

## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),  
STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**February 07, 2007**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF BLACK HISTORY MONTH](#)
7. [RECOGNITION OF THE LAS VEGAS FIREFIGHTERS BENEFIT ASSOCIATION FOR THE ANNUAL ADOPT-A-BIKE PROGRAM](#)
8. [RECOGNITION OF "LOOK OUT KIDS ABOUT" FOR INCREASING AWARENESS OF TRAFFIC AND PEDESTRIAN SAFETY NEAR CLARK COUNTY SCHOOLS](#)

9. [RECOGNITION OF CITY EMPLOYEES AND LAS VEGAS METROPOLITAN POLICE FOR COMBINED CRIME-FIGHTING EFFORTS](#)

### **BUSINESS ITEMS - MORNING**

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the Special City Council meeting of December 11, 2006, and the regular City Council meeting of December 20, 2006](#)

### **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

#### **ADMINISTRATIVE - CONSENT**

12. [Approval of the City of Las Vegas Arts Commission Fiscal Year 2007-08 Municipal Arts Plan](#)

#### **CITY ATTORNEY - CONSENT**

13. [Approval to augment funding for Fisher & Phillips LLP and Mark J. Ricciardi, Esq., in order to continue defending the City of Las Vegas and its employee Jill Melone in the matter of Eighth Judicial District Court Case No. A505599 for an amount not to exceed \\$100,000 \(General Fund\)](#)

#### **FIELD OPERATIONS - CONSENT**

14. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at the corner of Horse Road and Bradley Drive commonly known as Bradley Bridle Park, APN 125-12-301-006 - Ward 6 \(Ross\)](#)
15. [Approval of a First Amendment to the Land Lease Agreement between the City of Las Vegas and Crown Castle MU, LLC, formally known as Mountain Union Telecom, LLC, for the cellular tower located in the vicinity of Buffalo Drive and Wittig Avenue within the boundaries of Centennial Hills Park, APN 125-21-601-007 - Ward 6 \(Ross\)](#)

#### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other checks and Investments](#)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

17. [Approval of a Special Event Alcoholic Beverage License for Freed's Paradise, Inc. dba Corporate Catering, Location: Amanda and Stacy Darling Tennis Center, 7901 West Washington Avenue, Dates: February 24, 2007 - March 4, 2007, Type: Special Event General, Event: Tennis Channel Tournament, Responsible Person in Charge: John S. Christoffersen - Ward 4 \(Brown\)](#)
18. [Approval of the rescission of the January 17, 2007 Council action regarding Approval of a new Beer/Wine/Cooler On-sale License, Pei Wei Asian Diner, Inc., dba Pei Wei Asian Diner, 7175 West Lake Mead Boulevard, Suite 115, Russell G. Owens, Dir, Pres, Sec, Treas, CFO and Richard L. Federico, Dir, CEO - Ward 1 \(Tarkanian\)](#)

19. [Approval of a new Beer/Wine/Cooler On-sale License, Pei Wei Asian Diner, Inc., dba Pei Wei Asian Diner, 7175 West Lake Mead Boulevard, Suite 130, Russell G. Owens, Dir, Pres, Sec, Treas, CFO and Richard L. Federico, Dir, CEO - Ward 1 \(Tarkanian\)](#)
20. [Approval of a new Wholesale General Alcoholic Beverage License, Mighty Sun West, Inc., dba Red Rock Wines, 3955 West Sunset Road, Suite 100, Allan S. Nassau, Dir, Pres, Treas, Secy, 100% - Clark County](#)
21. [Approval of a new Restricted Gaming License for 15 slots, subject confirmation of approval by the Nevada Gaming Commission, To: Fancy Nuts, L.L.C., dba Martinis, 1205 South Fort Apache Road, William R. Phillips, Mgr, Mmbr, 100% - Ward 2 \(Wolfson\)](#)
22. [Approval of a new Burglar Alarm Service License, Northstar Alarm Services, Inc., dba Star Alarm Services, 1243 Tamarisk Lane, David Bolen, Dir, Pres, Treas, 50% and Allen Bolen, Dir, VP, Secy, 50% - Boulder City](#)
23. [Approval of Change of Location for a Hypnotherapist License, Cynthia Abdelsayed, dba Cynthia Abdelsayed, To: 8209 Shad Bush Avenue, Cynthia Abdelsayed, 100% - Ward 4 \(Brown\)](#)
24. [Approval of a Special Event Alcoholic Beverage License for Crofts & Miller, dba Ice House Pub, Location: 650 South Main Street, Dates: February 15 - 18, 2007, Type: Special Event General, Event: Private Party, Responsible Person in Charge: John Barrett - Ward 3 \(Reese\)](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

25. [Approval of Modification No. 1 to Contract No. 070168 for Design & Decision Consulting for a City performance measurement implementation plan - Office of Administrative Services - Award recommended to: WEIDNER, INC. \(\\$378,500 - General Fund\)](#)
26. [Approval of award of Contract No. 070144 for Financial Consulting Services - Department of Finance and Business Services - Award recommended to: NSB PUBLIC FINANCE \(Not to Exceed \\$450,000 - Various Funds\)](#)
27. [Approval of award of Contract No. 070218 for Financial Consulting Services - Department of Finance and Business Services - Award recommended to: JNA CONSULTING GROUP, LLC \(Not to Exceed \\$450,000 - Various Funds\)](#)
28. [Approval of award of Bid No. 06.15341.21-LED \(Revised\), US Post Office and Federal Building Exterior Window Rehabilitation, 300 Stewart Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CENTRAL ENVIRONMENTAL, INC. \(\\$1,142,800 - Parks and Recreation Capital Projects Fund\) - Ward 5 \(Weekly\)](#)

#### **HUMAN RESOURCES - CONSENT**

29. [Approval to extend the contract with Medical Management Specialists, LLC for one additional year beginning April 1, 2007 through March 31, 2008 \(\\$72,000 - Self-insurance Internal Service Fund\)](#)

#### **NEIGHBORHOOD SERVICES - CONSENT**

30. [Approval of an additional \\$554,405 in Community Development Block Grant \(CDBG\) Construction funds for the expansion of the Doolittle Senior Center located at 1930 J Street - Ward 5 \(Weekly\)](#)

#### **PUBLIC WORKS - CONSENT**

31. [Approval of an Encroachment Request from Zercon Construction on behalf of Philips Spallas and Angstadt Limited Liability Partnership, owner \(9th Street between Bonneville Avenue and Clark Avenue\) - Ward 3 \(Reese\)](#)
32. [Approval of an Encroachment Request from Montecito Companies on behalf of MMP Phase I, LLC, owner \(Grand Montecito Parkway between Elkhorn Road and the Wittig Avenue alignment\) - Ward 6 \(Ross\)](#)

33. [Approval of an Encroachment Request from Integrity Engineering on behalf of White Family Trust, owner \(6th Street between Bonneville Avenue and Garces Avenue\) - Ward 3 \(Reese\)](#)
34. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - KJE Consulting Engineers, Inc., on behalf of Michael Ignatowicz and Cheryl Frischknecht, owners \(northwest corner of Lone Mountain Road and Miller Lane, APN 125-33-302-020\) - County \(near Ward 4 - Brown\)](#)
35. [Approval of a Bill of Sale to the Las Vegas Valley Water District for transfer of ownership of water distribution facilities installed in conjunction with the Tenaya Way Improvements, Centennial Parkway to Elkhorn Road - Ward 6 \(Ross\)](#)
36. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Taney Engineering on behalf of FTCD, LLC, owner \(southeast corner of Bonita Vista Street and Craig Road, APN 138-05-701-008\) - County \(near Ward 4 - Brown\)](#)
37. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Dwyer Engineering, Inc., on behalf of Lazaro Mirabal and Adam Baldonado, owners \(northwest corner of Ackerman Avenue and Tioga Way, APN 125-10-402-003\) - County \(near Ward 6 - Ross\)](#)
38. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - KJE Consulting Engineers on behalf of Robert L. Angelo, owner \(northwest corner of Kevin Way and Helena Avenue, APNs 138-05-301-066, -067, -068 and -069\) - County \(near Ward 6 - Ross\)](#)
39. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - KJE Consulting Engineers on behalf of Delfino Jaimes and Margarita Jaimes, owners \(south of Whispering Sands Drive, east of Rainbow Boulevard, APN 125-14-201-017\) - County \(near Ward 6 - Ross\)](#)

#### **RESOLUTIONS - CONSENT**

40. [R-12-2007 - Approval of a Resolution of intent to deed City owned real property to the State of Nevada in accordance with Nevada Revised Statute 268.061 \(5\) located near Casino Center Boulevard and Bonanza Road, a portion of APN 139-27-803-002 - Ward 5 \(Weekly\)](#)
41. [R-13-2007 - Approval of a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1506 - Fremont Street Pedestrian Improvements \(Las Vegas Boulevard to 8th Street\) \(\\$1,970,000 - Capital Projects Fund/Special Assessments\) - Ward 5 \(Weekly\)](#)
42. [R-14-2007 - Approval of Resolution of Intent to Annex Territory Generally Located Within the Area Bounded by Clark County Highway 215 on the East, Washburn Road on the South, Puli Road on the West, and Centennial Parkway on the North \(ANX-10156\); Acreage: Approximately 245 acres; Zoned: R-U \(County zoning\), U \(PCD\), U \(PF-CC\), U \(R\), and U \(ROW\) \(City equivalents\) Ward 6 \(Ross\)](#)

#### **DISCUSSION/ACTION ITEMS**

##### **ADMINISTRATIVE - DISCUSSION**

43. [Report from the City Manager on Emerging Issues](#)
44. [Discussion and possible action regarding the Second Amendment to Disposition and Development Agreement among City of Las Vegas, City Parkway V, Inc., and Keep Memory Alive, located at the Northeastern corner of Bonneville Avenue and Grand Central Parkway, a portion of APN 139-34-110-003 - Ward 5 \(Weekly\)](#)
45. [Discussion and possible action on requesting the Nevada State Legislature to amend the City Charter to address issues related to the municipal court, affordable housing and other related matters](#)

##### **BUSINESS DEVELOPMENT - DISCUSSION**

46. [Discussion and possible action regarding the Real Property Purchase and Sale Agreement with Yvonne Railoa Prock for real property generally located at 411 North Seventh Street \(\\$520,000 - City Facilities Capital Projects Fund\) - Ward 5 \(Weekly\)](#)

#### **CITY ATTORNEY - DISCUSSION**

47. [Discussion and possible action on Appeal of Work Card Denial: Mary S. Baguion, 3223 Stanley Avenue, North Las Vegas, Nevada 89030](#)
48. [Discussion and possible action on Appeal of Work Card Denial: Ashley M. Hulleman, 6060 Draft Horse Drive, Las Vegas, Nevada 89081](#)
49. [Discussion and possible action on Appeal of Work Card Denial: Larry E. Walraven, 1521 Las Vegas Boulevard North #309, Las Vegas, Nevada 89101](#)

#### **CITY CLERK - DISCUSSION**

50. [Discussion and possible action on the certificate declaring the petition submitted by the Ward Increase Initiative Petition Petitioners Committee as insufficient - All Wards](#)

#### **FINANCE & BUSINESS SERVICES - ADMINISTRATION DISCUSSION**

51. [Discussion and possible action on the Fiscal Year 2008 Las Vegas Metropolitan Police Department Apportionment Plan - All Wards](#)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

52. [ABEYANCE ITEM - Discussion and possible action regarding Change of Location for a Package License and Restricted Gaming License for 7 Slots, Bock & Bock, dba Four Aces Emporium, From: 124 South 1st Street, To: 519 East St. Louis Avenue, Howard G. Bock, 50% jointly with spouse and Caryl E. Bock, 50% jointly with spouse \(NOTE: Item to be heard in the afternoon session in conjunction with Item 106 - SUP-15442\) ADDITIONAL NOTE: THE APPLICANT IS REQUESTING AN ABEYANCE TO THE JUNE 20, 2007 CITY COUNCIL MEETING - Ward 3 \(Reese\)](#)
53. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the planning codes, Bor Vada, LP, dba On The Border, 5630 Centennial Center Boulevard, GenBusiness Corporation, General Partner, 5%, John D. Gantes, Principal, Yanni Capital Business Partnership, LP, Limited Partner, 95%, John D. and Linda R. Gantes, Community Property Trust, Principal - Ward 6 \(Ross\)](#)
54. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of Change of Ownership, Change of Location and Change of Business Name for a Tavern License, From: Golden Wok Restaurant, Inc., dba Golden Wok Restaurant \(Non-operational\), 504 South Decatur Boulevard, Koon K. Chang, Pres, Yuk C. Chan, Secy and Kwok W. Cheng, Treas, To: Culture Club of Las Vegas, LLC., dba Polly Esther's, 2000 South Las Vegas Boulevard, Andrew W. Adelman, 33.3%, Robert M. Watman, 33.3% and Bamny, LLC., Timothy T. Ouellette, 33.3% - Ward 3 \(Reese\)](#)
55. [ABEYANCE ITEM - Discussion and possible action regarding a new Temporary Psychic Arts and Science License subject to the provisions of the planning and fire codes, Lorraine Marks, dba Ms. Laurie, 425 Fremont Street - Ward 3 \(Reese\)](#)
56. [Discussion and possible action regarding a Six Month Review for a Temporary Package License, Raghid Kosa, dba Apollo Market, 1600 North Jones Boulevard, Raghid Kosa, 100% - Ward 5 \(Weekly\)](#)
57. [Discussion and possible action regarding a Six Month Review of a Temporary Package License, Thrower & Thrower, dba Decatur Package Liquor, 2187 North Decatur Boulevard, Suite 140, Herman Thrower Jr., 50% jointly with spouse and Charlene S. Thrower, 50%, jointly with spouse - Ward 5 \(Weekly\)](#)
58. [Discussion and possible action regarding Change of Business Name for a Package License, To: Herman Thrower, Jr. and Charlene Thrower, dba Thrower's Liquor, 2187 North Decatur Boulevard, Suite 140, Herman Thrower Jr., 50% jointly with spouse and Charlene S. Thrower, 50%, jointly with spouse - Ward 5 \(Weekly\)](#)

59. [Discussion and possible action regarding a new Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, Leslie Diane, dba Wine Gourmet & Goodies, 625 South Las Vegas Boulevard, Leslie Diane \(NOTE: Item to be heard in the afternoon session in conjunction with Item 108 - SUP-18001\) - Ward 3 \(Reese\)](#)
60. [Discussion and possible action regarding a new Non-restricted Gaming License subject to the provisions of the planning codes and approval by the Nevada Gaming Commission, Concorde Gaming, LLC, dba Concorde Gaming, LLC, 235 South Main Street, Michael R. Treanor, Managing Mmbr, 100% - Ward 3 \(Reese\)](#)
61. [Discussion and possible action regarding a Six Month Review for a Temporary Massage Establishment License, Shuna Du, dba Wellness Massage, 3900 North Rancho Drive, Suite 107, Shuna Du, 100% - Ward 6 \(Ross\)](#)
62. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Class III Secondhand Dealer License subject to the provisions of the fire codes, To: M. J. Christensen & Sons, Inc., dba M. J. Christensen Jewelers, 856 East Sahara Avenue, Donald C. Miller, CEO - Ward 3 \(Reese\)](#)

#### **BOARDS & COMMISSIONS - DISCUSSION**

63. [LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES Kelly Benavidez, Term Expiration 3-6-2007](#)
64. [HISTORIC PRESERVATION COMMISSION Janet Ruth White, Term Expiration 3/6/2007; Raymond Aikens, Term Expiration 3/8/2007](#)
65. [CONSERVATION DISTRICT OF SOUTHERN NEVADA \(CDSN\) BOARD Dirick Van Gorp Term Expires 3-17-2007](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

66. [Bill No. 2007-1 - Levies Assessment for Special Improvement District No. 1493 Hualapai Way/Alexander Road \(Cheyenne Avenue to Cimarron Road\). Sponsored by: Step Requirement](#)
67. [Bill No. 2007-2 - Levies Assessment for Special Improvement District No. 1505 Sierra Oeste Neighborhood Streetlights. Sponsored by: Step Requirement](#)
68. [Bill No. 2007-3 Annexation No. ANX-12215 Property location: On the north and south sides of I-215 \(Clark County Highway 215\), between Shaumber Road and Fort Apache Road; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 259 acres; Zoned: R-E and P-F \(County zoning\), U \(R\), U \(RNP\), U \(L\), U \(P-F\) and C-V \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)
69. [Bill No. 2007-4 Clarifies and standardizes the provisions that govern the expiration and termination of zoning-related applications and approvals. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

#### **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY**

## **BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED**

70. [Bill No. 2007-5 Allows the use accessory massage as an accessory use in certain zoning districts. Sponsored by: Councilman Larry Brown](#)
71. [Bill No. 2007-6 - Levies Assessment for Special Improvement District No. 1506 Fremont Street Pedestrian Improvements \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)
72. [Bill No. 2007-7 Amends solid waste and recycling regulations by updating service charges, adding charges for overflow collections, eliminating charges for discontinuing service, deregulating charges for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment charges, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### **HEARINGS - DISCUSSION**

74. [Public hearing on local improvement district for Special Improvement District No. 1490 - Tenaya Way \(Northern Beltway to Elkhorn Road\) \(\\$481,988.99 - Capital Projects Fund/Special Assessments\) - Ward 6 \(Ross\). NOTE: THIS ITEM WILL BE HELD IN ABEYANCE FOR HEARING AT THE 2/2/1/2007 CITY COUNCIL MEETING](#)

## **PLANNING & DEVELOPMENT**

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION**

### **PLANNING & DEVELOPMENT - CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

75. [EOT-18955 - APPLICANT: WAGNER HOMES, INC. - OWNER: DAY STAR VENTURES, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-4623\) FROM: U \(UNDEVELOPED\) \[R \(RURAL DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: R-PD3 \(RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE\) on 5.35 acres adjacent to the southeast corner of Hualapai Way and Dorrell Lane \(APN 125-19-201-001 and 003\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
76. [EOT-18954 - APPLICANT: WAGNER HOMES, INC. - OWNER: DAY STAR VENTURES, LLC - Request for an Extension of Time of an approved Variance \(VAR-5377\) THAT ALLOWED NO OPEN SPACE WHERE 13,633 SQUARE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 19 LOT SINGLE-FAMILY DEVELOPMENT on 5.35 acres](#)

adjacent to the southwest corner of Hualapai Way and Dorrell Lane (APN 125-19-201-001 and 003), Ward 6 (Ross). Staff recommends APPROVAL

77. EOT-18952 - APPLICANT: WAGNER HOMES, INC. - OWNER: DAY STAR VENTURES, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-4626) THAT ALLOWED A 19-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.35 acres adjacent to the southeast corner of Hualapai Way and Dorrell Lane (APN 125-19-201-001 and 003), Ward 6 (Ross). Staff recommends APPROVAL
78. EOT-18956 - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for an Extension of Time of an approved Rezoning (ZON-5488) FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 5.00 acres adjacent to the northeast corner of Farm Road and Jensen Street (APN 125-18-201-008), Ward 6 (Ross). Staff recommends APPROVAL
79. EOT-18957 - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for an Extension of Time of an approved Site Development Plan Review (SDR-5490) THAT ALLOWED A 21-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.0 acres adjacent to the northeast corner of Farm Road and Jensen Street (APN 125-18-201-008), Ward 6 (Ross). Staff recommends APPROVAL
80. EOT-18741 - APPLICANT: EDWARD G. RIGGS - OWNER: AZRA COMMERCIAL CENTER, LLC - Request for an Extension of Time of an approved Variance (VAR-8344) THAT ALLOWED 60 PARKING SPACES WHERE 210 SPACES ARE REQUIRED at 4440 East Washington Avenue, Suite #116 (APN 140-29-212-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
81. EOT-18740 - APPLICANT: EDWARD G. RIGGS - OWNER: AZRA COMMERCIAL CENTER, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-6932) THAT ALLOWED A TAVERN AND A WAIVER OF THE 1,500 FOOT SEPARATION REQUIREMENT FROM A SIMILAR USE at 4440 East Washington Avenue, Suite #116 (APN 140-29-212-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
82. EOT-18797 - APPLICANT/OWNER: URBAN LOFTS X, LTD. - Request for an Extension of Time of an approved Variance (VAR-5288) THAT ALLOWED 78 PERCENT OF THE TOTAL FLOOR AREA OF A LIVE/WORK UNIT TO BE USED FOR RESIDENTIAL PURPOSES WHERE 50 PERCENT IS THE MAXIMUM ALLOWED on 4.24 acres at 1980 Fremont Street (APN 139-35-803-010), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
83. EOT-18798 - APPLICANT/OWNER: URBAN LOFTS X, LTD. - Request for an Extension of Time of an approved Special Use Permit (SUP-5287) THAT ALLOWED A 71-UNIT LIVE/WORK DEVELOPMENT on 4.24 acres at 1980 Fremont Street (APN 139-35-803-010), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
84. EOT-18799 - APPLICANT/OWNER: URBAN LOFTS X, LTD. - Request for an Extension of Time of an approved Site Development Plan Review (SDR-5286) THAT ALLOWED A 71-UNIT LIVE/WORK DEVELOPMENT on 4.24 acres at 1980 Fremont Street (APN 139-35-803-010), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
85. EOT-18622 - APPLICANT/OWNER: CLUB RENAISSANCE PARTNERS, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-5663) THAT ALLOWED A MIXED-USE COMMERCIAL AND RESIDENTIAL DEVELOPMENT on 1.28 acres adjacent to the southeast corner of Casino Center Boulevard and Bonneville Avenue (APN 139-34-311-058 through 65), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL

86. [EOT-18623 - APPLICANT/OWNER: CLUB RENAISSANCE PARTNERS, LLC - Request for Extension of Time of an approved Site Development Plan Review \(SDR-5662\) THAT ALLOWED A 60-STORY MIXED-USE DEVELOPMENT TO INCLUDE 950 RESIDENTIAL UNITS AND 91,000 SQUARE FEET OF COMMERCIAL SPACE AND WAIVERS OF THE CENTENNIAL PLAN BUILDING STEP-BACK AND BUILD-TO REQUIREMENTS on 1.28 acres adjacent to the southeast corner of Casino Center Boulevard and Bonneville Avenue \(APN 139-34-311-058 through 65\), C-2 \(General Commercial\) Zone and R-4 \(High Density Residential\) Zone under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
87. [EOT-18647 - APPLICANT: JMA ARCHITECTS - OWNER: CHARLESTON 3RD, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-6111\) THAT ALLOWED A 28 STORY MIXED USE DEVELOPMENT CONSISTING OF 159 RESIDENTIAL CONDOMINIUM UNITS AND 7,000 SQUARE FEET OF COMMERCIAL/RETAIL SPACE, WITH WAIVERS FROM THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE, BUILD-TO-LINE AND BUILDING STEPBACK REQUIREMENTS on 0.44 acres at 1026 and 1036 South Third Street \(APN 139-34-410-257\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
88. [EOT-18770 - APPLICANT: SANDHURST DEVELOPMENT - OWNER: TAURUS SANDHURST, LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-5179\) THAT ALLOWED A 35 STORY MIXED-USE DEVELOPMENT IN PARKWAY CENTER TO INCLUDE 413 RESIDENTIAL UNITS AND 35,435 SQUARE FEET OF COMMERCIAL SPACE on 3.23 acres on the north side of Iron Horse Court, approximately 300 feet east of Grand Central Parkway \(APN 139-33-810-006\), Ward 5 \(Weekly\). Staff recommends APPROVAL](#)

#### **PLANNING & DEVELOPMENT - DISCUSSION**

89. [ARC-18824 - PUBLIC HEARING - APPLICANT: CENTENNIAL SIGN INC - OWNER: JOSEPH SCALA - Appeal filed by the applicant of the Denial by the Centennial Hills Architectural Review Committee of a request for a Waiver of the Town Center Sign Standards to raise the height of a previously approved Pylon Sign and to include a reader board sign for Peoples Auto Center at 6401 Centennial Center Boulevard. \(APN 125-28-510-003\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). The Centennial Hills Architectural Review Committee \(3-0 vote\) and staff recommend DENIAL](#)
90. [SUP-18316 - PUBLIC HEARING - APPLICANT: INSITE TOWERS, LLC - OWNER: LAACO LTD - Request for a Special Use Permit FOR AN 80-FOOT HIGH WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN, TO BE 320 FEET FROM A SINGLE FAMILY DETACHED DWELLING WHERE THE TOWN CENTER STANDARDS REQUIRE A DISTANCE SEPARATION OF 330 FEET on 1.98 acres at the northeast corner of Kevin Way and Centennial Parkway \(APN 125-20-402-007\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
91. [GPA-16511 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request to Amend a portion of the Southwest Sector Plan of the Master Plan FROM: ML \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO: MLA \(MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL\) on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard \(APN 139-19-101-002\), Ward 5 \(Weekly\). The Planning Commission \(6-1 vote\) and staff recommend DENIAL](#)
92. [ZON-16519 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) UNDER RESOLUTION OF INTENT TO R-PD8 \(RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE\) TO: R-PD12 \(RESIDENTIAL PLANNED DEVELOPMENT - 12 UNITS PER ACRE\) on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard \(APN 139-19-101-002\), Ward 5 \(Weekly\). The Planning Commission \(6-1 vote\) and staff recommend DENIAL](#)
93. [VAR-16525 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Variance TO ALLOW 35,642 SQUARE FEET OF OPEN SPACE WHERE 53,370 SQUARE FEET IS THE MINIMUM REQUIRED on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard \(APN 139-19-101-002\), R-1 \(Single Family Residential\) Zone under Resolution of Intent to R-PD8](#)

(Residential Planned Development - 8 Units Per Acre) Zone [PROPOSED: R-PD12 (Residential Planned Development 12 Units Per Acre) Zone], Ward 5 (Weekly). NOTE: THIS APPLICATION IS BEING AMENDED FROM 35,642 SQUARE FEET OF OPEN SPACE WHERE 53,370 SQUARE FEET IS THE MINIMUM REQUIRED TO 33,226 SQUARE FEET OF OPEN SPACE WHERE 55,321 SQUARE FEET IS THE MINIMUM REQUIRED. NOTE: THIS APPLICATION HAS BEEN AMENDED TO ALLOW 25,158 SQUARE FEET OF OPEN SPACE WHERE 54,450 SQUARE FEET IS THE MINIMUM REQUIRED. The Planning Commission (7-0 vote) and staff recommend DENIAL

94. SDR-16522 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SCHNIPPLE FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED 77-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 6.19 acres at the southeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-19-101-002), R-1 (Single Family Residential) Zone under Resolution of Intent to R-PD8 (Residential Planned Development - 8 Units Per Acre) Zone [PROPOSED: R-PD12 (Residential Planned Development - 12 Units Per Acre) Zone], Ward 5 (Weekly). NOTE: THIS APPLICATION IS BEING AMENDED TO INCLUDE PROPOSED THREE-STORY DEVELOPMENT. The Planning Commission (7-0 vote) and staff recommend DENIAL
95. GPA-16578 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: JOHN DAVID BURKE ARCHITECT - OWNER: NEW VISTA RANCH, INC. - Request to Amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), Ward 6 (Ross). NOTE: NEW VISTA RANCH, INC. IS THE APPLICANT/OWNER. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
96. ZON-16580 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: JOHN DAVID BURKE ARCHITECT - OWNER: NEW VISTA RANCH, INC. - Request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), Ward 6 (Ross). NOTE: NEW VISTA RANCH, INC. IS THE APPLICANT/OWNER. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
97. SDR-16581 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: JOHN DAVID BURKE ARCHITECT - OWNER: NEW VISTA RANCH, INC. - Request for a Site Development Review FOR A PROPOSED TWO-STORY, 56-UNIT ASSISTED LIVING APARTMENT DEVELOPMENT WITH A 43,283 SQUARE-FOOT COMMERCIAL AMUSEMENT/RECREATION (INDOOR) FACILITY, 3,024 SQUARE FEET OF MEDICAL OFFICE SPACE, AND 1,382 SQUARE FEET OF RETAIL SPACE on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) Master Plan Designation] [PROPOSED: PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development) Zone] Ward 6 (Ross). NOTE: NEW VISTA RANCH, INC. IS THE APPLICANT/OWNER. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
98. ZON-17740 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER LARRY AND PATRICIA SCHEUSNER FAMILY TRUST, POULOS FAMILY TRUST, AND ASHTON BOYD FAMILY TRUST - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: R-5 (APARTMENT) on 1.38 acres on the north side of Bridger Avenue between 9th Street and 10th Street (APNs 139-34-712-026 through 028 and 041 through 043), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
99. VAR-17741 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER LARRY AND PATRICIA SCHEUSNER FAMILY TRUST, POULOS FAMILY TRUST, AND ASHTON BOYD FAMILY TRUST - Request for a Variance TO ALLOW 150 PARKING SPACES WHERE 425 SPACES ARE REQUIRED IN CONJUNCTION WITH A PROPOSED APARTMENT DEVELOPMENT on 1.38 acres on the north side of Bridger Avenue between 9th Street and 10th Street (APNs 139-34-712-026 through 028 and 041 through 043), R-4 (High Density Residential) Zone [PROPOSED: R-5 (Apartment) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
100. VAR-17742 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER LARRY AND PATRICIA SCHEUSNER FAMILY TRUST, POULOS FAMILY TRUST, AND ASHTON BOYD FAMILY TRUST - Request for a Variance TO ALLOW A PROPOSED APARTMENT BUILDING TO BE EIGHT FEET FROM THE NORTH PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SETBACK OF 198 FEET AND TO ALLOW TRASH ENCLOSURES TO BE 10 FEET FROM RESIDENTIALLY ZONED PROPERTY WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED on 1.38 acres on the north side of Bridger Avenue between 9th Street and 10th Street (APNs 139-34-712-026 through 028 and 041 through 043), R-4 (High Density Residential) Zone [PROPOSED: R-5 (Apartment) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends

## APPROVAL

101. VAR-17743 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER LARRY AND PATRICIA SCHEUSNER FAMILY TRUST, POULOS FAMILY TRUST, AND ASHTON BOYD FAMILY TRUST - Request for a Variance TO ALLOW A PROPOSED APARTMENT BUILDING TO BE ZERO FEET FROM THE WEST PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED, ZERO FEET FROM THE EAST PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED, ZERO FEET FROM THE SOUTH PROPERTY LINE WHERE FIVE FEET IS THE MINIMUM SETBACK REQUIRED AND TO ALLOW A BUILDING HEIGHT OF 66 FEET WHERE 55 FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.38 acres on the north side of Bridger Avenue between 9th Street and 10th Street (APNs 139-34-712-026 through 028 and 041 through 043), R-4 (High Density Residential) Zone [PROPOSED: R-5 (Apartment) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
102. VAC-17744 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: LARRY AND PATRICIA SCHEUSNER FAMILY TRUST, POULOS FAMILY TRUST, AND ASHTON BOYD FAMILY TRUST - Petition to Vacate a portion of an existing alley generally located north of Bridger Avenue, 140 feet east of Tenth Street, Ward 5, (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
103. SDR-17745 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER LARRY AND PATRICIA SCHEUSNER FAMILY TRUST, POULOS FAMILY TRUST, AND ASHTON BOYD FAMILY TRUST - Request for a Site Development Plan Review for a PROPOSED 300 UNIT, 66 FOOT HIGH, SIX STORY APARTMENT BUILDING AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFERING STANDARDS FOR ZERO FEET OF LANDSCAPING WHERE TEN FEET IS REQUIRED ALONG THE SOUTHERN, EASTERN, AND WESTERN PERIMETER AND TO ALLOW FIVE FEET OF LANDSCAPING WHERE SIX FEET IS REQUIRED ALONG A PORTION OF THE NORTHERN PERIMETER on 1.38 acres on the north side of Bridger Avenue between 9th Street and 10th Street (APNs 139-34-712-026 through 028 and 041 through 043), R-4 (High Density Residential) Zone [PROPOSED: R-5 (Apartment) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
104. VAR-17871 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DEJA VU'S LITTLE DARLINGS - OWNER: ARTHUR G. AND JEAN M. GRANT - Request for a Variance TO ALLOW A PROPOSED 80-FOOT DOUBLE FACE 2,470 SQUARE-FOOT FREESTANDING SIGN WHERE 720 SQUARE FEET IS THE MAXIMUM ALLOWED on 2.46 acres at 1508 Western Avenue (APN 162-04-602-010), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
105. SDR-17312 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DÉJÀ VU'S LITTLE DARLINGS - OWNER: ARTHUR G. AND JEAN M. GRANT - Request for a Site Development Plan Review FOR A PROPOSED 80-FOOT HIGH FREESTANDING SIGN on 2.46 acres at 1508 Western Avenue (APN 162-04-602-010), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
106. SUP-15442 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BF TRUST - Request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 519 St. Louis Avenue (APN 162-03-311-017), C-1 (Limited Commercial) Zone, Ward 3 (Reese). NOTE: To be heard in conjunction with Morning Session Item 52. ADDITIONAL NOTE: THE APPLICANT IS REQUESTING AN ABEYANCE TO THE JUNE 20, 2007 CITY COUNCIL MEETING. Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
107. SUP-17739 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: JL PARADISE, LLC - OWNER: MANIJEH DANESHFOROOZ - Request for a Special Use Permit FOR A PROPOSED MASSAGE ESTABLISHMENT AND WAIVERS TO ALLOW A DISTANCE SEPARATION OF 180 FEET FROM AN EXISTING MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS THE MINIMUM REQUIRED AND TO ALLOW NO SEPARATION FROM A RESIDENTIAL USE WHERE 400 FEET IS THE MINIMUM SEPARATION REQUIRED at 2205 South Paradise Road (APN 162-03-413-017), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
108. SUP-18001 - ABEYANCE ITEM - PUBLIC HEARING APPLICANT/OWNER: LESLIE DIANE - Request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR ESTABLISHMENT at 625 South Las Vegas Boulevard (APN 139-34-410-182), C-2 (General Commercial) Zone, Ward 3 (Reese). NOTE: TO BE HEARD IN CONJUNCTION WITH MORNING SESSION ITEM 59. The Planning Commission (4-1 vote) and staff recommend APPROVAL

109. SUP-18037 - ABEYANCE ITEM - PUBLIC HEARING APPLICANT: CAROLLOS TROPICAL MOTORS, INC. - OWNER: EP DECATUR, LP - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) ESTABLISHMENT at 2025 South Decatur Boulevard (APNs 163-01-708-001 and 002), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (4-1 vote) recommends DENIAL. Staff recommends APPROVAL
110. SDR-18034 - ABEYANCE ITEM - PUBLIC HEARING APPLICANT: CAROLLOS TROPICAL MOTORS, INC. - OWNER: EP DECATUR, LP - Request for a Site Development Plan Review FOR THE ADDITION OF A PROPOSED 1,680 SQUARE-FOOT OFFICE BUILDING TO AN EXISTING MOTOR VEHICLE SALES (NEW) ESTABLISHMENT AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO FOOT LANDSCAPE BUFFER WHERE 15 FOOT AND EIGHT FOOT LANDSCAPE BUFFERS ARE REQUIRED on 3.74 acres at 2025 South Decatur Boulevard (APNs 163-01-708-001 and 002), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (4-1 vote) and staff recommend DENIAL
111. SDR-15747 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: TWIN LAKES BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 31,126 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 8.55 acres at the northwest corner of Rainbow Boulevard and Westcliff Drive (a portion of APN 138-27-802-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
112. SDR-17298 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: REPUBLIC SERVICES OF SOUTHERN NEVADA - OWNER: PREMIER TRUST OF NEVADA - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT AND A WAIVER TO ALLOW A REDUCTION OF THE PERIMETER LANDSCAPING BUFFERING REQUIREMENTS on 0.52 acres adjacent to the north side of Sahara Avenue, approximately 600 feet east of 6th Street (APN 162-03-801-018), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
113. ROC-18341 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for a Review of Condition Number 11 of an approved Site Development Plan Review (SDR-2418) TO REMOVE THE CONDITION THAT REQUIRED ANY PROPERTY LINE WALL SHALL BE A DECORATIVE BLOCK WALL, WITH AT LEAST 20 PERCENT CONTRASTING MATERIALS. WALL HEIGHTS SHALL BE MEASURED FROM THE SIDE OF THE FENCE WITH THE LEAST VERTICAL EXPOSURE ABOVE THE FINISHED GRADE, UNLESS OTHERWISE STIPULATED. ALL PERIMETER WALLS, INCLUDING A COMBINATION OF RETAINING AND SCREEN WALLS, SHALL NOT EXCEED EIGHT FEET IN HEIGHT, MEASURED FROM THE BASE OF THE RETAINING WALL, WITHOUT THE APPROPRIATE STEPBACKS for an approved residential subdivision on 10.80 acres adjacent to the southeast corner of Alexander Road and Fort Apache Road (APN 138-08-116-020 and 021) R-PD5 (Residential Planned Development - 5 Units Per Acre) Zone, Ward 4 (Brown). Staff recommends DENIAL
114. GPA-18558 - PUBLIC HEARING - APPLICANT/OWNER: TANGAMANGA LLC - Request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 0.44 acres at 1404 and 1408 North 23rd Street (APNs 139-26-508-005 and 007), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
115. SDR-17221 - PUBLIC HEARING - APPLICANT/OWNER: TANGAMANGA LLC - Request for a Site Development Plan Review FOR A PROPOSED 11-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 0.44 acres at 1404 and 1408 North 23rd Street (APNs 139-26-508-005 and 007), R-3 (Medium Density Residential) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
116. GPA-18403 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend Map 2 of the Transportation Trails Element of the Las Vegas 2020 Master Plan to realign the Cultural Corridor multi-use trail (APN, multiple), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
117. ZON-18203 - PUBLIC HEARING - APPLICANT/OWNER: BRUCE R. NOBLE - Request for a Rezoning FROM R-3 (MEDIUM DENSITY RESIDENTIAL) TO C-1 (LIMITED COMMERCIAL) on 0.44 acres on the north side of Owens Avenue, approximately 333 feet east of Martin L. King Boulevard (APN-139-21-804-008), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

118. VAR-18204 - PUBLIC HEARING - APPLICANT/OWNER: BRUCE R. NOBLE - Request for a Variance TO ALLOW A PROPOSED BUILDING ZERO FEET FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED AND EIGHT FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on 0.44 acres on the north side of Owens Avenue, approximately 333 feet east of Martin L. King Boulevard (APN-139-21-804-008), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL
119. SDR-18202 - PUBLIC HEARING - APPLICANT/OWNER: BRUCE R. NOBLE - Request for a Site Development Plan Review for a PROPOSED 3,997 SQUARE FOOT SHOPPING CENTER WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER TO ALLOW NO PERIMETER LANDSCAPING ALONG THE EAST AND WEST PROPERTY LINES WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; TO ALLOW A THREE FOOT WIDE BUFFER ALONG THE NORTH PROPERTY LINE WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; AND TO ALLOW AN 11 FOOT WIDE BUFFER ALONG THE SOUTH PROPERTY LINE, WHERE A 15 FOOT WIDE BUFFER ADJACENT TO A PUBLIC RIGHT-OF-WAY IS REQUIRED on 0.44 acres on the north side of Owens Avenue, approximately 333 feet east of Martin L. King Boulevard (APN-139-21-804-008), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). The Planning Commission (4-3 vote) recommends DENIAL. Staff recommends APPROVAL
120. VAR-18299 - PUBLIC HEARING - APPLICANT: GRITZ CAFÉ - OWNER: EXPERTISE SCHOOL OF BEAUTY LLC - Request for a Variance TO ALLOW 40 PARKING SPACES WHERE 48 SPACES ARE REQUIRED on 0.99 acres at 1911 Stella Lake Street, Number 150 (APN 139-21-313-012), C-PB (Planned Business Park) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
121. SUP-18298 - PUBLIC HEARING - APPLICANT: GRITZ CAFÉ - OWNER: EXPERTISE SCHOOL OF BEAUTY LLC - Request for a Special Use Permit FOR A RESTAURANT LESS THAN 2,000 SQUARE FEET WITHOUT DRIVE-THROUGH on 0.99 acres at 1911 Stella Lake Street, Number 150 (APN 139-21-313-012), C-PB (Planned Business Park) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
122. VAR-18312 - PUBLIC HEARING - APPLICANT: T-MOBILE USA, INC - OWNER: INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL - Request for a Variance TO ALLOW A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN TO BE A MINIMUM 184 FEET FROM RESIDENTIAL PROPERTY WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SETBACK OF 240 FEET on 1.75 acres adjacent to the south side of Alexander Road, approximately 650 feet east of Cimarron Road (APN 138-09-501-003), C-V (Civic) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
123. SUP-18314 - PUBLIC HEARING - APPLICANT: T-MOBILE USA, INC - OWNER: INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL - Request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on 1.75 acres adjacent to the south side of Alexander Road, approximately 650 feet east of Cimarron Road (APN 138-09-501-003), C-V (Civic) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
124. VAR-18161 - PUBLIC HEARING - APPLICANT/OWNER: HENRY J. STAZENSKI, JR. AND CINDY K. STAZENSKI - Request for a Variance TO ALLOW A REAR SETBACK OF 12 FEET WHERE 15 FEET IS REQUIRED TO ENCLOSE AN EXISTING PATIO ON AN EXISTING SINGLE FAMILY RESIDENCE on 0.15 acres at 3941 Costa Mesa Avenue (APN-140-31-211-023), R-1 (Single Family Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
125. VAR-18179 - PUBLIC HEARING - APPLICANT/OWNER: KAYLA J. WELLS - Request for a Variance TO ALLOW AN EXISTING CARPORT 10 FEET FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on 0.14 acres at 345 Wisteria Avenue (APN-138-36-213-010), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
126. VAR-18325 - PUBLIC HEARING - APPLICANT/OWNER: ONE + ONE FOUNDATION, INC. - Request for a Variance TO ALLOW A PROPOSED EIGHT-FOOT HIGH BLOCK WALL IN THE FRONT YARD WHERE FIVE FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW A PORTION OF THE TOP THREE FEET TO BE SOLID WHERE NOT PERMITTED on 0.25 acres at 1506 5th Place (APN 162-03-213-032), R-1 (Single Family Residential) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL

127. [SUP-17737 - PUBLIC HEARING - APPLICANT/OWNER: DURANGO STRUCTURES, LLC - Request for a Special Use Permit FOR A DRIVE-THRU RESTAURANT on 3.82 acres at the northeast corner of Centennial Parkway and Durango Drive \(APN 125-20-801-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
128. [SDR-17735 - PUBLIC HEARING - APPLICANT/OWNER: DURANGO STRUCTURES, LLC - Request for a Site Development Plan Review FOR A 42,790 SQUARE FOOT RETAIL SHOPPING CENTER WITH WAIVERS OF THE BUILD-TO-LINE REQUIREMENT AND TO ALLOW 15 FEET OF PERIMETER LANDSCAPE BUFFER ADJACENT TO A DRIVE-THRU AISLE WHERE 25 FEET IS REQUIRED on 3.82 acres at the northeast corner of Centennial Parkway and Durango Drive \(APN 125-20-801-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
129. [SUP-18218 - PUBLIC HEARING - APPLICANT: REDBRICK PIZZA #1303 - OWNER: VIRGIN TERRITORY, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED RESTAURANT at 6020 West Craig Road, Suite #140 \(APN 138-02-611-006\), R-E \(Residence Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
130. [SUP-18266 - PUBLIC HEARING - APPLICANT: CRAIG MCCALL - OWNER: PHILLIP E. HEMPLER AND JOSEPH P. LEPIRE - Request for a Special Use Permit FOR A PAWN SHOP AND A WAIVER TO ALLOW A ZERO FOOT SEPARATION FROM AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WHERE A 1,000 FOOT DISTANCE SEPARATION IS REQUIRED at 6032 West Cheyenne Avenue \(APN 138-12-416-006\), C-1 \(Limited Commercial\) Zone \[SC \(Service Commercial\) General Plan Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(4 -2-1 vote\) recommends APPROVAL](#)
131. [SUP-18279 - PUBLIC HEARING - APPLICANT: BIOMAT USA - OWNER: CIVIC CENTER PLAZA, LLC. - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR THE EXPANSION OF AN EXISTING BLOOD PLASMA DONOR CENTER at 611-623 Las Vegas Boulevard North \(APN 139-27-812-005\), C -2 \(General Commercial\) Zone, Ward 5 \(Weekly\). The Planning Commission \(7-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
132. [SUP-18377 - PUBLIC HEARING - APPLICANT: KATHRYN EFFINGER - OWNER: ARTEMUS W. HAM III TRUST - Request for a Special Use Permit FOR A TAVERN, LIMITED ESTABLISHMENT at 512-514 Fremont Street \(APN 139-34-611-007\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
133. [ROC-18775 - PUBLIC HEARING - APPLICANT/OWNER: DOUGLAS B. KAYS ET AL. - Request for a Review of Condition Number 6 of an approved Special Use Permit \(SUP-2859\) TO ALLOW THE EXISTING USE TO CONTINUE FOR AN ADDITIONAL THREE YEARS SUBJECT TO A REQUIRED REVIEW WITHIN THREE YEARS at 1717 South Decatur Boulevard \(APN 162-06-301-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL](#)

#### **SET DATE**

134. [Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements](#)

#### **CITIZENS PARTICIPATION**

135. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue