

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: MARCH 7, 2007

DEPARTMENT: OFFICE OF COMMUNICATIONS
DIRECTOR: DAVID RIGGLEMAN

SUBJECT:
RECOGNITION OF THE CITIZEN OF THE MONTH

BACKUP DOCUMENTATION:

Submitted at meeting copy of certificate of the Citizen of the Month for Dr. Edward Goldman and Dr. Mike Barton

Minutes:

No motion required. A presentation was made

MAYOR GOODMAN recognize of Charles I. West Hall, and
DR. EDWARD GOLDMAN County School District, as
Citizens of the Month for the Institute at Charles I. West
Hall from one of the work campus. MAYOR
GOODMAN emphasize education to all
children. COUNCILM consent item to
provide funding for sc

DRS. GOLDMAN and and to all those that
have contributed to the added that changes
do not happen without

