

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),
STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

February 21, 2007

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PLEDGE OF ALLEGIANCE](#)
4. [INVOCATION REVEREND JESSE SCOTT, SECOND BAPTIST CHURCH](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF CHINESE NEW YEAR](#)
7. [RECOGNITION OF CEDRIC KERNS FOR BEING NAMED JUDGE OF THE YEAR](#)
8. [RECOGNITION OF THE YOUTH COUNCIL OFFICERS FROM THE BATTERIES INCLUDED PROGRAM](#)
9. [RECOGNITION OF BRANDON ABAJELO FOR BEING SELECTED TO THE JR. NATIONAL BASKETBALL ASSOCIATION LEAGUE](#)
10. [PRESENTATION BY THE WEST LAS VEGAS BLACK HISTORICAL SOCIETY](#)

11. [WARD 5'S COMMUNITY APPRECIATION RECOGNITIONS](#)

BUSINESS ITEMS - MORNING

12. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [Approval of the Final Minutes by reference of the regular City Council meetings of January 3, 2007, and January 17, 2007](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

ADMINISTRATIVE SERVICES - CONSENT

14. [Approval of an Interlocal Agreement between the City of Las Vegas and the City of Carson City for the transfer of U.S. Department of Homeland Security grant funds to support the State of Nevada Citizen Corps Program - All Wards](#)

COMMUNICATIONS - CONSENT

15. [Approval of payment to University of Nevada \(UNLV\) in the amount of \\$150,000 \(Enterprise Fund\) for the City's share of matching funds owed for support of an Education Television Station - All Wards](#)

FIELD OPERATIONS - CONSENT

16. [Approval of a Purchase and Sale Agreement between the City of Las Vegas and The Trust for Public Land for the purchase of real property consisting of approximately 4.91 acres, APN 140-30-601-001, located in the vicinity of Sandhill Road and Owens Avenue \(\\$2,570,000 - SNPLMA\) - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
18. [Approval of a report by the City Treasurer of the January 30, 2007 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 404, 707, 808, 809, and various other districts - Wards 2, 3, 4 and 5 \(Wolfson, Reese, Brown and Weekly\)](#)
19. [Approval to amend the Five Year Capital Improvement Plan \(CIP\) and allocate \\$400,000 \(Parks and Leisure Activities Capital Project Fund\) in Ward 2 Residential Construction funding to provide for the design of the Pavilion Pool Cover design - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

20. [Approval of a Special Event Alcoholic Beverage License for Three Angry Wives Pub, Location: Three Angry Wives Pub/Parking Lot, 8820 West Charleston Boulevard, Suite 105, Date: March 17, 2007, Type: Special Event General, Event: St. Patrick's Day Party, Responsible Person in Charge: Erin O'Hayer - Ward 2 \(Wolfson\)](#)
21. [Approval of a Special Event Alcoholic Beverage License for Western Prelacy, Armenian Apostolic Church of Las Vegas, Location: Tarkanian Basketball Academy, 2730 South Rancho Drive, Date: March 10, 2007, Type: Special Beer/Wine/Cooler, Event: Dinner - Reception Honoring Visiting Archbishop from Los Angeles, Responsible Person in Charge: Berg Constantine - Ward 1 \(Tarkanian\)](#)

22. [Approval of Change of Business Name for a Tavern License, From: Emerald Gardens II, LLC, dba Emerald Gardens, To: Emerald Gardens II, LLC, dba Emerald at Queensridge, 891 South Rampart Boulevard, Renae L. Iunco, Mgr - Ward 2 \(Wolfson\)](#)
23. [Approval of Change of Ownership, Change of Location and Change of Business Name for a Package License subject to the provisions of the fire codes and Health Dept. regulations, To: Acosta Enterprises, Inc., dba Rincon Latino #3, 3700 East Charleston Boulevard, Suite 120, Leonardo A. Garcia, Dir, Pres, Treas, 50% and Graciela Garcia, Dir, Secy, 50% - Ward 3 \(Reese\)](#)
24. [Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Ed's Station, Inc., dba Ed's Decatur AM/PM, 850 North Decatur Boulevard, Ahmad Peyghambarian, Dir, Pres, Secy, Treas, 100% - Ward 5 \(Weekly\)](#)
25. [Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, The Bunkhouse LLC, db at Meatheads I, 1121 South Decatur Boulevard, Suite 120, Charles Fox, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
26. [Approval of Change of Location for a Burglar Alarm Service License, First Defense Security, Inc., dba First Defense Security, Inc., To: 2700 East Sunset Road, Suite 21, Thaddeus M. Gravo, Dir, Pres, Secy, Treas, 100% - Clark County](#)
27. [Approval of Change of Location for a Psychic Art and Science License, Nina Demetro, dba Psychic World, From: 1026 S. Main Street, To: 1820 Hassett Avenue, Nina Demetro, 100% - Ward 3 \(Reese\)](#)
28. [Approval of a new Psychic Art and Science License, Readings by Tiffany, LLC, dba Readings by Tiffany, 201 West Burnsville Parkway, Suite 109, Tiffany N. Johnson, 100% - Minnesota](#)
29. [Approval of a new Non-restricted Gaming License, Gaughan South LLC, dba El Cortez Sports Pool, db at El Cortez Hotel, 600 Fremont Street, Michael J. Gaughan, Mgr - Ward 5 \(Weekly\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

30. [Approval of award of Modification No. 2 to Contract No. 060009 for Work Standards Development and Related Services for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: THE APQC CONSULTING COMPANY \(\\$277,500 - Sanitation Enterprise Fund\) - County](#)
31. [Approval of award of Contract No. 070069 for the Update of the Water Resource Centers Facility Plan - Department of Public Works - Award recommended to: CH2M HILL, INCORPORATED \(\\$340,000 - Sanitation Enterprise Fund\) - County](#)
32. [Approval of award of Contract No. 070072 for Engineering Design Services for the Water Pollution Control Facility Headworks and Thickener Rehabilitation Systems located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK AND VEATCH CORPORATION \(\\$1,084,179 - Sanitation Enterprise Fund\) - County](#)
33. [Approval of Agreement No. 07-16736, Engineering Design Services Agreement for the Trail Bridge Package - Department of Public Works - Award recommended to: G.C.WALLACE, INC. \(\\$892,690 - Parks and Leisure Activities Capital Projects Fund\) - Wards 1, 3, 4 and 5 \(Tarkanian, Reese, Brown and Weekly\)](#)
34. [Approval of a Fourth Amendment to Professional Services Agreement No. 070182-DC for Consulting Services in connection with the Installation and Operation of the Gateway Groundwater Contamination Remediation System located at Las Vegas Boulevard and Fourth Street - Department of Public Works - Award recommended to: NINYO AND MOORE \(\\$51,100 - Sanitation Enterprise Fund\) - Ward 1 \(Tarkanian\)](#)
35. [Approval of the First Amendment to Professional Services Agreement No. 070092 for Additional Design Services in connection with the Doolittle Senior Center Expansion located at Lake Mead Boulevard and J Street - Department of Public Works - Award recommended to: WHA, LTD. \(\\$76,900 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Weekly\)](#)

36. [Approval of revision to Purchase Order No. 220558 for Annual Requirements Contract for Asphaltic Concrete Pavement Reconstruction - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING, INC. \(\\$500,000 - General Fund\) - All Wards](#)

PLANNING & DEVELOPMENT - CONSENT

37. [Approval of annexation report for the proposed annexation area generally located within the area bounded by Clark County Highway 215 on the east, Washburn Road on the south, Puli Road on the west, and Centennial Parkway on the north \(ANX-10156\) - Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

38. [Approval of an Encroachment Request from Gearing Architecture on behalf of 2300 N. Decatur, LLC, owner \(northwest corner of Decatur Boulevard and Reiter Avenue\) - Ward 5 \(Weekly\)](#)
39. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - AMTI Sunbelt, LLP, on behalf of Barbara J. Nelson, owner \(northeast corner of Pioneer Way and Ackerman Avenue, APN 125-10-403-007\) - County \(near Ward 6 - Ross\)](#)
40. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Taney Engineering on behalf of Marlida, Inc., owner \(southeast corner of Bright Angel Way and Conquistador Street, APN 125-30-202-007\) - County \(near Ward 6 - Ross\)](#)
41. [Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter of the Southeast Quarter of Section 32, Township 19 South, Range 60 East, Mount Diablo Meridian, for sewer purposes generally located on the west side of Bonita Vista Street between Durango Drive and Riley Street, APN 125-32-703-012 - County \(near Ward 4 - Brown\)](#)
42. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the North Half of the Southwest Quarter of Section 22, Township 20 South, Range 61 East, Mount Diablo Meridian, for a drainage easement located on the west side of Gregory Street, south of Elliott Avenue, APNs 139-22-313-004, 005, 006, 007, 008, 009 and 010 - Ward 5 \(Weekly\)](#)

RESOLUTIONS - CONSENT

43. [R-15-2007 - Approval of a Resolution amending Schedule 25-II, 35 MPH speed limits to add the speed limit of 35 MPH on Tenaya Way from Alexander Road to Craig Road - Ward 4 \(Brown\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

44. [Report from the City Manager on Emerging Issues](#)
45. [Discussion and possible action concerning the status of 2007 legislative issues - All Wards](#)
46. [Report and possible action on direction to staff for the 2007 Federal Public Lands Legislative Agenda - All Wards](#)

BUSINESS DEVELOPMENT - DISCUSSION

47. [Discussion and possible action regarding the Real Property Purchase and Sale Agreement with Blake Thompson for real property generally located at 328 North 7th Street \(\\$549,900 - City Facilities Capital Projects Fund\) - Ward 5 \(Weekly\)](#)

CITY ATTORNEY - DISCUSSION

48. [Discussion and possible action on Appeal of Work Card Denial: Brooke Travis Bullock, 5444 Madre Mesa, Las Vegas, Nevada 89108](#)
49. [Discussion and possible action on Appeal of Work Card Denial: Lance Justin Apollo, 9620 West Russell Road, #1122, Las Vegas, Nevada 89148](#)
50. [Discussion and possible action to authorize the City Manager to pay \\$273,000 as the City's portion of a proposed settlement in the matter of City of Las Vegas and Nevada Business Services v. Las Vegas City Employees Association \(LVCEA\), Nevada Supreme Court Case No. 47902, if other signatories to the Nevada Business Services \(NBS\) interlocal agreement legally authorize their contractually-required sums - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

51. [Discussion and possible action regarding Temporary Approval of Change of Ownership, Change of Business Name and Change of Location \(Non-Operational\) for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, To: Sterling Venue Ventures Las Vegas, LLC, dba The Canyon Club, 202 Fremont Street, Sterling Worldwide Entertainment, Inc., Lance Sterling, Mmbr, 33.3%, Jeffrey C. Lapin, Mmbr, 33.3% and Block 16, LLC, Melissa L. Richardson and William R. Richardson, Mmbr, 33.3% - Ward 3 \(Reese\)](#)
52. [Discussion and possible action on a Review of Conditions of a Tavern License and a Gaming License for Scotch 80's Limited, dba Squiggy's, 530 South Martin Luther King Boulevard, Danny R. Piper, Dir, Pres, Treas, 50% and Joseph D. Bunch, Dir, Secy, 50% - Ward 5 \(Weekly\)](#)
53. [Discussion and possible action regarding Change of Ownership for a Tavern License, Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, To: Jocelyn M. Nixon, Manager Mmbr - Ward 1 \(Tarkanian\)](#)
54. [Discussion and possible action regarding an Appeal of Denial for a Family Home Child Care Facility License, Lia Hernandez, dba Lia Hernandez, 9108 Teal Lake Court, Lia Hernandez, 100% - Ward 4 \(Brown\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

55. [Discussion and possible action on the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board recommendations to allocate \\$28,900 \(General Fund\) for 30 youth initiated projects - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

56. [ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION Janet Ruth White, Term Expiration 3/6/2007](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

57. [Bill No. 2007-6 - Levies Assessment for Special Improvement District No. 1506 Fremont Street Pedestrian Improvements \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

58. [Bill No. 2007-5 Allows the use accessory massage as an accessory use in certain zoning districts. Sponsored by: Councilman Larry Brown](#)
59. [Bill No. 2007-7 Amends solid waste and recycling regulations by updating service charges, adding charges for overflow collections, eliminating charges for discontinuing service, deregulating charges for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment charges, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

60. [Bill No. 2007-8 Eliminates certain information-gathering and reporting requirements for the Department of Fire and Rescue regarding the transportation of hazardous materials within the City. Proposed by: David L. Washington, Chief, Department of Fire and Rescue](#)
61. [Bill No. 2007-9 Makes various corrections, clarifications and adjustments to the Land Use Tables, and clarifies certain use and development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

62. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

63. [ABEYANCE ITEM - Hearing to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 1919 Fremont Street. PROPERTY OWNER: JOSE E. & AZALEA PERAL - Ward 3 \(Reese\)](#)
64. [Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply regarding 900 Stewart Avenue and 216 and 222 N. 9th Street PROPERTY OWNER: SHIRAZI, LLC - Ward 5 \(Weekly\)](#)
65. [ABEYANCE ITEM - Public hearing on local improvement district for Special Improvement District No. 1490 - Tenaya Way \(Northern Beltway to Elkhorn Road\) \(\\$481,988.99 - Capital Projects Fund/Special Assessments\) - Ward 6 \(Ross\)](#)
66. [Public hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) \(\\$245,052 - Capital Projects Fund/Special Assessments\) - Ward 5 \(Weekly\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

67. [EOT-18622 - ABEYANCE ITEM - APPLICANT/OWNER: CLUB RENAISSANCE PARTNERS, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-5663\) THAT ALLOWED A MIXED-USE COMMERCIAL AND RESIDENTIAL DEVELOPMENT on 1.28 acres adjacent to the southeast corner of Casino Center Boulevard and Bonneville Avenue \(APN 139-34-311-058 through 65\), C-2 \(General Commercial\) Zone and R-4 \(High Density Residential\) Zone under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
68. [EOT-18623 - ABEYANCE ITEM - APPLICANT/OWNER: CLUB RENAISSANCE PARTNERS, LLC - Request for Extension of Time of an approved Site Development Plan Review \(SDR-5662\) THAT ALLOWED A 60-STORY MIXED-USE DEVELOPMENT TO INCLUDE 950 RESIDENTIAL UNITS AND 91,000 SQUARE FEET OF COMMERCIAL SPACE AND WAIVERS OF THE CENTENNIAL PLAN BUILDING STEP-BACK AND BUILD-TO REQUIREMENTS on 1.28 acres adjacent to the southeast corner of Casino Center Boulevard and Bonneville Avenue \(APN 139-34-311-058 through 65\), C-2 \(General Commercial\) Zone and R-4 \(High Density Residential\) Zone under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
69. [EOT-18770 - ABEYANCE ITEM - APPLICANT: SANDHURST DEVELOPMENT - OWNER: TAURUS SANDHURST, LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-5179\) THAT ALLOWED A 35 STORY MIXED-USE DEVELOPMENT IN PARKWAY CENTER TO INCLUDE 413 RESIDENTIAL UNITS AND 35,435 SQUARE FEET OF COMMERCIAL SPACE on 3.23 acres on the north side of Iron Horse Court, approximately 300 feet east of Grand Central Parkway \(APN 139-33-810-006\), Ward 5 \(Weekly\). Staff recommends APPROVAL](#)
70. [EOT-19195 - APPLICANT: MONTECITO GROUP - OWNER: TVC 707, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-10996\) FOR A TAVERN on 6.3 acres at 7240 W. Azure Drive, Suite 170 \(APN 125-27-113-007\), T-C \(Town Center\) Zone \[GC-TC \(General Commercial- Town Center Special\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
71. [EOT-19197 - APPLICANT: MONTECITO GROUP - OWNER: TVC 707, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-10997\) FOR GAMING \(RESTRICTED\) AND A WAIVER OF THE 330 FOOT DISTANCE SEPARATION REQUIREMENT FROM ANY SINGLE FAMILY DETACHED DWELLING on 6.3 acres at 7240 W. Azure Drive, Suite 170 \(APN 125-27-113-007\), T-C \(Town Center\) Zone \[GC-TC \(General Commercial- Town Center Special\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

72. [ZON-18203 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BRUCE R. NOBLE - Request for a Rezoning FROM R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO C-1 \(LIMITED COMMERCIAL\) on 0.44 acres on the north side of Owens Avenue, approximately 333 feet east of Martin L. King Boulevard \(APN-139-21-804-008\), Ward 5 \(Weekly\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
73. [VAR-18204 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BRUCE R. NOBLE - Request for a Variance TO ALLOW A PROPOSED BUILDING ZERO FEET FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED AND EIGHT FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS](#)

THE MINIMUM SETBACK REQUIRED on 0.44 acres on the north side of Owens Avenue, approximately 333 feet east of Martin L. King Boulevard (APN-139-21-804-008), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL

74. SDR-18202 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BRUCE R. NOBLE - Request for a Site Development Plan Review for a PROPOSED 3,997 SQUARE FOOT SHOPPING CENTER WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER TO ALLOW NO PERIMETER LANDSCAPING ALONG THE EAST AND WEST PROPERTY LINES WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; TO ALLOW A THREE FOOT WIDE BUFFER ALONG THE NORTH PROPERTY LINE WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; AND TO ALLOW AN 11 FOOT WIDE BUFFER ALONG THE SOUTH PROPERTY LINE, WHERE A 15 FOOT WIDE BUFFER ADJACENT TO A PUBLIC RIGHT-OF-WAY IS REQUIRED on 0.44 acres on the north side of Owens Avenue, approximately 333 feet east of Martin L. King Boulevard (APN-139-21-804-008), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). The Planning Commission (4-3 vote) recommends DENIAL. Staff recommends APPROVAL
75. EOT-19030 - APPLICANT/OWNER: J & S DIESEL SERVICE, INC. - Request for a Reinstatement and Extension of Time of an approved Rezoning (ZON-4215) FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 2.10 acres adjacent to the southeast corner of Dorrell Lane and Unicorn Street (APN 125-24-602-001), Ward 6 (Ross). Staff recommends APPROVAL
76. ROC-19029 - PUBLIC HEARING - APPLICANT/OWNER: J & S DIESEL SERVICE, INC. - Request for a Review of Condition Number 8 from an approved Rezoning (ZON-4215) TO ALLOW THE DEFERRAL OF STREET LIGHT INSTALLATION ON UNICORN STREET AND DORRELL LANE WHERE IT WAS PREVIOUSLY REQUIRED for a proposed residential development on 2.10 acres adjacent to the southeast corner of Dorrell Lane and Unicorn Street (APN 125-24-602-001), R-E (Residence Estates) Zone under Resolution of Intent to R-1 (Single Family Residential) Zone, Ward 6 (Ross). Staff recommends APPROVAL
77. RESCIND PREVIOUS ACTION - VAC-14766 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL RILEY DEVELOPMENT, LLC - Petition to Vacate a portion of the public right-of-way at the intersection of Centennial Parkway and Riley Street, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
78. VAC-14766 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL RILEY DEVELOPMENT, LLC - Petition to Vacate a portion of the public right-of-way at the intersection of Centennial Parkway and Riley Street, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
79. GPA-18374 - PUBLIC HEARING - APPLICANT/OWNER: ALLEN AND RAFID HAMIKA - Request to amend a portion of the Southeast Sector Plan of the Master Plan FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.79 acres adjacent to the south side of Lake Mead Boulevard, approximately 420 feet east of Decatur Boulevard (APN 139-19-301-002), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
80. ZON-18375 - PUBLIC HEARING - APPLICANT/OWNER: ALLEN AND RAFID HAMIKA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.79 acres adjacent to the south side of Lake Mead Boulevard, approximately 420 feet east of Decatur Boulevard (APN 139-19-301-002), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
81. SDR-18376 - PUBLIC HEARING - APPLICANT/OWNER: ALLEN AND RAFID HAMIKA - Request for a Site Development Plan Review FOR A PROPOSED 6,650 SQUARE-FOOT RETAIL BUILDING on 0.79 acres adjacent to the south side of Lake Mead Boulevard, approximately 420 feet east of Decatur Boulevard (APN 139-19-301-002), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

82. [GPA-18683 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend a portion of the Southeast Sector Plan of the Master Plan FROM: M \(MEDIUM DENSITY RESIDENTIAL\) TO: ML \(MEDIUM-LOW DENSITY RESIDENTIAL\) on 1.11 acres at 1929 through 1953 Gregory Street \(APNs 139-22-313-004 through 010\), Ward 5 \(Weekly\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
83. [ZON-18684 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: R-1 \(SINGLE-FAMILY RESIDENTIAL\) on 1.11 acres at 1929 through 1953 Gregory Street \(APNs 139-22-313-004 through 010\), Ward 5 \(Weekly\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
84. [ZON-17856 - PUBLIC HEARING - APPLICANT: REBECCA BURTON - OWNER: TOWANDA, LLC - Request for a Rezoning FROM: R-4 \(HIGH DENSITY RESIDENTIAL\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 0.16 acres at 801 South Sixth Street \(APN 139-34-410-209\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
85. [SDR-18788 - PUBLIC HEARING - APPLICANT: REBECCA BURTON - OWNER: TOWANDA, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING SINGLE-FAMILY RESIDENCE TO AN OFFICE AND WAIVER OF PERIMETER LANDSCAPE BUFFER WIDTHS AND DOWNTOWN STREETScape STANDARDS on 0.16 acres 801 South Sixth Street \(APN 139-34-410-209\), R-4 \(High Density Residential\) Zone \[PROPOSED: P-R \(Professional Office and Parking\) Zone\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
86. [ZON-18755 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-V \(CIVIC\) on 0.30 acres at 501 and 505 East McWilliams Avenue \(APNs 139-27-812-041 and 042\), Ward 5 \(Weekly\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
87. [SDR-18751 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 2,768 SQUARE-FOOT MUSEUM on 2.10 acres at 501 through 509 East McWilliams Avenue, 731 North 9th Street, and 770 North Las Vegas Boulevard \(APNs 139-27-812-039 through 043\), C-V \(Civic\) Zone and C-1 \(Limited Commercial\) Zone \[PROPOSED: C-V \(Civic\) Zone\], Ward 5 \(Weekly\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
88. [SUP-18440 - PUBLIC HEARING - APPLICANT/OWNER: BERNARD P. AND DELORES T. BENEDETTO - Request for a Special Use Permit FOR A PROPOSED HABITABLE ACCESSORY STRUCTURE at 8260 Point Given Street \(APN 125-11-711-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
89. [SUP-18655 - PUBLIC HEARING - APPLICANT: T-MOBILE USA INC. - OWNER: BERKE ENTERPRISES, LTD., L.P. - Request for a Special Use Permit FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 1501 East Charleston Boulevard \(APN 139-35-402-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
90. [SUP-18695 - PUBLIC HEARING - APPLICANT: BRIGITTE WELLES - OWNER: LEWIS CENTER PARKING, LLC - Request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE at the northeast corner of Casino Center Boulevard and Lewis Avenue \(APN 139-34-201-020\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
91. [SDR-18644 - PUBLIC HEARING - APPLICANT: DESERT ICE, LLC. - OWNER: OWENS STAR, LLC - Request for a Site Development Plan Review FOR A PROPOSED ICE VENDING KIOSK WITHIN AN EXISTING SHOPPING CENTER on 2.26 acres at 3975 East Owens Avenue \(APN 140-30-102-006\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
92. [VAC-18654 - PUBLIC HEARING - APPLICANT/OWNER: DONNA M. DELACRUZ, ET AL - Petition to Vacate a 30-foot section of a public right-of-way generally located at the southeast corner of Helen Avenue and Doc Holiday Avenue, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
93. [VAC-18711 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: CLARK COUNTY SCHOOL DISTRICT, ET AL - Petition to Vacate a section of public right-of-way generally located at the northeast corner of](#)

Sunrise Avenue and 28th Street, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

94. GPA-16511 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request to Amend a portion of the Southwest Sector Plan of the Master Plan FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
95. ZON-16519 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) UNDER RESOLUTION OF INTENT TO R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE) TO: R-PD12 (RESIDENTIAL PLANNED DEVELOPMENT - 12 UNITS PER ACRE) on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
96. VAR-16525 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Variance TO ALLOW 35,642 SQUARE FEET OF OPEN SPACE WHERE 53,370 SQUARE FEET IS THE MINIMUM REQUIRED on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), R-1 (Single Family Residential) Zone under Resolution of Intent to R-PD8 (Residential Planned Development - 8 Units Per Acre) Zone [PROPOSED: R-PD12 (Residential Planned Development 12 Units Per Acre) Zone], Ward 5 (Weekly). NOTE: THIS APPLICATION IS BEING AMENDED FROM 35,642 SQUARE FEET OF OPEN SPACE WHERE 53,370 SQUARE FEET IS THE MINIMUM REQUIRED TO 33,226 SQUARE FEET OF OPEN SPACE WHERE 55,321 SQUARE FEET IS THE MINIMUM REQUIRED. NOTE: THIS APPLICATION HAS BEEN AMENDED TO ALLOW 25,158 SQUARE FEET OF OPEN SPACE WHERE 54,450 SQUARE FEET IS THE MINIMUM REQUIRED. The Planning Commission (7-0 vote) and staff recommend DENIAL
97. SDR-16522 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED 77-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), R-1 (Single Family Residential) Zone under Resolution of Intent to R-PD8 (Residential Planned Development - 8 Units Per Acre) Zone [PROPOSED: R-PD12 (Residential Planned Development - 12 Units Per Acre) Zone], Ward 5 (Weekly). NOTE: THIS APPLICATION IS BEING AMENDED TO INCLUDE PROPOSED THREE-STORY DEVELOPMENT. The Planning Commission (7-0 vote) and staff recommend DENIAL
98. ZON-16179 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: YIN YAN & PETER CHUNG - Request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 0.26 acres at 1333 Angel Drive (APN 163-01-612-039), Ward 1 (Tarkanian). NOTE: THIS APPLICATION IS BEING AMENDED FROM 1333 ANGEL DRIVE TO 5104 MOUNTAIN VIEW DRIVE. The Planning Commission (5-0 vote) and staff recommend DENIAL
99. VAR-16181 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: YIN YAN & PETER CHUNG - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 56.25 FEET WHERE 77.25 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A TRASH ENCLOSURE TO BE PLACED 6 FEET FROM RESIDENTIAL PROPERTY WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.26 acres at 1333 Angel Drive (APN 163-01-612-039), R-3 (MEDIUM DENSITY RESIDENTIAL) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 1 (Tarkanian). NOTE: THIS APPLICATION IS BEING AMENDED FROM 1333 ANGEL DRIVE TO 5104 MOUNTAIN VIEW DRIVE AND TO REDUCE THE FRONT YARD SETBACK TO 15 FEET WHERE A MINIMUM SETBACK OF 20 FEET AND TO REDUCE THE REAR SETBACK 15 FEET WHERE A MINIMUM SETBACK OF 20 FEET IS REQUIRED. The Planning Commission (5-0 vote) and staff recommend DENIAL
100. VAR-17191 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: YIN YAN & PETER CHUNG - Request for a Variance TO ALLOW A MINIMUM LOT WIDTH OF 87 FEET WHERE 100 FEET IS THE MINIMUM WIDTH REQUIRED on 0.26 acres at 1333 Angel Drive (APN 163-01-612-039), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 1 (Tarkanian). NOTE: THIS APPLICATION IS BEING AMENDED FROM 1333 ANGEL DRIVE TO 5104 MOUNTAIN VIEW DRIVE. The Planning Commission (5-0 vote) and staff recommend DENIAL

101. SDR-16180 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: YIN YAN & PETER CHUNG - Request for a Site Development Plan Review FOR A 3,000 SQUARE FOOT COMMERCIAL BUILDING AND A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS on 0.26 acres at 1333 Angel Drive (APN 163-01-612-039), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 1 (Tarkanian). NOTE: THIS APPLICATION IS BEING AMENDED FROM 1333 ANGEL DRIVE TO 5104 MOUNTAIN VIEW DRIVE. The Planning Commission (5-0 vote) and staff recommend DENIAL
102. ZON-17242 - ABEYANCE ITEM - PUBLIC HEARING APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way (APN 125-24-203-022), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
103. VAR-17244 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Variance TO ALLOW A RESIDENTIAL PLANNED DEVELOPMENT ON 2.86 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way (APN 125-24-203-022), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
104. SDR-17247 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Site Development Plan Review FOR A PROPOSED FIVE-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT AND A WAIVER OF THE STREETSCAPE REQUIREMENTS on 2.86 acres at the northwest corner of Bradley Road and Deer Springs Way (APN 125-24-203-022), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
105. VAR-17871 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DEJA VU'S LITTLE DARLINGS - OWNER: ARTHUR G. AND JEAN M. GRANT - Request for a Variance TO ALLOW A PROPOSED 80-FOOT DOUBLE FACE 2,470 SQUARE-FOOT FREESTANDING SIGN WHERE 720 SQUARE FEET IS THE MAXIMUM ALLOWED on 2.46 acres at 1508 Western Avenue (APN 162-04-602-010), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
106. SDR-17312 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DÉJÀ VU'S LITTLE DARLINGS - OWNER: ARTHUR G. AND JEAN M. GRANT - Request for a Site Development Plan Review FOR A PROPOSED 80-FOOT HIGH FREESTANDING SIGN on 2.46 acres at 1508 Western Avenue (APN 162-04-602-010), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
107. SUP-13490 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH OF LV NV - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1619 West Charleston Boulevard (APN 162-04-510-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
108. SUP-18266 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CRAIG MCCALL - OWNER: PHILLIP E. HEMPLER AND JOSEPH P. LEPIRE - Request for a Special Use Permit FOR A PAWN SHOP AND A WAIVER TO ALLOW A ZERO FOOT SEPARATION FROM AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WHERE A 1,000 FOOT DISTANCE SEPARATION IS REQUIRED at 6032 West Cheyenne Avenue (APN 138-12-416-006), C-1 (Limited Commercial) Zone [SC (Service Commercial) General Plan Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL
109. SUP-18279 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: BIOMAT USA - OWNER: CIVIC CENTER PLAZA, LLC. - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR THE EXPANSION OF AN EXISTING BLOOD PLASMA DONOR CENTER at 611-623 Las Vegas Boulevard North (APN 139-27-812-005), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL

110. SDR-15747 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TWIN LAKES BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 31,126 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 8.55 acres at the northwest corner of Rainbow Boulevard and Westcliff Drive (a portion of APN 138-27-802-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
111. GPA-18818 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: O (OFFICE) TO: H (HIGH DENSITY RESIDENTIAL) on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
112. ZON-18819 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Rezoning FROM: O (OFFICE) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
113. VAR-18820 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Variance TO ALLOW A 72-FOOT HIGH BUILDING WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), O (Office) Zone [PROPOSED: R-4 (High Density Residential) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
114. SUP-18821 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), O (Office) Zone [PROPOSED: R-4 (High Density Residential) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
115. SDR-18822 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG TENAYA, LLC - Request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY MIXED-USE DEVELOPMENT CONSISTING OF 213 CONDOMINIUM UNITS AND 29,717 SQUARE FEET OF COMMERCIAL SPACE on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road (APN 138-03-701-021), O (Office) Zone [PROPOSED: R-4 (High Density Residential) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
116. ZON-17250 - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) on 3.58 acres at the northwest corner of Jones Boulevard and Jo Marcy Drive (APNs 125-14-504-006 through 008), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
117. VAR-17253 - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Variance TO ALLOW A RESIDENTIAL PLANNED DEVELOPMENT ON 3.58 ACRES WHERE 5.00 ACRES IS THE MINIMUM SITE AREA REQUIRED at the northwest corner of Jones Boulevard and Jo Marcy Drive (APNs 125-14-504-006 through 008), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
118. SDR-17254 - PUBLIC HEARING - APPLICANT/OWNER: TOUSA HOMES, INC. - Request for a Site Development Plan Review FOR A PROPOSED SIX-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 3.58 acres at the northwest corner of Jones Boulevard and Jo Marcy Drive (APNs 125-14-504-006 through 008), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
119. ZON-18643 - PUBLIC HEARING - APPLICANT: NEVADA HAND - OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on a portion of 9.39 acres at the southwest corner of Decatur Boulevard and Deer Springs Way (APN 125-24-701-040), Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

120. [SUP-19004 - PUBLIC HEARING - APPLICANT: NEVADA HAND - OWNER: CITY OF LAS VEGAS - Request for a Special Use Permit FOR A PROPOSED 90-UNIT, THREE-STORY AND 39 FOOT HIGH ASSISTED LIVING APARTMENT COMPLEX at the southwest corner of North Decatur Boulevard and Deer Springs Way \(APN 125-24-701-040\), R-E \(Residence Estates\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
121. [SDR-18642 - PUBLIC HEARING - APPLICANT NEVADA HAND - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 90-UNIT ASSISTED LIVING APARTMENT COMPLEX AND A WAIVER TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE 121.5 FEET IS THE MINIMUM SETBACK REQUIRED on a portion of 9.39 acres at the southwest corner of Decatur Boulevard and Deer Springs Way \(APN 125-24-701-040\) R-E \(Residence Estates\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 6 \(Ross\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
122. [ZON-18672 - PUBLIC HEARING - APPLICANT/OWNER: ANA BELTRAN - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 0.5 acres at the northwest corner of Poppy Lane and Paniflow Street \(APN 139-25-410-022\), Ward 3 \(Reese\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
123. [VAR-18673 - PUBLIC HEARING - APPLICANT/OWNER: ANA BELTRAN - Request for a Variance TO ALLOW SETBACKS OF FIVE FEET IN THE FRONT AND REAR YARD AREAS WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; A DISTANCE BETWEEN BUILDINGS OF 5.5 FEET WHERE 10 FEET IS THE MINIMUM DISTANCE BETWEEN BUILDINGS REQUIRED; AND A RESIDENTIAL ADJACENCY SETBACK OF 33 FEET ON THE WEST SIDE OF THE PROPERTY WHERE 66 FEET IS THE MINIMUM SETBACK REQUIRED FOR A PROPOSED 12-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 0.5 acres at the northwest corner of Poppy Lane and Paniflow Street \(APN 139-25-410-022\), R-E \(Residence Estates\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
124. [VAR-18674 - PUBLIC HEARING - APPLICANT/OWNER: ANA BELTRAN - Request for a Variance TO ALLOW 18 PARKING SPACES WHERE 23 ARE THE MINIMUM NUMBER OF SPACES REQUIRED FOR A PROPOSED 12-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 0.5 acres at the northwest corner of Poppy Lane and Paniflow Street \(APN 139-25-410-022\), R-E \(Residence Estates\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
125. [SDR-18670 - PUBLIC HEARING - APPLICANT/OWNER: ANA BELTRAN - Request for a Site Development Plan Review FOR A PROPOSED 12-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT; A WAIVER TO ALLOW A LANDSCAPE BUFFER WIDTH OF FIVE FEET WHERE TEN FEET IS THE MINIMUM REQUIRED AT THE RIGHT-OF-WAY ALONG THE EASTERN AND SOUTHERN PROPERTY LINES; AND A WAIVER TO ALLOW A LANDSCAPE BUFFER WIDTH OF FIVE FEET WHERE 15 FEET IS THE MINIMUM REQUIRED AT THE RIGHT-OF-WAY ALONG THE WESTERN PROPERTY LINE on 0.5 acres at the northwest corner of Poppy Lane and Paniflow Street \(APN 139-25-410-022\), R-E \(Residence Estates\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
126. [ZON-18753 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[O \(OFFICE\) GENERAL PLAN DESIGNATION\] TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 2.7 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive \(APN 138-22-102-004\), Ward 4 \(Brown\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
127. [SDR-18657 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 3-STORY; 40,971 SQUARE-FOOT OFFICE BUILDING, A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO FOOT BUFFER WHERE 8 FEET IS REQUIRED ALONG THE SOUTHERN PROPERTY LINE AND ALONG THE ON-SITE PUBLIC TRAIL; A WAIVER OF PERIMETER LANDSCAPE STANDARDS; AND A WAIVER OF PARKING LANDSCAPING on 2.7 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive \(APN 138-22-102-004\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: P-R \(Professional Office and Parking\) Zone\], Ward 4 \(Brown\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

128. VAR-18669 - PUBLIC HEARING - APPLICANT/OWNER: TODD MORIN - Request for a Variance TO ALLOW AN EXISTING NON-HABITABLE ACCESSORY STRUCTURE TO EXCEED THE HEIGHT OF THE PRINCIPLE DWELLING BY 1.5 FEET at 5901 Huff Mountain Avenue (APN 125-12-311-017), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
129. SUP-18671 - PUBLIC HEARING - APPLICANT/OWNER: TODD MORIN - Request for a Special Use Permit FOR AN EXISTING NON-HABITABLE ACCESSORY STRUCTURE at 5901 Huff Mountain Avenue (APN 125-12-311-017), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
130. VAR-18908 - PUBLIC HEARING - APPLICANT/OWNER: FFPW MEDICAL DEVELOPMENT, LLC - Request for a Variance TO ALLOW A 33 PERCENT LOT COVERAGE WHERE 30 PERCENT IS THE MAXIMUM LOT COVERAGE ALLOWED on 5.0 acres at 9040 and 9092 West Cheyenne Avenue (APNs 138-08-401-008 and 009), U (Undeveloped) Zone under Resolution of Intent to O (Office) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
131. SDR-18660 - PUBLIC HEARING - APPLICANT/OWNER: FFPW MEDICAL DEVELOPMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 60,160 SQUARE-FOOT OFFICE DEVELOPMENT on 4.16 acres at the northeast corner of Campbell Road and Cheyenne Avenue (APNs 138-08-401-008 and 009), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to O (Office) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
132. SUP-18637 - PUBLIC HEARING APPLICANT/OWNER: DAN MARTINEZ - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
133. SDR-18638 - PUBLIC HEARING APPLICANT/OWNER: DAN MARTINEZ - Request for a Site Development Plan Review FOR A 40-STORY, 395-UNIT CONDOMINIUM DEVELOPMENT WITH 15,892 SQUARE FEET OF RETAIL SPACE AND 9,050 SQUARE FEET OF OFFICE SPACE AND WAIVERS OF THE DOWNTOWN BUILDING STEPBACK, PARKING STRUCTURE STEPBACK, AND DOWNTOWN STREETSCAPE REQUIREMENTS on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
134. SUP-18685 - PUBLIC HEARING - APPLICANT: VEGAS CASH - OWNER: CHARLESTON HEIGHTS SHOPPING CENTER, LLC - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN ESTABLISHMENT; A WAIVER OF THE 1,000 FOOT DISTANCE SEPARATION REQUIREMENT FROM 2 FINANCIAL INSTITUTIONS - SPECIFIED, A WAIVER OF THE 200-FOOT DISTANCE SEPARATION REQUIREMENT FROM A PARCEL ZONED FOR RESIDENTIAL USE, AND A WAIVER OF THE MINIMUM SQUARE FOOTAGE REQUIREMENT at 4923 Alta Drive (APN 138-36-701-018), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

SET DATE

135. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

136. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue