



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-18623** APN: 139-34-311-065

Name of Property Owner: Dawson Joseph & Verla S Fam Trust

Name of Applicant: Club Renaissance LLC.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN _____

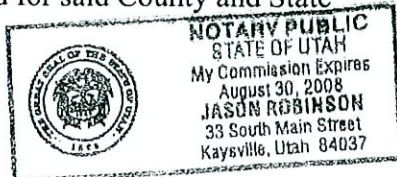
Signature of Property Owner: Verla S. Dawson Trustee
Joseph Dawson Trustee

Print Name: Verla S. Dawson
Joseph Dawson

Subscribed and sworn before me

This 11th day of SEPTEMBER, 20 06

Jason Robinson DEVER, VT
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: FOT-18623 APN: 139-34-311-058 to 063 -064

Name of Property Owner: Club Renaissance LLC.

Name of Applicant: Club Renaissance LLC.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

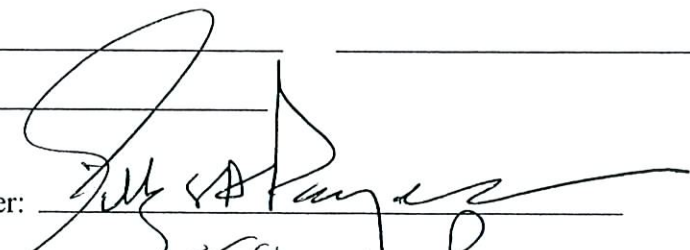
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

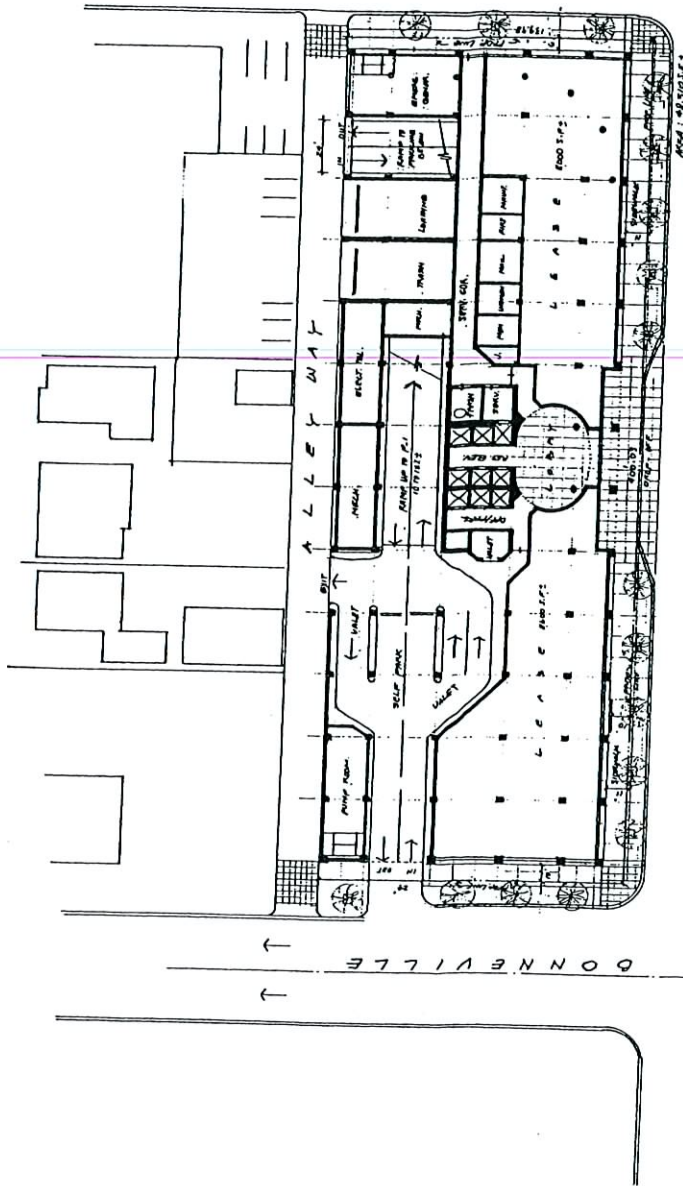
Print Name: Gilles A. Pageau

Subscribed and sworn before me

This 19th day of September, 2006

Melissa Stertz
Notary Public in and for said County and State
State of Nevada County of
Clark





SITE PLAN



CLUB RENAISSANCE

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EOT-18623
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DEC 7 2006

CLUB RENAISSANCE

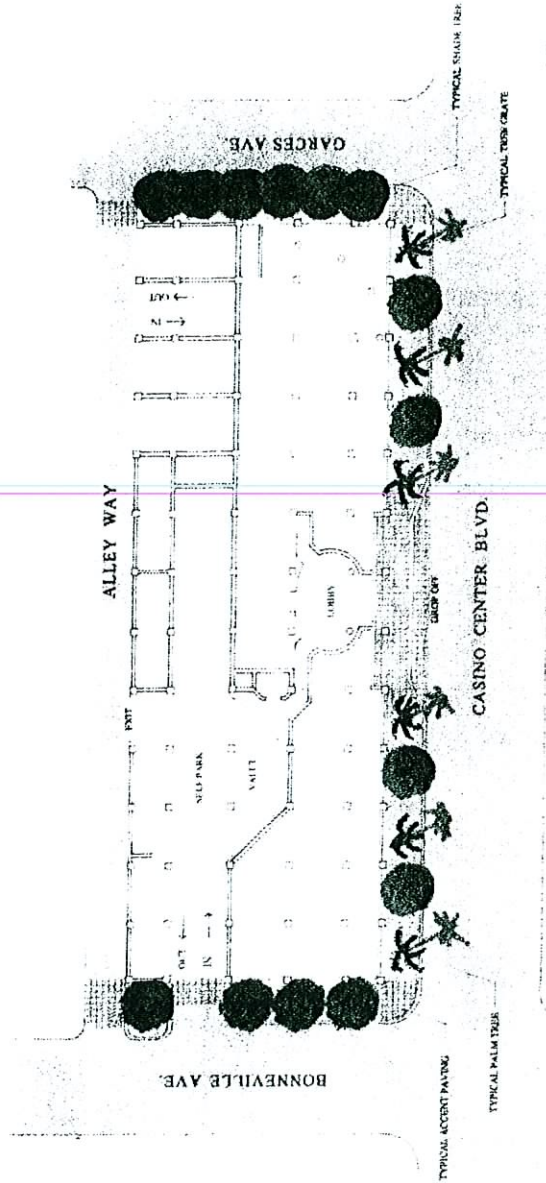
PROJECT SUMMARY DATA

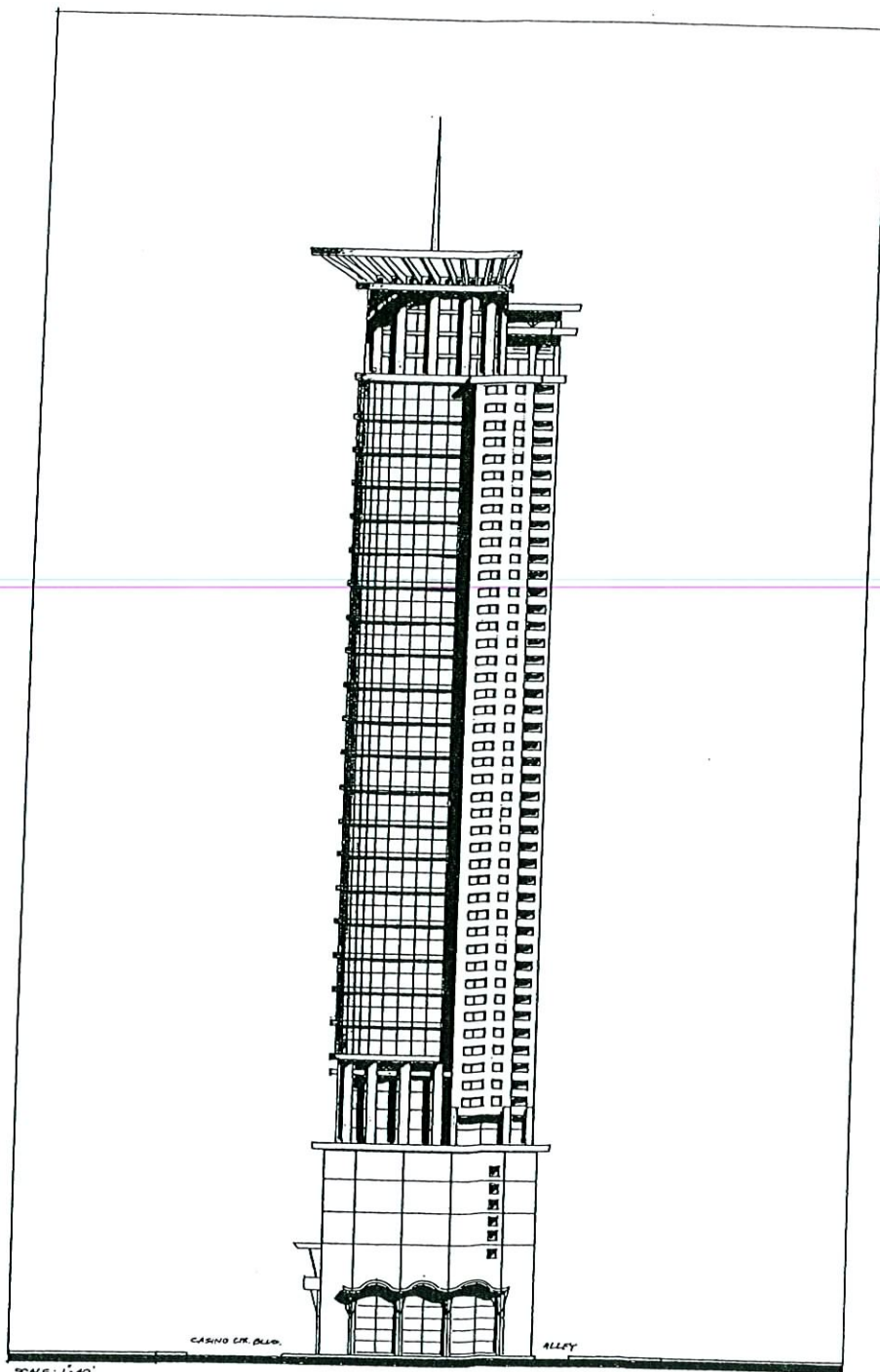
Property Area: 11.44 AC	Parcel: 10/24/01	Project: 18623
1. BLDG AREA	1. BLDG AREA	1. BLDG AREA
2. Land Use	2. Land Use	2. Land Use
3. Building Type	3. Building Type	3. Building Type
4. Building Height	4. Building Height	4. Building Height
5. Building Footprint	5. Building Footprint	5. Building Footprint
6. Building Volume	6. Building Volume	6. Building Volume
7. Building Area	7. Building Area	7. Building Area
8. Building Perimeter	8. Building Perimeter	8. Building Perimeter
9. Building Orientation	9. Building Orientation	9. Building Orientation
10. Building Access	10. Building Access	10. Building Access
11. Building Egress	11. Building Egress	11. Building Egress
12. Building Circulation	12. Building Circulation	12. Building Circulation
13. Building Amenities	13. Building Amenities	13. Building Amenities
14. Building Features	14. Building Features	14. Building Features
15. Building Details	15. Building Details	15. Building Details
16. Building Notes	16. Building Notes	16. Building Notes
17. Building Summary	17. Building Summary	17. Building Summary
18. Building Conclusion	18. Building Conclusion	18. Building Conclusion
19. Building Recommendation	19. Building Recommendation	19. Building Recommendation
20. Building Approval	20. Building Approval	20. Building Approval
21. Building Construction	21. Building Construction	21. Building Construction
22. Building Maintenance	22. Building Maintenance	22. Building Maintenance
23. Building Operation	23. Building Operation	23. Building Operation
24. Building Management	24. Building Management	24. Building Management
25. Building Security	25. Building Security	25. Building Security
26. Building Safety	26. Building Safety	26. Building Safety
27. Building Health	27. Building Health	27. Building Health
28. Building Environment	28. Building Environment	28. Building Environment
29. Building Community	29. Building Community	29. Building Community
30. Building Future	30. Building Future	30. Building Future

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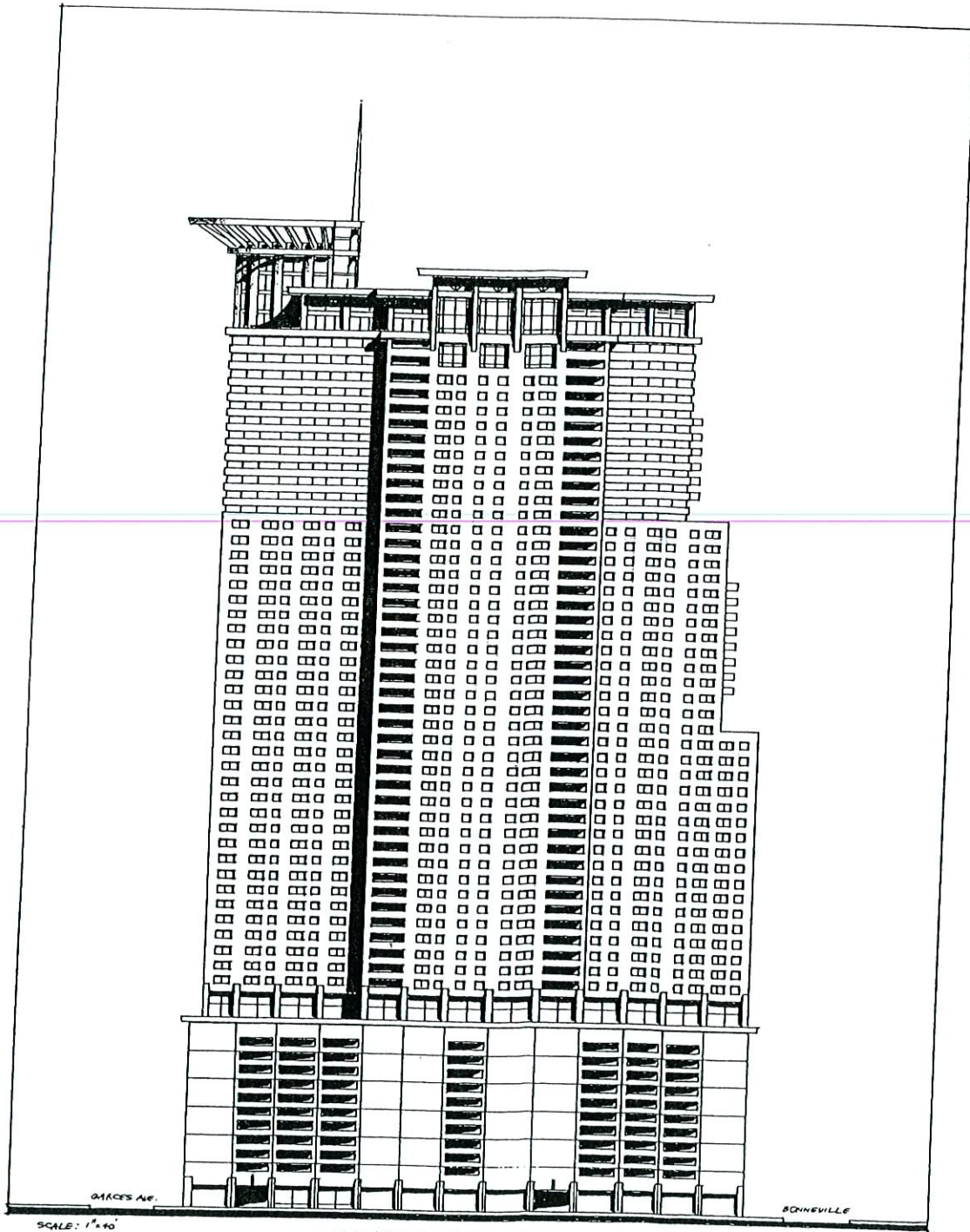


SCALE: 1"=40'

SARCES AVE. ELEVATION - SOUTH

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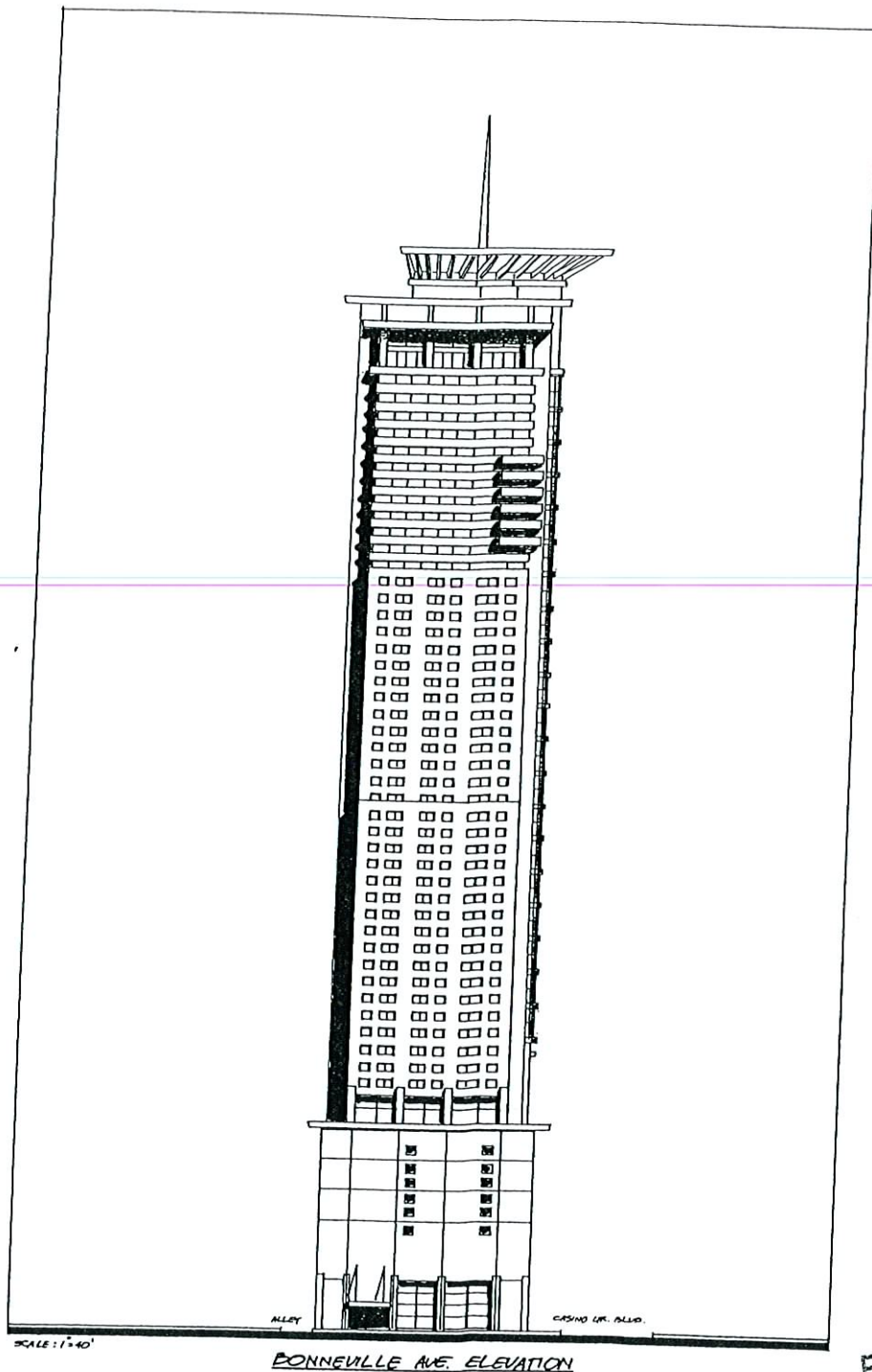
SHADES AVE.
SCALE: 1"=10'

ALLEY WAY ELEVATION - EAST

BOXINGVILLE

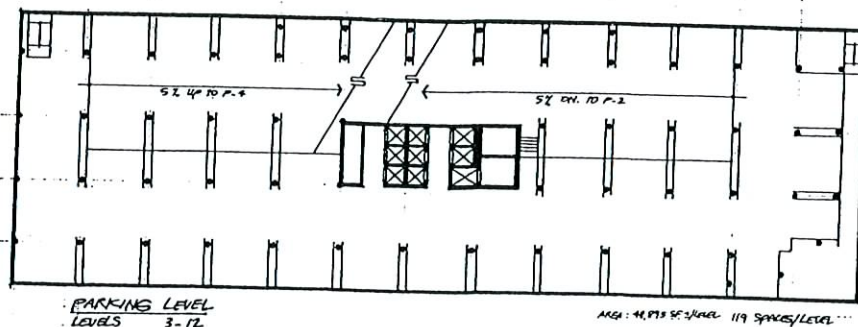
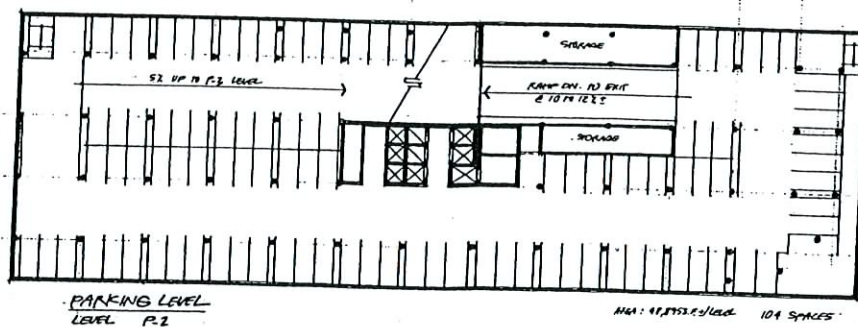
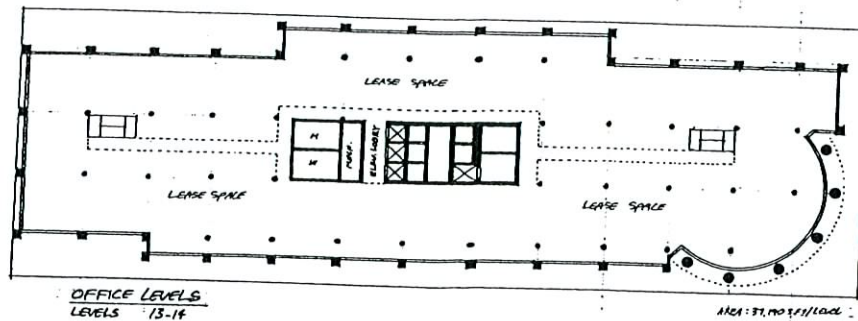
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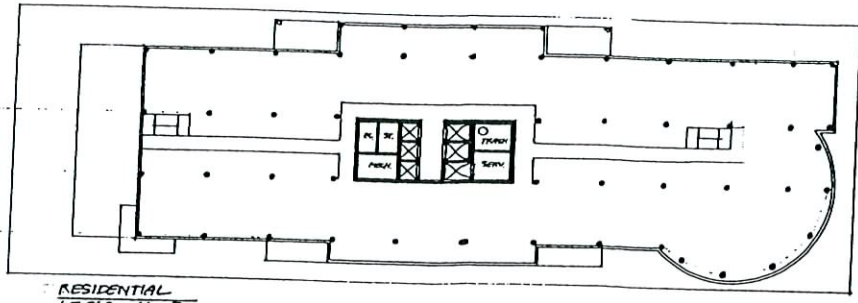
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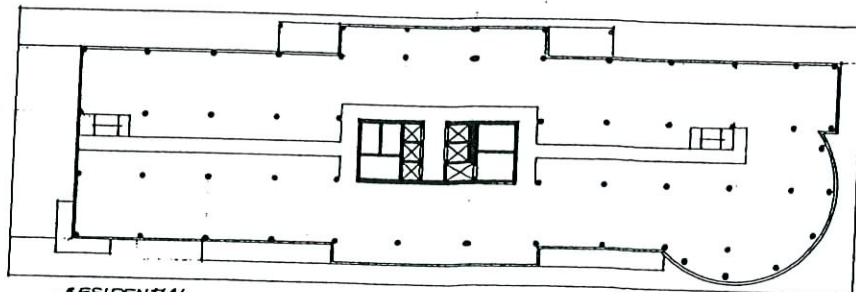
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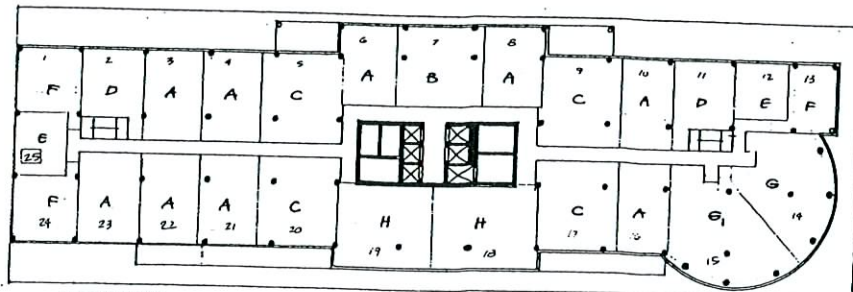
RESIDENTIAL
LEVELS 46-57

AREA : 31,020 S.F./level



RESIDENTIAL
LEVELS 32-45

AREA : 33,720 S.F./level



RESIDENTIAL
LEVELS 15-31

AREA : 34,120 S.F./level

TYPICAL UNIT PLAN LAYOUT



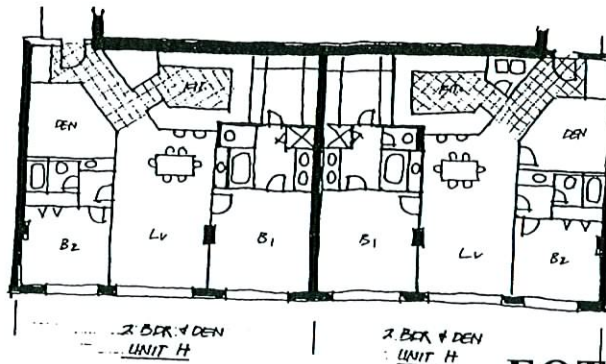
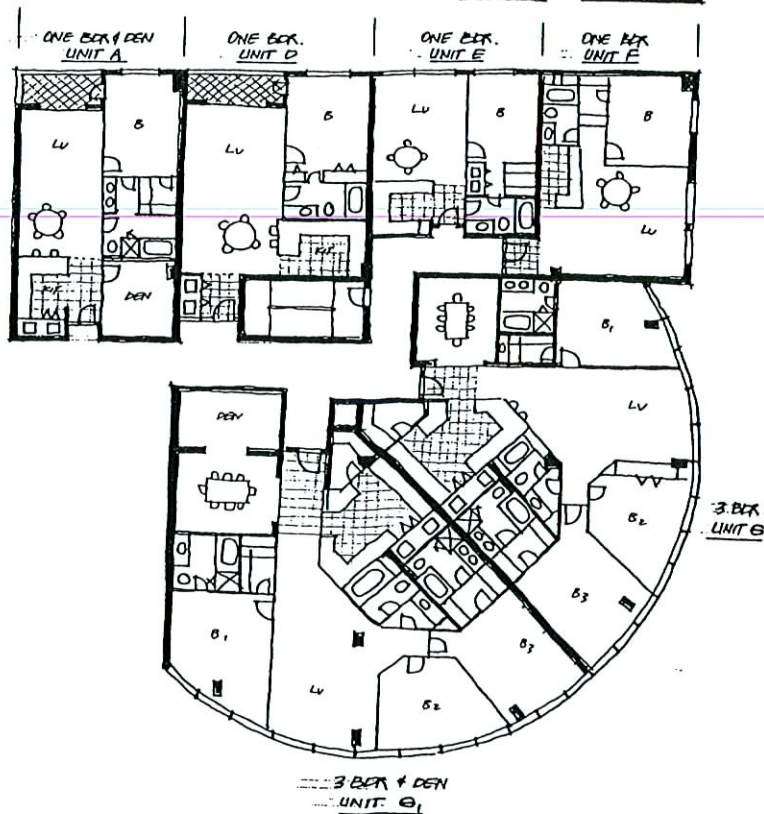
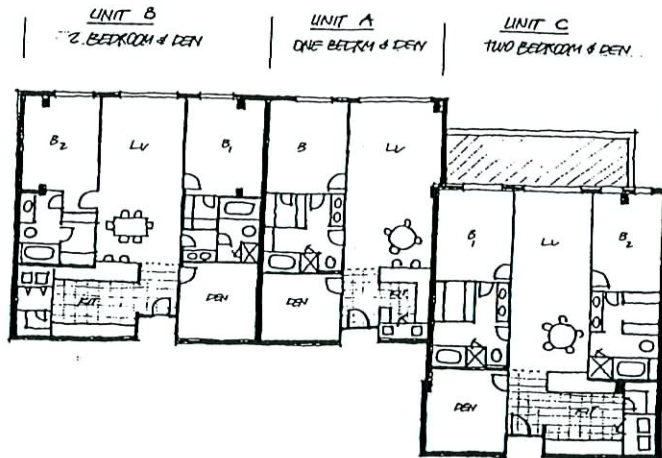
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UNIT MIX		
387	ONE BEDROOM -	205 UNITS
227	ONE BEDROOM + DEN -	359 UNITS
302	TWO BEDROOM + DEN -	28 UNITS
42	THREE BEDROOM -	41 UNITS
42	THREE BEDROOM + DEN -	41 UNITS
32	PENTHOUSE	17 UNITS
1007	TOTAL UNITS	750

B	TWO BEDROOM + DEN
C	TWO BEDROOM + DEN
F	ONE BEDROOM
E	ONE BEDROOM
A	ONE BEDROOM + DEN
H	TWO BEDROOM + DEN
G	THREE BEDROOM
G ₁	THREE BEDROOM + DEN

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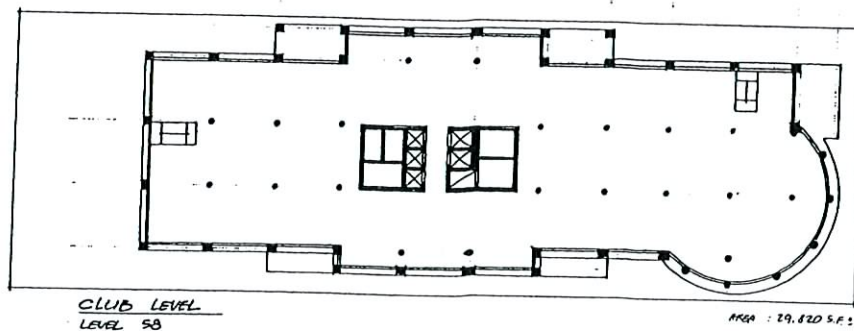
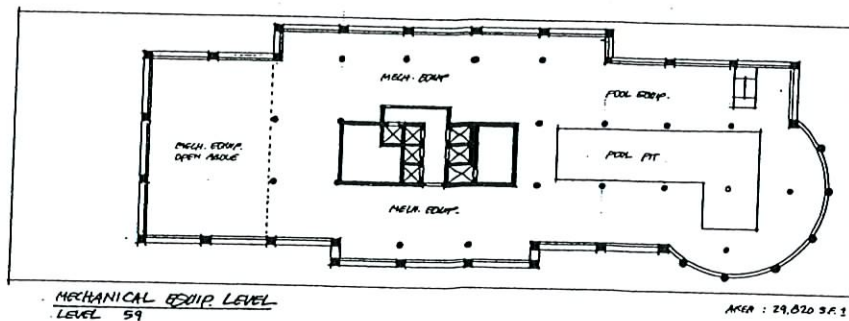
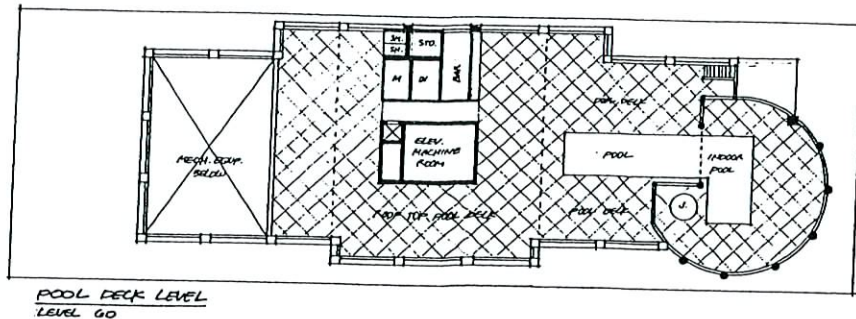


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