD., SUITE 120
LAS VEGAS, NEVADA 89117
PH: (702) 367-7705
FAX: (702) 367-8733

DRAWN BY: CHK. **APV.:**
J. CORTEZ M. CEFALU C. WENER

LICENSURE:

SHEET TITLE:
SITE PLAN

SHEET NUMBER: **REVISION:**
A1 **2**
VG08392-A



ANTENNA SECTOR	AZIMUTH	ANTENNA MAKE/MODEL	COAXIAL CABLE LENGTH	CABLE SIZE	TMA	RAD CENTER	TOP JUMPER LENGTH	BOTTOM JUMPER LENGTH	COMMENTS
SECTOR A	0°	DR85-16-000PL20	100' X 2	7/8" COAX	2	57.5'	5'	6' (10' MAX)	-
SECTOR B	120°	DR85-16-000PL20	100' X 2	7/8" COAX	2	57.5'	5'	6' (10' MAX)	-
SECTOR C	240°	DR85-16-000PL20	100' X 2	7/8" COAX	2	57.5'	5'	6' (10' MAX)	-
GPS	N/A	TRUE POSITION	30' X 1	1/2" COAX	-	-	N/A	N/A	-
LMU	N/A	TRUE POSITION	N/A	N/A	-	-	N/A	N/A	-

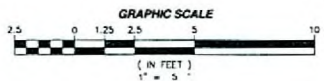
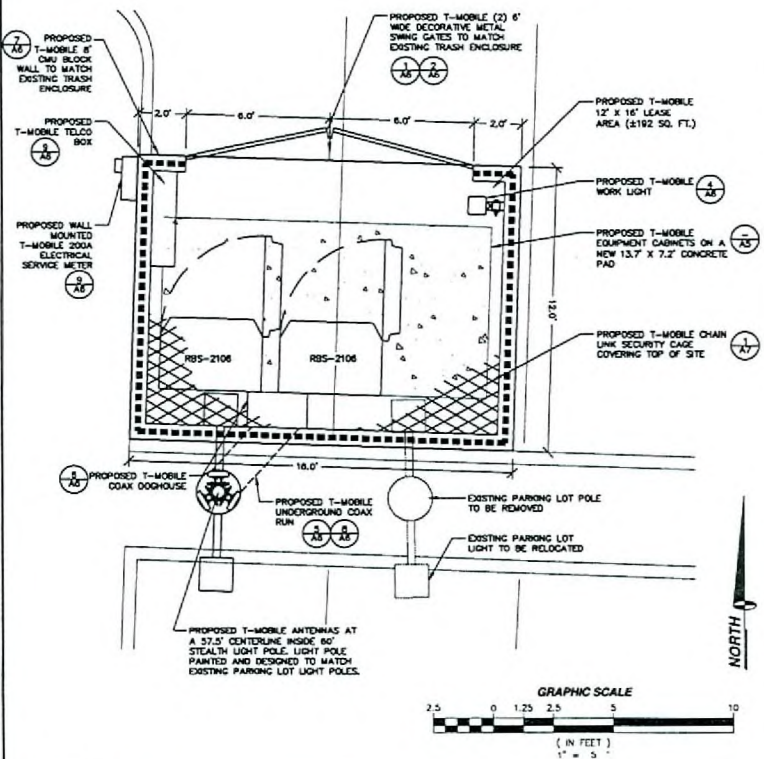
NOTE: CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES.

EQUIPMENT	QUANTITY	EQUIPMENT MAKE/MODEL	LATITUDE	LONGITUDE	LATITUDE	LONGITUDE	GROUND LEVEL	COMMENTS
ERICSSON	2	RBS-2108 (OUTDOOR)	N/A	N/A	N/A	N/A	2361	-

ANTENNA LAYOUT

SCALE: WORK 4 ANTENNA, CABLE AND EQUIPMENT SCHEDULE

SCALE: WORK 2

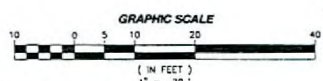
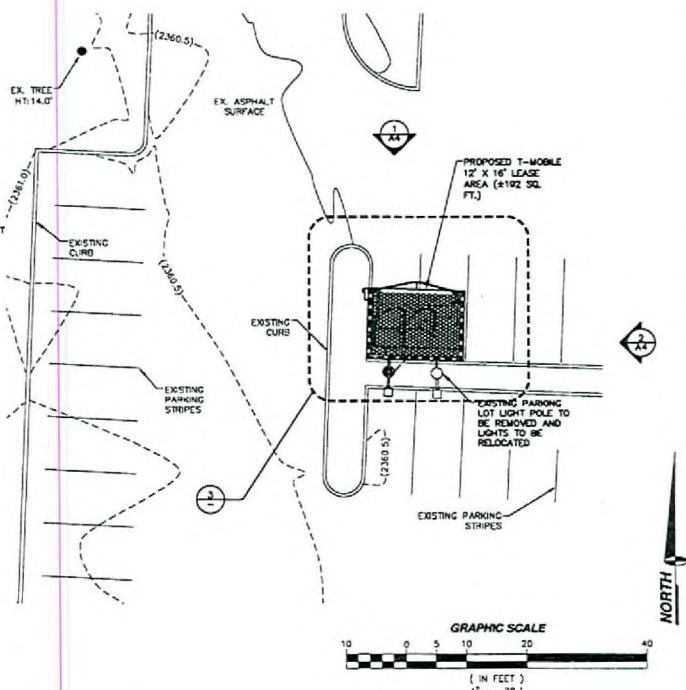


ENLARGED SITE DETAIL

SCALE: 1" = 5' 3 SITE DETAIL

LEGEND

- LEASE AREA
- CENTERLINE
- EASEMENT
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- CHPT OVERHEAD POWER
- EXISTING FENCE
- X PROPOSED FENCE
- XXXX EXISTING 1' CONTOUR
- XXXXX EXISTING 5' CONTOUR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- FIRE HYDRANT
- O-C-O-C PARKING LOT AREA LIGHT
- O.R.L. OFFICIAL RECORD
- P.U. POWER POLE



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DRAWN BY: CHK: APV:
 J. CORTEZ M. CEFALU C. WENER

LICENSE:

SHEET TITLE:
 SITE DETAIL, ANTENNA & CABLE SCHEDULE AND ANTENNA LAYOUT

SHEET NUMBER: REVISION:
A3 2
 VG08392-A



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 VG08392-A
 7801 W. ALEXANDER ROAD
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DRAWN BY: CHK. APV.
 J. CORTEZ M. CEFALU C. WENER

LICENSURE:

SHEET TITLE:

ELEVATIONS

SHEET NUMBER: REVISION:

A4 **2**
 VG08392-A

