



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: ROC-19029 APN: 125-24-602-001

Name of Property Owner: J & S DIESEL SERVICES INC.

Name of Applicant: JAMES MARTINEZ

Name of Representative: EMS ENGINEERING

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A N/A

APN: N/A

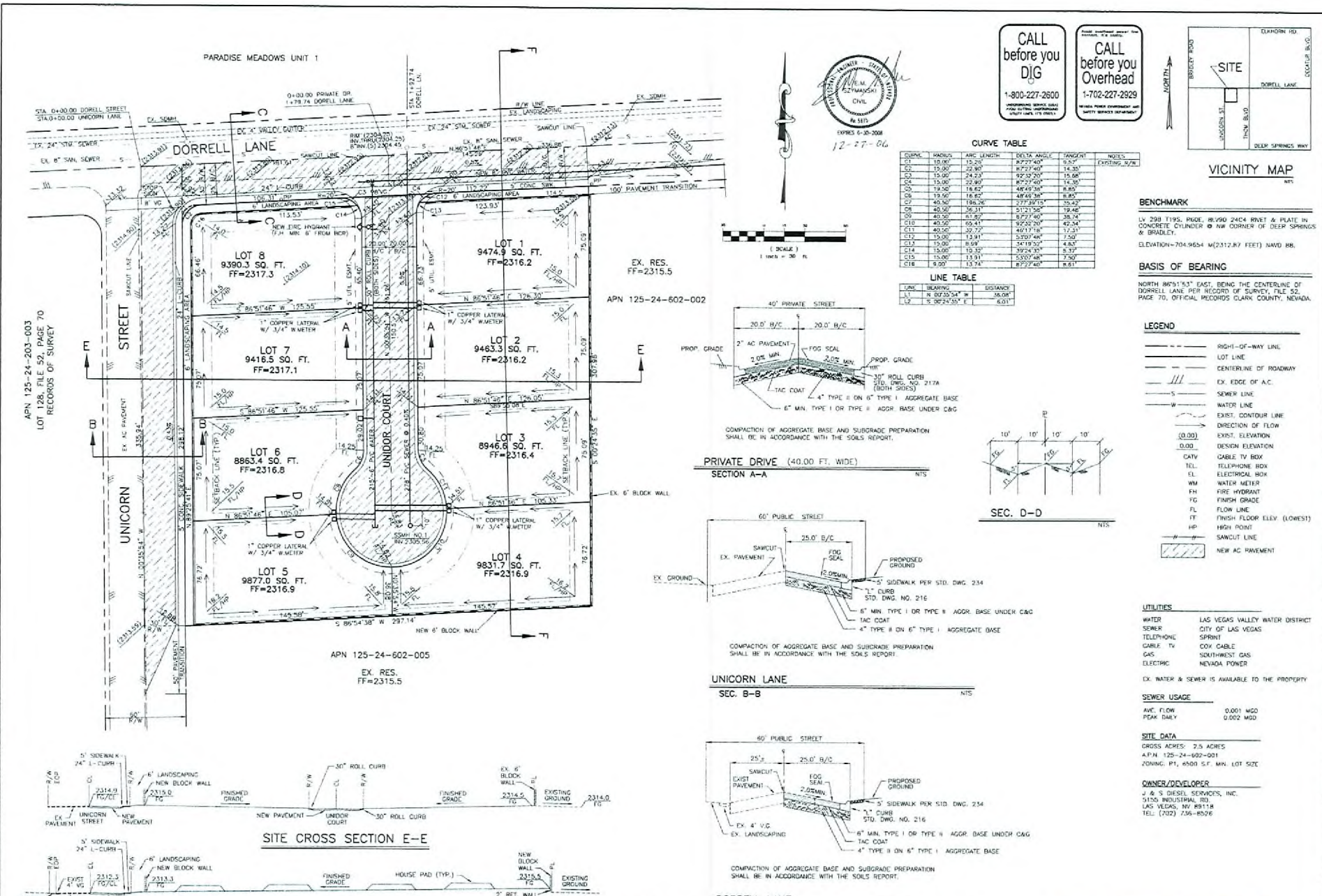
Signature of Property Owner: [Signature]
Print Name: JAMES MARTINEZ

Subscribed and sworn before me

This 28th day of December, 2006
Jill Gravelle
Notary Public in and for said County and State



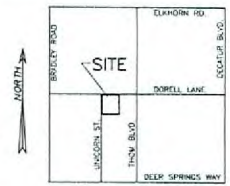
FILED IN RECORDS DIVISION OF CLARK COUNTY, NEVADA, DATE 02/21/07, BY 0217256, 1312-03-04



CALL before you DIG
 1-800-227-2600
 UNDESIGNED BURIAL ZONE
 CALL BEFORE YOU DIG
 CALL BEFORE YOU OVERHEAD
 1-702-227-2929
 UNDESIGNED BURIAL ZONE
 CALL BEFORE YOU OVERHEAD



12-27-06



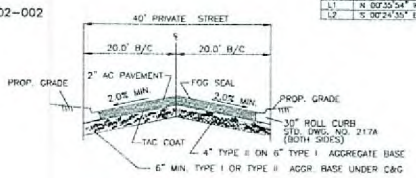
VICINITY MAP

CURVE TABLE

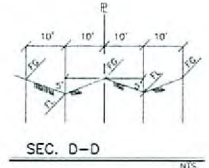
CURVA	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	NOTES
C1	10.00'	15.71'	87°27'40"	9.55'	PARKING, 3/2"
C2	15.00'	22.80'	87°27'40"	14.30'	
C3	15.00'	24.23'	82°32'20"	15.06'	
C4	15.00'	22.80'	87°27'40"	14.30'	
C5	19.50'	18.62'	48°49'38"	8.85'	
C6	19.50'	18.62'	48°49'38"	8.85'	
C7	40.50'	186.26'	277°30'15"	75.42'	
C8	40.50'	26.31'	51°21'58"	19.46'	
C9	40.50'	61.82'	92°27'40"	38.24'	
C10	40.50'	69.41'	92°32'20"	42.54'	
C11	40.50'	32.72'	40°17'18"	17.23'	
C12	15.00'	13.91'	53°07'48"	7.50'	
C13	15.00'	8.99'	34°19'52"	4.87'	
C14	15.00'	13.92'	39°24'30"	8.37'	
C15	15.00'	13.91'	53°07'48"	7.50'	
C16	9.00'	13.74'	87°27'40"	8.61'	

LINE TABLE

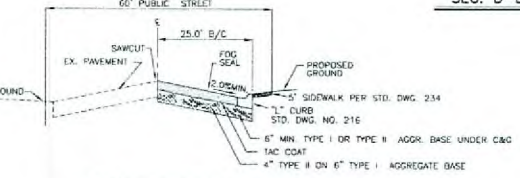
LINE	BEARING	LENGTH
L1	N 80°25'24" E	36.00'
L2	S 90°24'55" E	6.01'



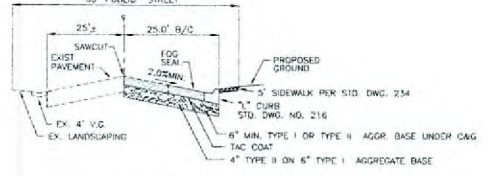
PRIVATE DRIVE (40.00 FT. WIDE)
SECTION A-A



SEC. D-D



UNICORN LANE
SEC. B-B



DORRELL LANE
SEC. C-C

BENCHMARK

LV 298 TYP. IRON 1/2" DIA. 24" H. RING & PLATE IN CONCRETE CYLINDER @ NW CORNER OF DEER SPRINGS & BRADLEY.
 ELEVATION=704.9654 M (2312.7 FEET) NAVD 88.

BASIS OF BEARING

NORTH 86°51'53" EAST, BEING THE CENTERLINE OF DORRELL LANE PER RECORD OF SURVEY, FILE 52, PAGE 70, OFFICIAL RECORDS CLARK COUNTY, NEVADA.

LEGEND

- RIGHT-OF-WAY LINE
- LOT LINE
- CENTERLINE OF ROADWAY
- EX. EDGE OF A.C.
- SEWER LINE
- WATER LINE
- EXIST. CONTOUR LINE
- DIRECTION OF FLOW
- EXIST. ELEVATION
- DESIGN ELEVATION
- C&TV CABLE TV BOX
- TEL TELEPHONE BOX
- EL ELECTRICAL BOX
- WM WATER METER
- FH FIRE HYDRANT
- FG FINISH GRADE
- FL FLOW LINE
- FT FINISH FLOOR ELEV. (LOWEST)
- HP HIGH POINT
- SAWCUT LINE
- NEW AC PAVEMENT

UTILITIES

- WATER LAS VEGAS VALLEY WATER DISTRICT
- SEWER CITY OF LAS VEGAS
- TELEPHONE SPRINT
- CABLE TV COV CABLE
- GAS SOUTHWEST GAS
- ELECTRIC NEVADA POWER

EX. WATER & SEWER IS AVAILABLE TO THE PROPERTY

SEWER USAGE

AVE. FLOW	0.001 MGD
PEAK DAILY	0.002 MGD

SITE DATA

GROSS ACRES: 2.5 ACRES
 APN: 125-24-602-001
 ZONING: P1, 4500 S.F. MIN. LOT SIZE
 OWNER/DEVELOPER:
 J & S DIESEL SERVICES, INC.
 5180 S. EASTERN AVE., SUITE F
 LAS VEGAS, NV 89118
 TEL: (702) 736-8526

NO.	DATE	REVISIONS

SITE PLAN UNICORN CORNERS
 A PORTION OF THE NE 1/4, SECTION 03, T.21S., R.86E., M.D.M.
 APN#125-24-602-001

EMS ENGINEERING
 5180 S. EASTERN AVE., SUITE F
 LAS VEGAS, - NEVADA 89119
 (702) 736-8526

SCALE	HOR. 1" = 30'
VERT.	1" = 10'
PROJECT NO.	0501
DRAWING NO.	
SHT.	1 OF 1

ROC-19029
02-21-07 CC

RECEIVED
 JAN 03 2006