

RESOLUTION NO. R-18-2007

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2008) AND CALLING A HEARING ON THE ASSESSMENT ROLL.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project within the District (hereinafter the "Maintenance Project"); and

WHEREAS, the City Council, by resolution heretofore adopted, has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Maintenance Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases); and

WHEREAS, NRS 271.360 and 271.378 provides that the City Council may determine the cost of the Maintenance Project for the fiscal year to be assessed after making the contract, or after determining the net cost to the City; and

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project for FY2008 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$59,400, of which \$0.00 is available from other sources and \$59,400 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Maintenance Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the Director of Public Works with the assistance of the City Engineer Division (hereinafter, the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the improvements to be acquired in the District and only that property, which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, who may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the Officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. A portion of the total cost of the District, to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available from Other Sources
\$59,400	\$59,400	\$0.00

Section 3. The final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 4, 2007, at 1:00 P.M., at the City of Las Vegas Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final

assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Maintenance Project in "City of Las Vegas, Nevada, Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2008)" and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the protest hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Service by publication shall be verified by the affidavit of the publishers or a designee and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, or any claim is barred by an appropriate statute of limitations. The City Council of City of Las Vegas hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2008)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2007-3 for City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2008) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on March 7, 2007, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The

landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 4, 2007, at 1:00 p. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, March 30, 2007, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing;
and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 30, 2007, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 7, 2007.

BEVERLY K. BRIDGES, CMC, Acting City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED and APPROVED on March 7, 2007.



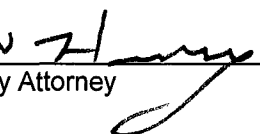
OSCAR B. GOODMAN, Mayor

Attest:



BEVERLY K. BRIDGES, CMC, Acting City Clerk

Approved as to form:

22 FEB 07 
Date Deputy City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen and qualified Acting City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on March 7, 2007.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Larry Brown Steve Wolfson Lois Tarkanian Steven D. Ross
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as Acting City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal

office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada
- (ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (vi) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on March 7, 2007, is attached to this certificate as Exhibit "A". A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B" and a copy of the minutes of the public hearing held on April 4, 2007, is attached hereto as Exhibit "C".

IN WITNESS WHEREOF, I have hereunto set my hand on this April 4, 2007.

(SEAL)


BEVERLY K. BRIDGES, CMC, Acting City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); VACANT (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 7, 2007

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE TEAM OF THE QUARTER
7. RECOGNITION OF WOMEN'S HISTORY MONTH
8. RECOGNITION OF DR. EMIL FREI, III FOR OUTSTANDING ACHIEVEMENTS IN CANCER RESEARCH
9. RECOGNITION OF NATIONAL MULTIPLE SCLEROSIS AWARENESS WEEK

BUSINESS ITEMS - MORNING

10. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. Approval of the Final Minutes by reference of the regular City Council meeting of February 7, 2007

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

ADMINISTRATIVE SERVICES - CONSENT

12. Approval of an Interlocal Agreement between the City of Las Vegas and Washoe County for the transfer of U.S. Department of Homeland Security grant funds to support the State of Nevada Citizen Corps Program (\$20,000 - Multipurpose Special Revenue Fund) - All Wards
13. Approval of an Interlocal Agreement between the City of Las Vegas and the County of Clark for the transfer of \$23,590 grant funding to the City to support the Fire Department's Hazardous Materials Response Program – All Wards

FIELD OPERATIONS - CONSENT

14. Approval of a Cooperative Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for a “park and ride” and transit facility on city property located near the intersection of Durango Drive and Vegas Drive, APNs 138-29-601-003 and 138-29-501-007 - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

16. Approval of Change of Business Name, Change of Ownership and Change of Location for a Tavern License, From: DaSilva Brammall, Inc., dba Beefy's, 4601 West Sahara Avenue, Suite 4, Christina M. DaSilva Brammall, Pres, Secy, Treas, Dir, 98% and Peter H. Brammall, Dir, 2%, To: BD Star, Inc., dba Shotz, 4601 West Sahara Avenue, Suite Y, Brenda Newman, 100% jointly with spouse and Donald Newman, 100% jointly with spouse - Ward 1 (Tarkanian)
17. Approval of a new Restricted Gaming License for 15 slots, United Coin Machine Co, db at Save - A - Lot, 703 North Rancho Drive, Rob Woodson - Ward 5 (Weekly)
18. Approval of Change of Name for a Martial Arts License, From: Nazrat, Inc., dba Bobby Lawrence Karate, To: Nazrat, Inc., dba Mark Lawrence Martial Arts-Karate For Justice, 7510 Westcliff Drive, Mark Lawrence, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
19. Approval of a Special Event Alcoholic Beverage License for Mexican Patriotic Committee, Location: Freedom Park, 850 North Mojave Drive, Date: March 18, 2007, Type: Special Event Beer/Wine, Event: Family Picnic - Spring Festival, Responsible Person in Charge: Antonio Carranza - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

20. Approval of Agreement No. 06-11545, Engineering Design Services Agreement for the Meadows Alta Parallel Project Phase II - Department of Public Works - Award recommended to: VTN NEVADA (\$1,510,930 - Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - Ward 1 (Tarkanian)
21. Approval of Contract No. 070280, Construction Management Services for the C-33 Filtration Building at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: CH2M HILL, INC. (\$378,770 - Sanitation Enterprise Fund) - County
22. Approval of Contract No. 070291, Construction Management Services for Centennial Hills Park Phase 3, located at Deer Springs Way and Buffalo Drive - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (\$896,730.16 - Various Funds) - Ward 6 (Ross)
23. Approval of award of Contract No. 070161 for Accident Investigation Services - Department of Human Resources - Award recommended to: DMA CLAIMS SERVICES (\$80,000 - Liability Insurance and Property Damage Internal Services Fund)
24. Approval of the First Amendment to Professional Services Agreement No. 070092 for Additional Design Services in connection with the Doolittle Senior Center Expansion located at Lake Mead Boulevard and J Street - Department of Public Works - Award recommended to: WHA, LTD. (\$76,900 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Weekly)
25. Approval of award of Agreement No. 060296-TB for Acquisition, Configuration and Installation of Centracom Elite Console System - Department of Detention and Enforcement - Award recommended to: MOTOROLA, INC. (\$284,846.40 - Communications Internal Service Fund and General Fund)
26. Approval of Contract No. 070306-DK for Facility Development Consulting Services - Office of Business Development - Award recommended to: CONVENTIONS, SPORTS & LEISURE INTERNATIONAL (\$100,000 - General Fund)
27. Approval of award of Modification No. 1 to Software License and Maintenance Agreement - Department of Detention and Enforcement - Award recommended to: PRINCIPAL DECISION SYSTEMS INTERNATIONAL, INC. (\$76,000 - General Fund)

HUMAN RESOURCES - CONSENT

28. Approval to create one regular full time Metropolitan Medical Response System Coordinator for the Fire Rescue - Operations Division of the Fire Department (\$74,303 Salary + \$29,721 Benefits - Metropolitan Medical Response System grant)

LEISURE SERVICES - CONSENT

29. Approval of the Nevada Law Foundation grant awards in the amount of \$30,000 and a supplemental amount of \$3,000, for a total of \$33,000 to the Senior Citizens Law Project (\$33,000 Grant Revenue - Special Revenue Fund) - All Wards

NEIGHBORHOOD SERVICES - CONSENT

30. Approval of the list of junior high and high school students to be nominated by the City of Las Vegas for the Nevada League of Cities and Municipalities Youth Awards Program - All Wards
31. Approval to rescind \$99,900 in Home Investment Partnerships Program/Low-Income Housing Trust Funds (HOME/LIHTF) and allocate \$99,900 in Redevelopment Set Aside (RDA) Funds to Help Las Vegas Housing Corporation II for Phase II of their affordable housing development located at Main Street and Owens Street - Ward 5
32. Approval to enter into agreements to assign and accept the HOME Program conditions with Filiberto E. Montoya to ensure that the properties located at 1675 and 1677 "D" Street will continue to operate as affordable housing for low-income renters per the applicable HOME Investment Partnerships Program regulations - Ward 5 (Weekly)

33. Approval of an additional allocation of up to \$152,817 in Community Development Block Grant (CDBG) funds to the Blind Center of Nevada for an aggregate project total of \$1,152,817 to assist with the cost to rehabilitate the facility located at 1001 North Bruce – Ward 5 (Weekly)

PLANNING & DEVELOPMENT - CONSENT

34. Approval of the Funding Agreement for the 2006 Commission for Cultural Affairs (CCA) grant from the State of Nevada Department of Cultural Affairs, administered by the State Historic Preservation Office (SHPO) in the amount of \$70,000 (Multi-Purpose Special Revenue Fund) for the Westside School, 330 W. Washington Avenue, as identified in the Funding Agreement - Ward 5 (Weekly)

PUBLIC WORKS - CONSENT

35. Approval of an Encroachment Request from Jim Marsh American Corporation, owner (southeast corner of Centennial Parkway and Riley Street) - Ward 6 (Ross)
36. Approval of an Encroachment Request from Veronika Holmes of Gypsy Caravan Antique Village on behalf of Clover Trust, owner (southeast corner of Colorado Avenue and Casino Center Boulevard) - Ward 3 (Reese)
37. Approval of an Encroachment Request from Betty Medina on behalf of Four Queens Hotel and Casino, applicant (Carson Avenue between Casino Center Boulevard and 3rd Street) - Ward 3 (Reese)
38. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - R. Lucero and Associates, Inc., on behalf of Alexander Holdings Corporation, owner (southwest corner of Florine Avenue and Fort Apache Road, APNs 138-06-801-006 and -007) - County (near Ward 4 - Brown)
39. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Performance Engineering on behalf of Beazer Homes Holdings Corporation, owner (northeast corner of Centennial Parkway and Tee Pee Lane, APNs 125-19-802-008 and -011) - County (near Ward 6 - Ross)
40. Approval of a Grant of Easement from the City of Las Vegas, a Municipal Corporation to Nevada Power Company for a portion of the Northwest Quarter and the Northeast Quarter of Section 31 and the Northwest Quarter of Section 32, Township 20 South, Range 62 East, Mount Diablo Meridian, lying within the Cedar Avenue Trail alignment to service the Cedar Avenue Trail, APNs 140-32-103-003, 140-31-196-003, -196-004; 140-31-199-026; 140-31-599-018, -599-019; 140-31-501-021; 140-32-103-002 and 140-32-196-001, -196-002, -196-003) - Ward 3 (Reese)
41. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Southeast Quarter of Section 4, Township 21 South, Range 61 East, Mount Diablo Meridian, for street Right-of-Way for continuation of an alley to complete access to Baltimore Avenue on both sides of the parcel, APN 162-04-813-109 - Ward 3 (Reese)
42. Approval of Interlocal Contract LAS16G07 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for construction management and construction of the Rancho Detention Basin, Phase II (\$5,206,160 - CCRFCD) - Ward 6 (Ross)
43. Approval of Second Supplemental Interlocal Contract LAS05F03 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase engineering design funding for the Alta Parallel System (\$1,700,000 - CCRFCD) - Ward 1 (Tarkanian)
44. Approval of First Supplemental Interlocal Contract LAS19C05 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the date of completion and increase engineering design funding for the Owens Avenue System (Vegas Storm Drain) Michael Way to Rancho Drive (\$150,000 - CCRFCD) - Ward 5 (Weekly)
45. Approval of the First Supplemental Interlocal Contract for the Annual Maintenance Work Program between the City of Las Vegas and the Clark County Regional Flood Control District to add the Washington Avenue Channel and the location of facilities to be maintained for Fiscal Year 2006/2007 - All Wards

46. Approval of Interlocal Contract 548 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for engineering design and right-of-way for the City of Las Vegas' Fiscal Year 2007 Bus Turnout Project (\$250,000 - RTC) - Ward 3 (Reese)
47. Approval of Supplemental No. 5 to Interlocal Contract 435e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for right-of-way for the Martin L. King Boulevard, Palomino Lane to Carey Avenue project (\$160,000 - RTC) - Ward 5 (Weekly)
48. Approval of Supplemental No. 6 to Interlocal Contract 388f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding for the Alexander/Hualapai, Cheyenne Avenue to Cimarron Road project (-\$410,000 - Regional Transportation Commission) - Ward 4 (Brown)
49. Approval of Supplemental No. 3 to Interlocal Contract 288c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the date of completion for Buffalo Drive, Cheyenne Avenue to Lone Mountain Road - Ward 4 (Brown)
50. Approval of Supplemental Interlocal Contract 481a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the date of completion for the City Parkway, D Street Connector Alignment Study - Ward 5 (Weekly)
51. Approval to rescind the December 20, 2006 Council action approving Supplemental No. 2 to Interlocal Contract 496b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the date of completion for the Elkhorn Road Overpass at US-95 - Ward 6 (Ross)
52. Approval of Supplemental No. 2 to Interlocal Contract 469b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the date of completion for Elkhorn Road Overpass at US-95 - Ward 6 (Ross)

RESOLUTIONS - CONSENT

53. R-16-2007 - Approval of a Resolution of intent to issue Economic Development Revenue Bonds not to exceed \$75,000,000 to finance the acquisition, construction, and installation of a project for Keep Memory Alive (KMA) to build the Lou Ruvo Brain Institute in Union Park; fixing the time and place of the public hearing concerning such bonds - Ward 5 (Weekly)
54. R-17-2007 - Approval of a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$245,052 - Capital Projects Fund/Special Assessments) - Ward 5 (Weekly)
55. R-18-2007 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2008) (\$59,400 Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
56. R-19-2007 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2008) (\$59,400 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
57. R-20-2007 - Approval of a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1490 - Tenaya Way (Northern Beltway to Elkhorn Road) (\$481,988.99 - Capital Projects Fund/Special Assessments) - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

58. Report from the City Manager on Emerging Issues

59. Discussion and possible action concerning the status of 2007 legislative issues - All Wards

CITY ATTORNEY - DISCUSSION

60. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Lance Justin Apollo, 9620 West Russell Road, #1122, Las Vegas, Nevada 89148

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

61. ABEYANCE ITEM - Approval of Change of Location for a Psychic Art and Science License, Nina Demetro, dba Psychic World, From: 1026 S. Main Street, To: 1820 Hassett Avenue, Nina Demetro, 100% - Ward 3 (Reese)

62. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 15 slots, Miklis Corp, dba Andy Capz Pub, 1631 North Decatur Boulevard, Michael L. Biegacz, Dir, Pres, 50% jointly with spouse and Lisa R. Biegacz, 50% jointly with spouse - Ward 5 (Weekly)

63. Discussion and possible action regarding a Six Month Review for a Tavern License and a Restricted Gaming License for 15 slots, Dick's Liquors, Inc., dba Cooler Lounge, 1905 North Decatur Boulevard, JoAnn Milton, Pres - Ward 5 (Weekly)

64. Discussion and possible action regarding a Six Month Review for a Canteen Manager for a Non Profit Club License, V. F. W. Post #10057, dba V. F. W. Post 10057, 1905 H Street, Albert Young, Canteen Mgr - Ward 5 (Weekly)

65. Discussion and possible action regarding Temporary Approval of a new Pawnbroker License subject to the provisions of the planning and fire codes, Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, Candice E. Limon, 100% - Ward 1 (Tarkanian)

66. Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the planning and fire codes, Lolita Evans, dba Spiritual Insights, 1000 East Sahara Avenue, Suite 101, Lolita Evans, 50% - Ward 3 (Reese)

NEIGHBORHOOD SERVICES - DISCUSSION

67. Discussion and possible action on an allocation of \$223,372 in FY 2007-2008 Emergency Shelter Grant (ESG) funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards

68. Discussion and possible action on an allocation of \$5,251,820 in FY 2007-2008 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards

69. Discussion and possible action on an allocation of \$882,000 in FY 2007-2008 Housing Opportunities for Persons with AIDS (HOPWA) grant funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards

PUBLIC WORKS - DISCUSSION

70. Public hearing regarding the Clark County Regional Flood Control District's approval of a Master Plan Amendment for the Meadows Alta Parallel Planning Area - Ward 1 (Tarkanian)

71. Public hearing regarding Clark County Regional Flood Control District's Approval of a Master Plan Amendment for Racel Street Collector Planning Area - Ward 6 (Ross)

BOARDS & COMMISSIONS - DISCUSSION

72. ANIMAL ADVISORY COMMITTEE – Susan Butche, Term Expiration 4-5-2007

73. PARK & RECREATION ADVISORY COMMISSION – Lisa B. Sherman, Term Expiration 4/1/2007; Malcolm D. White, Term Expiration 4/7/2007

74. LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Dr. Aldo Aguirre, Term Expiration 4-3-2007

75. AUDIT OVERSIGHT COMMITTEE – Councilman Lawrence Weekly, Term Expiration 6-18-2007

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

76. Bill No. 2007-5 – Allows the use “accessory massage” as an accessory use in certain zoning districts. Sponsored by: Councilman Larry Brown

77. Bill No. 2007-7 – Amends solid waste and recycling regulations by updating service charges, adding charges for overflow collections, eliminating charges for discontinuing service, deregulating charges for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment charges, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by: Mark R. Vincent, Director of Finance and Business Services

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

78. Bill No. 2007-8 – Eliminates certain information-gathering and reporting requirements for the Department of Fire and Rescue regarding the transportation of hazardous materials within the City. Proposed by: David L. Washington, Chief, Department of Fire and Rescue

79. Bill No. 2007-9 – Makes various corrections, clarifications and adjustments to the Land Use Tables, and clarifies certain use and development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

80. Bill No. 2007-10 – Repeals Chapters 10.44 and 11.68 of the Municipal Code, relating to solicitation and to the City’s Pedestrian Mall, respectively, and redesignates Chapters 10.44A and 11.68A as Chapters 10.44 and 11.68, respectively. Proposed by: Bradford R. Jerbic, City Attorney

81. Bill No. 2007-11 - Levies Assessment for Special Improvement District No. 1490 – Tenaya Way (Northern Beltway to Elkhorn Road). Sponsored by: Step Requirement

82. Bill No. 2007-12 - Levies Assessment for Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) Sponsored by: Step Requirement

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

83. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

84. ABEYANCE ITEM - Hearing to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 1919 Fremont Street. PROPERTY OWNER: JOSE E. & AZALEA PERAL - Ward 3 (Reese)
85. ABEYANCE ITEM - Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply regarding 900 Stewart Avenue and 216 and 222 N. 9th Street. PROPERTY OWNER: SHIRAZI, LLC - Ward 5 (Weekly)
86. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 1405 S. Casino Center Blvd. PROPERTY OWNER: MARTIN TODD GROUP - Ward 3 (Reese)
87. Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building and assess civil penalties located at 1913 S. 11th Street. PROPERTY OWNER: JAMES R. KENT - Ward 3 (Reese)
88. Public Hearing to consider the report of expenses to recover costs for abatement of vacant lot north of 804 Sunny Place (APN: 139-28-304-003) and assess civil penalties. PROPERTY OWNER: THOMAS & THERESA M. ALBANESE - Ward 5 (Weekly)
89. Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building and assess civil penalties located at 629 W. McWilliams Avenue. PROPERTY OWNER: TOUY KEN - Ward 5 (Weekly)
90. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 5953 Round Castle Street. PROPERTY OWNER: BANK OF AMERICA NA - Ward 6 (Ross)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

91. EOT-18785 - APPLICANT/OWNER: CAROLYN MICH'L ET AL - Request for an Extension of Time of an approved Rezoning (ZON-5121) FROM: U (UNDEVELOPED) [GC (GENERAL COMMERCIAL) GENERAL PLAN DESIGNATION] UNDER RESOLUTION OF INTENT TO C-2 (GENERAL COMMERCIAL) TO: R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE) on 5.00 acres adjacent to the southeast corner of Charleston Boulevard and Lindell Road (APN 163-01-501-001 and 002), Ward 1 (Tarkanian). Staff recommends APPROVAL
92. EOT-19549 - APPLICANT/OWNER: CAROLYN MICH'L ET AL - Request for an Extension of Time of an approved Variance (VAR-5124) TO ALLOW 0.44 ACRES OF OPEN SPACE WHERE 0.66 ACRES IS THE MINIMUM REQUIRED FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.00 acres adjacent to the southeast corner of Charleston Boulevard and Lindell Road (APN 163-01-501-001 and 002), Ward 1 (Tarkanian). Staff recommends APPROVAL

93. EOT-19548 - APPLICANT/OWNER: CAROLYN MICH'L ET AL - Request for an Extension of Time of an approved Site Development Plan Review (SDR-5122) FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.00 acres adjacent to the southeast corner of Charleston Boulevard and Lindell Road (APN 163-01-501-001 and 002), Ward 1 (Tarkanian). Staff recommends APPROVAL
94. EOT-19407 - APPLICANT/OWNER: GABRIEL MANRIQUEZ - Request for an Extension of Time of an approved Rezoning (ZON-5726) which allowed a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: PR (PROFESSIONAL OFFICE AND PARKING) on 0.17 acres at 717 South 8th Street (APN 139-34-810-040), Ward 3 (Reese). Staff recommends APPROVAL
95. EOT-19431 - APPLICANT/OWNER: GABRIEL MANRIQUEZ - Request for an Extension of Time of an approved Site Development Plan Review (SDR-5727) FOR A 1,495 SQUARE-FOOT RESIDENTIAL TO OFFICE CONVERSION AND WAIVERS OF LANDSCAPE AND BUFFER REQUIREMENTS on 0.17 acres at 717 South 8th Street (APN 139-34-810-040), Ward 3 (Reese). Staff recommends APPROVAL
96. EOT-19400 - APPLICANT: SCOTT ASHJIAN - OWNER: W.I.T. BRO, INC. - Request for an Extension of Time of an approved Special Use Permit (SUP-5554) FOR A PROPOSED AUTO DETAIL FACILITY at 4485 North Rainbow Boulevard (APN 138-03-602-013), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

97. ZON-18972 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: MAX JONES PROFESSIONAL PLAZA - Request for a Rezoning FROM O (OFFICE) TO C-1 (LIMITED COMMERCIAL) on 0.85 acres at 1506 South Jones Boulevard (APN-163-01-201-006), Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
98. VAR-18973 - PUBLIC HEARING - APPLICANT/OWNER: MAX JONES PROFESSIONAL PLAZA - Request for a Variance TO ALLOW A FRONT SETBACK OF 15 FEET WHERE 20 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 21,551 SQUARE-FOOT OFFICE BUILDING on 0.85 acres at 1506 South Jones Boulevard (APN-163-01-201-006), O (Office) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
99. SUP-18927 - PUBLIC HEARING - APPLICANT: METRO PIZZA NORTHWEST - OWNER: CIMARRON-FRONTAGE, LLC - Request for a Special Use Permit FOR A RESTAURANT WITH SERVICE BAR at the northeast corner of Sky Pointe Drive and North Cimarron Road (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. SDR-18926 - PUBLIC HEARING - APPLICANT: METRO PIZZA NORTHWEST - OWNER: CIMARRON-FRONTAGE, LLC - Request for a Site Development Plan Review FOR A 9,831 SQUARE-FOOT RESTAURANT AND RETAIL BUILDING on 1.73 acres at the northeast corner of Sky Pointe Drive and North Cimarron Road (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
101. GPA-16511 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request to Amend a portion of the Southwest Sector Plan of the Master Plan FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
102. ZON-16519 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) UNDER

RESOLUTION OF INTENT TO R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE) TO: R-PD12 (RESIDENTIAL PLANNED DEVELOPMENT - 12 UNITS PER ACRE) on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL

- 103.VAR-16525 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Variance TO ALLOW 35,642 SQUARE FEET OF OPEN SPACE WHERE 53,370 SQUARE FEET IS THE MINIMUM REQUIRED on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), R-1 (Single Family Residential) Zone under Resolution of Intent to R-PD8 (Residential Planned Development - 8 Units Per Acre) Zone [PROPOSED: R-PD12 (Residential Planned Development - 12 Units Per Acre) Zone], Ward 5 (Weekly). NOTE: THIS APPLICATION IS BEING AMENDED FROM 35,642 SQUARE FEET OF OPEN SPACE WHERE 53,370 SQUARE FEET IS THE MINIMUM REQUIRED TO 33,226 SQUARE FEET OF OPEN SPACE WHERE 55,321 SQUARE FEET IS THE MINIMUM REQUIRED. NOTE: THIS APPLICATION HAS BEEN AMENDED TO ALLOW 25,158 SQUARE FEET OF OPEN SPACE WHERE 54,450 SQUARE FEET IS THE MINIMUM REQUIRED. The Planning Commission (7-0 vote) and staff recommend DENIAL
- 104.SDR-16522 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED 77-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), R-1 (Single Family Residential) Zone under Resolution of Intent to R-PD8 (Residential Planned Development - 8 Units Per Acre) Zone [PROPOSED: R-PD12 (Residential Planned Development - 12 Units Per Acre) Zone], Ward 5 (Weekly). NOTE: THIS APPLICATION IS BEING AMENDED TO INCLUDE PROPOSED THREE-STORY DEVELOPMENT. The Planning Commission (7-0 vote) and staff recommend DENIAL
- 105.GPA-18818 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: O (OFFICE) TO: H (HIGH DENSITY RESIDENTIAL) on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 106.ZON-18819 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Rezoning FROM: O (OFFICE) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 107.VAR-18820 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Variance TO ALLOW A 72-FOOT HIGH BUILDING WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), O (Office) Zone [PROPOSED: R-4 (High Density Residential) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 108.SUP-18821 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), O (Office) Zone [PROPOSED: R-4 (High Density Residential) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 109.SDR-18822 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY MIXED-USE DEVELOPMENT CONSISTING OF 213 CONDOMINIUM UNITS AND 29,717 SQUARE FEET OF COMMERCIAL SPACE on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), O (Office) Zone [PROPOSED: R-4 (High Density Residential) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 110.VAR-17871 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DEJA VU'S LITTLE DARLINGS - OWNER: ARTHUR G. AND JEAN M. GRANT - Request for a Variance TO ALLOW A PROPOSED 80-FOOT DOUBLE FACE 2,470 SQUARE-FOOT FREESTANDING SIGN WHERE 720 SQUARE FEET IS THE MAXIMUM ALLOWED on 2.46

acres at 1508 Western Avenue (APN 162-04-602-010), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL

- 111.SDR-17312 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DÉJÀ VU'S LITTLE DARLINGS - OWNER: ARTHUR G. AND JEAN M. GRANT - Request for a Site Development Plan Review FOR A PROPOSED 80-FOOT HIGH FREESTANDING SIGN on 2.46 acres at 1508 Western Avenue (APN 162-04-602-010), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 112.VAR-18312 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: T-MOBILE USA, INC - OWNER: INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL - Request for a Variance TO ALLOW A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN TO BE A MINIMUM 184 FEET FROM RESIDENTIAL PROPERTY WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SETBACK OF 240 FEET on 1.75 acres adjacent to the south side of Alexander Road, approximately 650 feet east of Cimarron Road (APN 138-09-501-003), C-V (Civic) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
- 113.SUP-18314 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: T-MOBILE USA, INC - OWNER: INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL - Request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on 1.75 acres adjacent to the south side of Alexander Road, approximately 650 feet east of Cimarron Road (APN 138-09-501-003), C-V (Civic) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
- 114.SUP-18655 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: T-MOBILE USA INC. - OWNER: BERKE ENTERPRISES, LTD., L.P. - Request for a Special Use Permit FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 1501 East Charleston Boulevard (APN 139-35-402-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 115.SUP-18685 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VEGAS CASH - OWNER: CHARLESTON HEIGHTS SHOPPING CENTER, LLC - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN ESTABLISHMENT; A WAIVER OF THE 1,000 FOOT DISTANCE SEPARATION REQUIREMENT FROM 2 FINANCIAL INSTITUTIONS - SPECIFIED, A WAIVER OF THE 200-FOOT DISTANCE SEPARATION REQUIREMENT FROM A PARCEL ZONED FOR RESIDENTIAL USE, AND A WAIVER OF THE MINIMUM SQUARE FOOTAGE REQUIREMENT at 4923 Alta Drive (APN 138-36-701-018), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 116.GPA-16294 - PUBLIC HEARING - APPLICANT/OWNER: JOHN HERNANDEZ - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: O (OFFICE) on 0.17 acres at 410 Spencer Street (APN 139-35-413-125), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 117.ZON-16296 - PUBLIC HEARING - APPLICANT/OWNER: JOHN HERNANDEZ - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.17 acres at 410 Spencer Street (APN 139-35-413-125), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 118.SDR-16292 - PUBLIC HEARING - APPLICANT/OWNER: JOHN HERNANDEZ - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A SINGLE-FAMILY RESIDENCE TO AN OFFICE AND A WAIVER TO ALLOW NO PERIMETER LANDSCAPE BUFFER IN THE FRONT YARD WHERE A 15-FOOT LANDSCAPE BUFFER IS THE MINIMUM REQUIRED, TO ALLOW NO PERIMETER LANDSCAPE BUFFER IN THE SIDE YARD WHERE AN EIGHT-FOOT LANDSCAPE BUFFER IS THE MINIMUM REQUIRED, AND TO ALLOW A TWO-FOOT LANDSCAPE BUFFER IN THE REAR YARD WHERE EIGHT FEET IS THE MINIMUM REQUIRED on 0.17 acres at 410 Spencer Street (APN 139-35-413-125), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). NOTE: THIS IS AMENDED TO ALLOW NO PERIMETER LANDSCAPE BUFFER IN A PORTION OF THE SIDE YARD WHERE AN EIGHT-FOOT LANDSCAPE BUFFER IS THE MINIMUM REQUIRED AND TO ALLOW A THREE-FOOT LANDSCAPE BUFFER IN THE REAR YARD WHERE EIGHT FEET IS THE MINIMUM REQUIRED. The Planning Commission (7-0 vote) and staff recommend DENIAL
- 119.ZON-17693 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNERS: SHARON TURBIVILLE, DELMAR DINKINS, AND TERRY & KATHRYN KARAS - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE) on 7.27 acres

adjacent to the northeast and southeast corners of Bradley Road and Solar Avenue (APNs 125-13-801-005, 125-13-801-006, and 125-13-802-001), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

- 120.SDR-17694 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNERS: SHARON TURBIVILLE, DELMAR DINKINS, AND TERRY & KATHRYN KARAS - Request for a Site Development Plan Review FOR A 58 LOT SINGLE FAMILY DEVELOPMENT on 7.27 acres adjacent to the northeast and southeast corners of Bradley Road and Solar Avenue (APNs 125-13-801-005, 125-13-801-006, and 125-13-802-001), R-E (Residence Estates) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre)], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 121.ZON-18196 - PUBLIC HEARING - APPLICANT/OWNER: BARBARA L. FARMANALI - Request for a Rezoning FROM R-E (RESIDENCE ESTATES) under Resolution of Intent to R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE) TO R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE) on 2.18 acres on the north side of the Centennial Parkway Alignment approximately 360 feet east of Leon Avenue (APN-125-24-404-007), Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 122.SDR-17727 - PUBLIC HEARING - APPLICANT/OWNER: BARBARA L. FARMANALI - Request for a Site Development Plan Review FOR AN EIGHT-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.18 acres adjacent to the north side of Centennial Parkway, approximately 360 feet east of Leon Avenue (APN 125-24-404-007), R-E (Residence Estates) Zone under Resolution of Intent to R-PD4 (Residential Planned Development - 4 Units Per Acre) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 123.VAR-18790 - PUBLIC HEARING - APPLICANT/OWNER: WENDELL D. AND LINDA G. GENTRY - Request for a Variance TO ALLOW A NON-HABITABLE ACCESSORY STRUCTURE TO BE 1,831 SQUARE FEET WHERE 1,148 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.52 acres at 5306 Hickam Avenue (APN: 138-01-702-001), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 124.SUP-18789 - PUBLIC HEARING - APPLICANT/OWNER: WENDELL D. AND LINDA G. GENTRY - Request for a Special Use Permit FOR A NON-HABITABLE ACCESSORY STRUCTURE at 5306 Hickam Avenue (APN: 138-01-702-001), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 125.VAR-19208 - PUBLIC HEARING - APPLICANT: LANDBARON INVESTMENTS - OWNER: MONTECITO IMAGING LLC - Request for a Variance TO ALLOW A 196.5 FOOT HIGH OFFICE BUILDING 382 FEET FROM RESIDENTIAL PROPERTY WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 590 FEET on 3.27 acres located at the southwest corner of Deer Springs Way and Riley Street (APN: 125-20-710-006), T-C (Town Center) Zone [Mixed-Use Commercial - Montecito Town Center Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 126.SDR-18870 - PUBLIC HEARING - APPLICANT: LANDBARON INVESTMENTS - OWNER: MONTECITO IMAGING LLC - Request for a Site Development Plan Review FOR A 150,000 SQUARE-FOOT, 12-STORY OFFICE BUILDING WITH A FIVE LEVEL PARKING STRUCTURE AND A WAIVER OF TOWN CENTER CORE BUILD-TO-LINE REQUIREMENTS on 3.27 acres located at the southwest corner of Deer Springs Way and Riley Street (APN: 125-20-710-006), T-C (Town Center) Zone [Mixed-Use Commercial - Montecito Town Center Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 127.SUP-18347 - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A PROPOSED 800 SQUARE FOOT CAR WASH, FULL SERVICE on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
- 128.SUP-18630 - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN A PROPOSED SERVICE STATION WITHOUT AUTOMOTIVE REPAIR on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to

C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

- 129.SDR-18349 - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LLC - Request for a Major Amendment to an approved Site Development Plan Review FOR A PROPOSED 4,056 SQUARE-FOOT SERVICE STATION WITHOUT AUTOMOTIVE REPAIR, AN 800 SQUARE FOOT CAR WASH, FULL SERVICE, AND A 2,700 SQUARE FOOT RESTAURANT WITH DRIVE-THROUGH on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
- 130.SUP-18691 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: FREANEL & SON CHEYENNE, LLC - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN ESTABLISHMENT AND A WAIVER OF THE 1,000-FOOT DISTANCE SEPARATION REQUIREMENT FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED at 7350 West Cheyenne Avenue, Suite #111 and #112 (APN 138-10-403-031), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 131.SUP-18902 - PUBLIC HEARING - APPLICANT: PAWN PLUS - OWNER: CHRISTENSEN BROTHERS LLC - Request for a Special Use Permit FOR A PAWN SHOP AND A WAIVER TO ALLOW A 685 FOOT SEPARATION FROM AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WHERE A 1,000 FOOT DISTANCE SEPARATION IS REQUIRED at 854 and 856 East Sahara Avenue (APN 162-03-801-108, 162-03-801-109 and 162-03-801-078), C-1 (Limited Commercial) Zone [C (Commercial) General Plan Designation], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
- 132.SUP-18910 - PUBLIC HEARING - APPLICANT/OWNER: TERRIBLE HERBST, INC. - Request for a Special Use Permit FOR A LIQUOR STORE IN CONJUNCTION WITH AN APPROVED CONVENIENCE STORE WITH FUEL PUMPS on 0.91 acres on the east side of Desert Foothills Drive approximately 280 feet north of Charleston Boulevard (APN 137-34-818-003), P-C (Planned Community) Zone, Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 133.SDR-18894 - PUBLIC HEARING - APPLICANT: DR. OBTEEN NASSARI - OWNER: 2111 SOUTH MARYLAND LLC - Request for a Site Development Plan Review FOR A PROPOSED 3,530 SQUARE-FOOT, SINGLE-STORY OFFICE BUILDING WITH A WAIVER TO ALLOW A ONE-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND A FOUR-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND A WAIVER TO ALLOW A SEVEN-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE A 15 FEET IS REQUIRED on .33 acres at 2111 South Maryland Parkway and 1205 Exley Avenue (APNs 162-02-410-071 and 072), P-R (Professional Office and Parking) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 134.DIR-19779 - Applicant/Owner: The Chicago Inn - Appeal of the Planning Department interpretation of Title 19.16 regarding the discontinuation of a non-conforming use located at 1502 North Jones Boulevard, Ward 5. Staff recommends DENIAL
- 135.DIR-18616 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: JUNIOR LEAGUE - Request to designate a parcel of land as an Historic Property within the City of Las Vegas on 0.51 acres at 861 Bridger Avenue (APN 139-34-701-002), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

SET DATE

- 136.Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

- 137.CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY

THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2007 APR 12 A 10: 35

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK

2296311LV

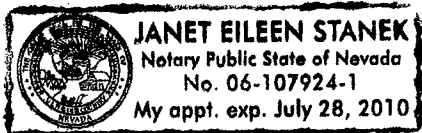
1719247

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 03/19/2007 to 04/02/2007, on the following days:

03/19/2007

03/26/2007

04/02/2007



Signed:

Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

2nd day of *April*, 2007.

Notary Public

Janet E. Stanek

Exhibit "C"

(Attach minutes of public hearing on April 4, 2007)

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: APRIL 4, 2007

DEPARTMENT: PUBLIC WORKS

DIRECTOR: CHARLIE KAJKOWSKI

Consent Discussion

SUBJECT:

Public hearing on local improvement district for Special Improvement District No. 1485 – Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance - FY2008) - (\$59,400 - Capital Projects Fund/Special Assessments) - Ward 1 (Tarkanian)

Fiscal Impact

No Impact

Augmentation Required

Budget Funds Available

Amount: \$59,400

Funding Source: Capital Projects Fund/Special Assessments

Dept./Division: Public Works/SID

PURPOSE/BACKGROUND:

Public hearing on the Final Assessment Roll for the annual maintenance costs of street beautification improvements from July 1, 2007 through June 30, 2008 along Alta Drive from Rancho Drive to approximately 275 feet west of Lacy Lane. There is no increase in cost over last year's assessment.

RECOMMENDATION:

Public Hearing only; no action required.

BACKUP DOCUMENTATION:

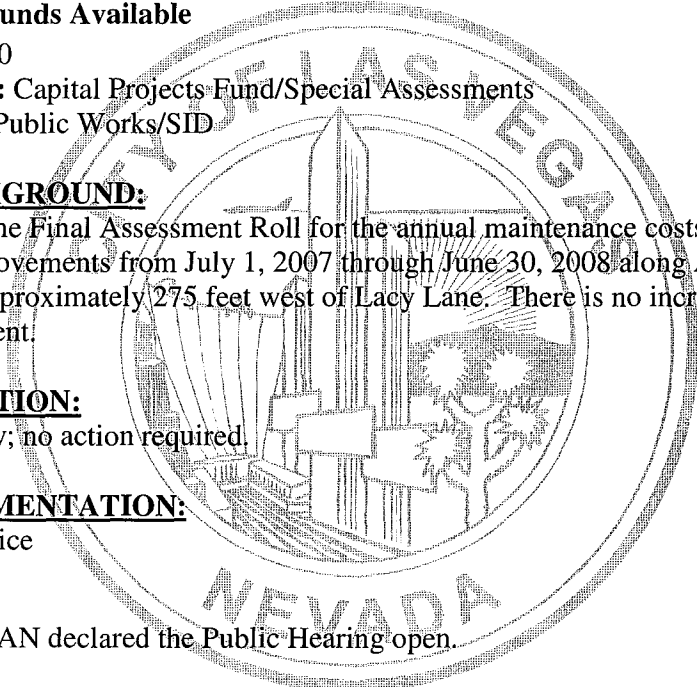
Public Hearing Notice

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

CHARLIE KAJKOWSKI, Director of Public Works Department, explained that the annual maintenance report is required by state law. The Special Improvement District is for the maintenance of the landscaping on Alta Drive, west of Rancho Drive. The item is in order.

MAYOR GOODMAN declared the Public Hearing closed.



STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

Beverly K. Bridges, does hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.

2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2008)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on March 16, 2007, being at least twenty (20) days prior to the hearing, on April 4, 2007, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situated within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll".

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

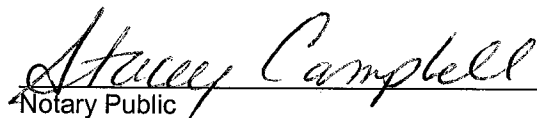
5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

Further Affiant sayeth naught.


BEVERLY K. BRIDGES, CMC, City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this 13th of July 2007.

My commission expires 10-14-2008.


Notary Public

(NOTARIAL STAMP)

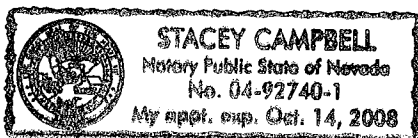


EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-210-001	DOC: 19950111:01211 DATE: 01/11/95 PT SEC 32 20 61 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 17 BLOCK 2	MCGOLDRICK FAMILY TRUST MCGOLDRICK WILLIAM J & MARY TRS P O BOX 27168 LAS VEGAS NV 89126-1168	302280.00	2900.00	1191.40
139-32-210-017	DOC: 19911023:00405 DATE: 10/23/91 PT SEC 32 20 61 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 1 BLOCK 1	ROBINSON, ROBERT E & BETTY E 417 LACY LN LAS VEGAS NV 89107-3210	258250.00	2500.00	999.93
139-32-211-001	DOC: 20060424:02131 DATE: 11/03/04 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 1 BLOCK 1	PADILLA, DAVID V 3212 ALTA DR LAS VEGAS NV 89107-3206	270530.00	2400.00	978.65
139-32-211-002	DOC: 19970916:00760 DATE: 09/16/97 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 2 BLOCK 1	MULL, ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS ETAL 3200 ALTA DR LAS VEGAS NV 89107-3206	211920.00	2400.00	978.65

Date: 2/15/07

Page 2

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-211-003	DOC: 19990617:02418 DATE: 06/17/99 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 3 BLOCK 1	MUSGRAVE MABEL TRUST MUSGRAVE MABEL EAST TRS 3204 ALTA DR LAS VEGAS NV 89107-3206	209270.00	2400.00	978.65
139-32-211-004	DOC: 19970916:00759 DATE: 09/16/97 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 4 BLOCK 1	MULL, ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS ETAL 3200 W ALTA DR LAS VEGAS NV 89107-3206	196280.00	2400.00	978.65
139-32-211-005	DOC: 19950613:01048 DATE: 06/13/95 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 5 BLOCK 1	ADAMS 1990 TRUST ADAMS MELISSA KELLY TRS 3108 ALTA DR LAS VEGAS NV 89107-3208	205000.00	2400.00	978.65
139-32-211-006	DOC: 19960911:01337 DATE: 09/11/96 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 6 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS %FIN DEPT P O BOX 18316 LAS VEGAS NV 89114-8316	259710.00	2400.00	978.65

City of Las Vegas
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 Clark County

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PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-211-007	DOC: 19960911:01337 DATE: 09/11/96 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 7 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS %FIN DEPT P O BOX 18316 LAS VEGAS NV 89114-8316	116000.00	2400.00	978.65
139-32-214-022	DOC: 20051004:04181 DATE: 10/04/05 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 22 BLOCK 2	LARRACH, MAYRA & ZAAIDA LARRACH MAYRA P O BOX 60913 LAS VEGAS NV 89160-0913	299440.00	2300.00	957.37
139-32-214-023	DOC: 20040429:03245 DATE: 04/29/04 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 23 BLOCK 2	WALSH, WILLIAM J 2804 ALTA DR LAS VEGAS NV 89107-3218	219090.00	2300.00	957.37
139-32-214-024	DOC: 19920131:01969 DATE: 01/31/92 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 24 BLOCK 2	CHAPLIN, SIDNEY & SHIRLEY 2808 ALTA DR LAS VEGAS NV 89107-3218	237040.00	2300.00	957.37

City of Las Vegas
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 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-214-025	DOC: 20040720:01770 DATE: 07/20/04 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 25 BLOCK 2	CLOPOT FAMILY LIVING TRUST CLOPOT CAREY TRS 2812 ALTA DR LAS VEGAS NV 89107-3218	228640.00	2300.00	957.37
139-32-214-026	DOC: 20050914:04231 DATE: 09/14/05 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 10 BLOCK 1	SIMONELLI, LYSSA M ANDERSON SEAN L 417 ROSEMARY LN LAS VEGAS NV 89107-3258	74920.00	2500.00	999.93
139-32-301-001	DOC: 20010723:01359 DATE: 07/23/01 PT NW4 SW4 SEC 32 20 61	LUSIANI, MICHELLE M 500 LACY LN LAS VEGAS NV 89107-4422	281590.00	2600.00	1063.76
139-32-302-001	DOC: 000159:0126924 DATE: 09/02/71 PT W2 SW4 SEC 32 20 61	PAPP, LOUIS E JR & MAFALDA E 3201 W ALTA DR LAS VEGAS NV 89107-3207	266010.00	2900.00	1042.48
139-32-302-002	DOC: 20021127:01944 DATE: 11/27/02 PT NW4 SW4 SEC 32 20 61	ARANAS, ROMEO S & MARIA ELENA 500 CAMPBELL DR LAS VEGAS NV 89107-4402	449260.00	2500.00	1021.20

City of Las Vegas
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PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-304-001	DOC: 20040621:04668 DATE: 06/21/04 PT NE4 SW4 SEC 32 20 61	GAMLIEL, MENASHE 1546 E 14TH ST LOS ANGELES CA 90021-2332	268560.00	4500.00	1850.93
139-32-304-002	DOC: 20030528:00184 DATE: 05/28/03 PT NE4 SW4 SEC 32 20 61	CAVA, KATRINA E CAVA GREGORY F & PATRICIA A 3021 ALTA DR LAS VEGAS NV 89107-4610	285550.00	4500.00	1850.93
139-32-304-003	DOC: 20040521:01263 DATE: 05/21/04 PT NE4 SW4 SEC 32 20 61	SCAGGIARI GWEN A LIVING TRUST SCAGGIARI GWEN A TRS 3011 ALTA DR LAS VEGAS NV 89107-4610	459050.00	4400.00	1808.37
139-32-304-004	DOC: 19920811:00974 DATE: 08/11/92 PT NE4 SW4 SEC 32 20 61	BARRICK, MARJORIE ANN REV LIV TR 3001 ALTA DR LAS VEGAS NV 89107-4610	641680.00	9100.00	3723.17
139-32-304-005	DOC: 19990225:01985 DATE: 02/25/99 PT NE4 SW4 SEC 32 20 61	CAMP, BOB L L C 1107 MIDWEST CLUB PKWY OAK BROOK IL 60523-2535	325000.00	5100.00	2084.96
139-32-304-006	DOC: 19990225:01985 DATE: 02/25/99 PT NE4 SW4 SEC 32 20 61	CAMP, BOB L L C 1107 MIDWEST CLUB PKWY OAK BROOK IL 60523-2535	3207220.00	6400.00	2595.55

Date: 2/15/07

City of Las Vegas
 ** ASSESSMENT ROLL **
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 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-304-007	DOC: 001872:1831109 DATE: 02/06/84 PT NE4 SW4 SEC 32 20 61	YERUSHALMI, MORDECHAI & VICTORIA 8912 GREENSBORO LN LAS VEGAS NV 89134-0502	626300.00	4800.00	1957.30
139-32-304-008	DOC: 19911023:00714 DATE: 10/23/91 PT NE4 SW4 SEC 32 20 61	PRABHU, R & L 1989 LIV TR PRABHU RACHAKONDA D & LATA TRS 2801 ALTA DR LAS VEGAS NV 89107-3201	527050.00	4800.00	1957.30
139-32-304-009	DOC: 20040422:05866 DATE: 04/22/04 PT N2 S2 SEC 32 20 61	MARIN, JAMES 7007 LANKERSHIM BLVD NO HOLLYWOOD CA 91605-5804	481660.00	4600.00	1872.22
139-32-310-001	DOC: 20030509:02740 DATE: 05/09/03 PT SEC 32 20 61 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 1 BLOCK 1	MARTELL, MARY-ALENA BAKER BRUCE L 501 LACY LAS VEGAS NV 89107-4424	171480.00	2500.00	1021.20
139-32-310-028	DOC: 19911220:00391 DATE: 12/20/91 PT SEC 32 20 61 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 28 BLOCK 1	ROMNEY, RUSSELL T & LESA I 500 KENNY WY LAS VEGAS NV 89107-4439	201260.00	2400.00	978.65

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PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-601-053	DOC: 20040519:01881 DATE: 05/19/04 PT SE4 NE4 SEC 32 20 61	HAWKINS, FRANK JR PO BOX 270006 LAS VEGAS NV 89127-4006	300070.00	4300.00	1765.83
139-32-701-001	DOC: 20040223:02720 DATE: 02/23/04 PT NW4 SE4 SEC 32 20 61	TEMPLE, AARON L 3017 W CHARLESTON BLVD #90 LAS VEGAS NV 89102-1928	228660.00	4600.00	1872.22
139-32-701-002	DOC: 20050106:00940 DATE: 01/06/05 PT NW4 SE4 SEC 32 20 61	PERKOVIC, IVAN 2113 ALTA DR LAS VEGAS NV 89106-4808	393530.00	4800.00	1936.04
139-32-701-003	DOC: 20050202:02967 DATE: 02/02/05 PT NW4 SE4 SEC 32 20 61	BARTSAS, MARY 13 L L C 528 E OAKEY LAS VEGAS NV 89104-1403	325000.00	5400.00	2191.33
139-32-701-004	DOC: 20020311:00942 DATE: 03/11/02 PT NW4 SE4 SEC 32 20 61	L A R LIVING TRUST RUFFIN LYNNE TRS 500 SHETLAND RD LAS VEGAS NV 89107-4642	935060.00	5200.00	2127.51
139-32-702-001	DOC: 20051230:04529 DATE: 12/30/05 PT NW4 SE4 SEC 32 20 61	DAVINCI, DINO M & DESS 2329 ALTA DR LAS VEGAS NV 89107-4615	1814350.00	6500.00	2659.39

Date: 2/15/07

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-702-002	DOC: 20050302:01021 DATE: 03/02/05 PT NW4 SE4 SEC 32 20 61	CROSSHILL LIVING TRUST BERNSTEIN EDWARD TRS 500 S 4TH ST LAS VEGAS NV 89101-6599	1013960.00	8300.00	3382.75
139-32-702-003	DOC: 20050517:05885 DATE: 05/17/05 PT NW4 SE4 SEC 32 20 61	CHIU, ANA 2833 QUEEN'S COURTYARD DR LAS VEGAS NV 89109-1562	408940.00	5600.00	2276.43
139-32-702-004	DOC: 20070116:01910 DATE: 07/02/04 PT N2 SE4 SEC 32 20 61	ALI, JAMILLAH R 2315 ALTA DR LAS VEGAS NV 89107-4615	755430.00	6100.00	2489.19
				** REPORT TOTALS	----- 59400.00

APN: 139-32-210-001 ETAL

WHEN RECORDED, RETURN TO:

City Of Las Vegas
Department of Public Works
Special Improvement District
400 Stewart Avenue, 4th Floor
Las Vegas, NV 89101

CITY OF LAS VEGAS

FINAL ASSESSMENT ROLL NO. 2007-3

SPECIAL IMPROVEMENT DISTRICT NO. 1485
ALTA DRIVE – LANDSCAPE MAINTENANCE
(FY2008)

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-210-001	DOC: 19950111:01211 DATE: 01/11/95 PT SEC 32 20 61 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 17 BLOCK 2	MCGOLDRICK FAMILY TRUST MCGOLDRICK WILLIAM J & MARY TRS P O BOX 27168 LAS VEGAS NV 89126-1168	302280.00	2900.00	1191.40
139-32-210-017	DOC: 19911023:00405 DATE: 10/23/91 PT SEC 32 20 61 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 1 BLOCK 1	ROBINSON, ROBERT E & BETTY E 417 LACY LN LAS VEGAS NV 89107-3210	258250.00	2500.00	999.93
139-32-211-001	DOC: 20060424:02131 DATE: 11/03/04 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 1 BLOCK 1	PADILLA, DAVID V 3212 ALTA DR LAS VEGAS NV 89107-3206	270530.00	2400.00	978.65
139-32-211-002	DOC: 19970916:00760 DATE: 09/16/97 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 2 BLOCK 1	MULL, ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS ETAL 3200 ALTA DR LAS VEGAS NV 89107-3206	211920.00	2400.00	978.65

Date: 2/15/07

Page 2

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-211-003	DOC: 19990617:02418 DATE: 06/17/99 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 3 BLOCK 1	MUSGRAVE MABEL TRUST MUSGRAVE MABEL EAST TRS 3204 ALTA DR LAS VEGAS NV 89107-3206	209270.00	2400.00	978.65
139-32-211-004	DOC: 19970916:00759 DATE: 09/16/97 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 4 BLOCK 1	MULL, ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS ETAL 3200 W ALTA DR LAS VEGAS NV 89107-3206	196280.00	2400.00	978.65
139-32-211-005	DOC: 19950613:01048 DATE: 06/13/95 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 5 BLOCK 1	ADAMS 1990 TRUST ADAMS MELISSA KELLY TRS 3108 ALTA DR LAS VEGAS NV 89107-3208	205000.00	2400.00	978.65
139-32-211-006	DOC: 19960911:01337 DATE: 09/11/96 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 6 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS %FIN DEPT P O BOX 18316 LAS VEGAS NV 89114-8316	259710.00	2400.00	978.65

Date: 2/15/07

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-211-007	DOC: 19960911:01337 DATE: 09/11/96 PT SEC 32 20 61 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 7 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS %FIN DEPT P O BOX 18316 LAS VEGAS NV 89114-8316	116000.00	2400.00	978.65
139-32-214-022	DOC: 20051004:04181 DATE: 10/04/05 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 22 BLOCK 2	LARRACH, MAYRA & ZAAIDA LARRACH MAYRA P O BOX 60913 LAS VEGAS NV 89160-0913	299440.00	2300.00	957.37
139-32-214-023	DOC: 20040429:03245 DATE: 04/29/04 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 23 BLOCK 2	WALSH, WILLIAM J 2804 ALTA DR LAS VEGAS NV 89107-3218	219090.00	2300.00	957.37
139-32-214-024	DOC: 19920131:01969 DATE: 01/31/92 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 24 BLOCK 2	CHAPLIN, SIDNEY & SHIRLEY 2808 ALTA DR LAS VEGAS NV 89107-3218	237040.00	2300.00	957.37

Date: 2/15/07

Page 4

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-214-025	DOC: 20040720:01770 DATE: 07/20/04 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 25 BLOCK 2	CLOPOT FAMILY LIVING TRUST CLOPOT CAREY TRS 2812 ALTA DR LAS VEGAS NV 89107-3218	228640.00	2300.00	957.37
139-32-214-026	DOC: 20050914:04231 DATE: 09/14/05 PT SEC 32 20 61 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 10 BLOCK 1	SIMONELLI, LYSSA M ANDERSON SEAN L 417 ROSEMARY LN LAS VEGAS NV 89107-3258	74920.00	2500.00	999.93
139-32-301-001	DOC: 20010723:01359 DATE: 07/23/01 PT NW4 SW4 SEC 32 20 61	LUSIANI, MICHELLE M 500 LACY LN LAS VEGAS NV 89107-4422	281590.00	2600.00	1063.76
139-32-302-001	DOC: 000159:0126924 DATE: 09/02/71 PT W2 SW4 SEC 32 20 61	PAPP, LOUIS E JR & MAFALDA E 3201 W ALTA DR LAS VEGAS NV 89107-3207	266010.00	2900.00	1042.48
139-32-302-002	DOC: 20021127:01944 DATE: 11/27/02 PT NW4 SW4 SEC 32 20 61	ARANAS, ROMEO S & MARIA ELENA 500 CAMPBELL DR LAS VEGAS NV 89107-4402	449260.00	2500.00	1021.20

Date: 2/15/07

Page 5

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-304-001	DOC: 20040621:04668 DATE: 06/21/04 PT NE4 SW4 SEC 32 20 61	GAMLIEL, MENASHE 1546 E 14TH ST LOS ANGELES CA 90021-2332	268560.00	4500.00	1850.93
139-32-304-002	DOC: 20030528:00184 DATE: 05/28/03 PT NE4 SW4 SEC 32 20 61	CAVA, KATRINA E CAVA GREGORY F & PATRICIA A 3021 ALTA DR LAS VEGAS NV 89107-4610	285550.00	4500.00	1850.93
139-32-304-003	DOC: 20040521:01263 DATE: 05/21/04 PT NE4 SW4 SEC 32 20 61	SCAGGIARI GWEN A LIVING TRUST SCAGGIARI GWEN A TRS 3011 ALTA DR LAS VEGAS NV 89107-4610	459050.00	4400.00	1808.37
139-32-304-004	DOC: 19920811:00974 DATE: 08/11/92 PT NE4 SW4 SEC 32 20 61	BARRICK, MARJORIE ANN REV LIV TR 3001 ALTA DR LAS VEGAS NV 89107-4610	641680.00	9100.00	3723.17
139-32-304-005	DOC: 19990225:01985 DATE: 02/25/99 PT NE4 SW4 SEC 32 20 61	CAMP, BOB L L C 1107 MIDWEST CLUB PKWY OAK BROOK IL 60523-2535	325000.00	5100.00	2084.96
139-32-304-006	DOC: 19990225:01985 DATE: 02/25/99 PT NE4 SW4 SEC 32 20 61	CAMP, BOB L L C 1107 MIDWEST CLUB PKWY OAK BROOK IL 60523-2535	3207220.00	6400.00	2595.55

Date: 2/15/07

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-304-007	DOC: 001872:1831109 DATE: 02/06/84 PT NE4 SW4 SEC 32 20 61	YERUSHALMI, MORDECHAI & VICTORIA 8912 GREENSBORO LN LAS VEGAS NV 89134-0502	626300.00	4800.00	1957.30
139-32-304-008	DOC: 19911023:00714 DATE: 10/23/91 PT NE4 SW4 SEC 32 20 61	PRABHU, R & L 1989 LIV TR PRABHU RACHAKONDA D & LATA TRS 2801 ALTA DR LAS VEGAS NV 89107-3201	527050.00	4800.00	1957.30
139-32-304-009	DOC: 20040422:05866 DATE: 04/22/04 PT N2 S2 SEC 32 20 61	MARIN, JAMES 7007 LANKERSHIM BLVD NO HOLLYWOOD CA 91605-5804	481660.00	4600.00	1872.22
139-32-310-001	DOC: 20030509:02740 DATE: 05/09/03 PT SEC 32 20 61 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 1 BLOCK 1	MARTELL, MARY-ALENA BAKER BRUCE L 501 LACY LAS VEGAS NV 89107-4424	171480.00	2500.00	1021.20
139-32-310-028	DOC: 19911220:00391 DATE: 12/20/91 PT SEC 32 20 61 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 28 BLOCK 1	ROMNEY, RUSSELL T & LESA I 500 KENNY WY LAS VEGAS NV 89107-4439	201260.00	2400.00	978.65

Date: 2/15/07

Page 7

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-601-053	DOC: 20040519:01881 DATE: 05/19/04 PT SE4 NE4 SEC 32 20 61	HAWKINS, FRANK JR PO BOX 270006 LAS VEGAS NV 89127-4006	300070.00	4300.00	1765.83
139-32-701-001	DOC: 20040223:02720 DATE: 02/23/04 PT NW4 SE4 SEC 32 20 61	TEMPLE, AARON L 3017 W CHARLESTON BLVD #90 LAS VEGAS NV 89102-1928	228660.00	4600.00	1872.22
139-32-701-002	DOC: 20050106:00940 DATE: 01/06/05 PT NW4 SE4 SEC 32 20 61	PERKOVIC, IVAN 2113 ALTA DR LAS VEGAS NV 89106-4808	393530.00	4800.00	1936.04
139-32-701-003	DOC: 20050202:02967 DATE: 02/02/05 PT NW4 SE4 SEC 32 20 61	BARTSAS, MARY 13 L L C 528 E OAKY LAS VEGAS NV 89104-1403	325000.00	5400.00	2191.33
139-32-701-004	DOC: 20020311:00942 DATE: 03/11/02 PT NW4 SE4 SEC 32 20 61	L A R LIVING TRUST RUFFIN LYNNE TRS 500 SHETLAND RD LAS VEGAS NV 89107-4642	935060.00	5200.00	2127.51
139-32-702-001	DOC: 20051230:04529 DATE: 12/30/05 PT NW4 SE4 SEC 32 20 61	DAVINCI, DINO M & DESS 2329 ALTA DR LAS VEGAS NV 89107-4615	1814350.00	6500.00	2659.39

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2008)
 Clark County

FINAL ASSESSMENT ROLL NO. 2007-3

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-702-002	DOC: 20050302:01021 DATE: 03/02/05 PT NW4 SE4 SEC 32 20 61	CROSSHILL LIVING TRUST BERNSTEIN EDWARD TRS 500 S 4TH ST LAS VEGAS NV 89101-6599	1013960.00	8300.00	3382.75
139-32-702-003	DOC: 20050517:05885 DATE: 05/17/05 PT NW4 SE4 SEC 32 20 61	CHIU, ANA 2833 QUEEN'S COURTYARD DR LAS VEGAS NV 89109-1562	408940.00	5600.00	2276.43
139-32-702-004	DOC: 20070116:01910 DATE: 07/02/04 PT N2 SE4 SEC 32 20 61	ALI, JAMILLAH R 2315 ALTA DR LAS VEGAS NV 89107-4615	755430.00	6100.00	2489.19
				** REPORT TOTALS	----- 59400.00

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2008)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2007-3 for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2008) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on March 7, 2007, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 4, 2007, at 1:00 p. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, March 30, 2007, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 30, 2007, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 7, 2007.

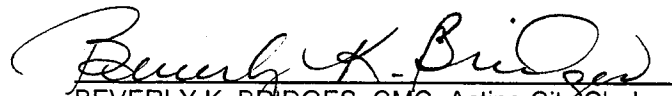

BEVERLY K. BRIDGES, CMC, Acting City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

Exhibit "C"

(Attach minutes of public hearing on April 4, 2007)

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

Beverly K. Bridges, does hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn Acting City Clerk of the City of Las Vegas, Nevada.

2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2008)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on March ____, 2007, being at least twenty (20) days prior to the hearing, on April 4, 2007, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situated within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll".

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

Further Affiant sayeth naught.

BEVERLY K. BRIDGES, CMC, Acting City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this _____, 2007.

My commission expires _____.

Notary Public

(NOTARIAL STAMP)

EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)