

APN: 138-29-501-007
138-29-601-003

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **The CITY OF LAS VEGAS, a municipal corporation of the State of Nevada,** for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the Northeast Quarter (NE1/4) of Section 29, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B".

RW# 0969-06 WO# 73501 (LVVWD Rampart Booster Pumping Station)
Reference Document: 960531:01354

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20010118 AS DOCUMENT NO. 00926 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

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CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

ATTEST:

Thomas R. Green 12/20/06

DEPUTY CITY ATTORNEY
Thomas R. Green

BARBARA JO RONEMUS
CITY CLERK

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared _____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

EXHIBIT A

That portion of the Northeast Quarter (NE1/4) of Section 29, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

Centerline No. 1:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

COMMENCING at the Northwest corner of said Northeast Quarter (NE1/4) of said Section 29, thence along the west line thereof South $01^{\circ}54'03''$ East a distance of 1190.50 feet to a point;

thence leaving said west line North $88^{\circ}05'57''$ East a distance of 50.00 feet to a point in the east line of Rampart Boulevard as established in Deed of Dedication recorded in Book 20000706 as Document No. 00576 in the Official Records of Clark County, Nevada, said point being the POINT OF BEGINNING;

thence leaving said east line of Rampart Boulevard North $77^{\circ}07'24''$ East a distance of 47.59 feet to a point;

thence South $81^{\circ}37'26''$ East a distance of 41.13 feet to a point;

thence South $89^{\circ}44'23''$ East a distance of 95.60 feet to a point;

thence North $72^{\circ}05'40''$ East a distance of 100.20 feet to a point hereinafter called Point "A", said point being the POINT OF ENDING.

The sideline boundaries of said strip are to be lengthened or shortened so as to begin in the east line of Rampart Boulevard, meet at all angle points and end in the boundaries of Centerline No. 2.

Centerline No. 2:

A strip of land 20.00 feet in width lying 10.00 feet on each side of the following described centerline.

BEGINNING at the above described Point "A", thence North $12^{\circ}49'05''$ West a distance of 13.98 feet to the POINT OF ENDING.

The sideline boundaries of said strip are to be lengthened or shortened so as to end in the boundaries of Centerline No. 1.

1/4
20
29

FOUND ALUMINUM
CAP "PLS 8421"

VEGAS DRIVE

RAMPART BOULEVARD

S01°54'03"E

774.54'

(BASIS OF BEARINGS)

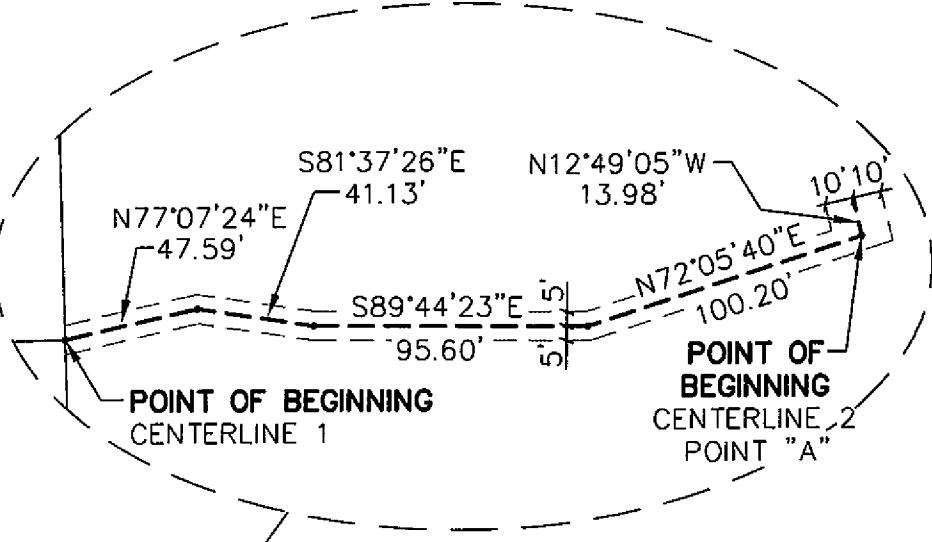
BASIS OF BEARINGS

SOUTH 01°54'03" EAST BEING A PORTION OF THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) BETWEEN VEGAS DRIVE AND TOURNAMENT HILLS DRIVE LYING WITHIN SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN FILE 95, PAGE 56 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOURNAMENT HILLS DRIVE

FOUND ALUMINUM
CAP
"PLS 8866"

1190.50'

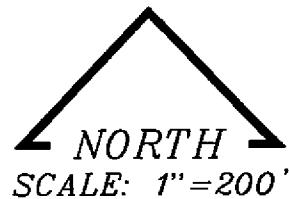


POINT OF BEGINNING
CENTERLINE 1

POINT OF BEGINNING
CENTERLINE 2
POINT "A"

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EXHIBIT B




1/4
29
32

5432.08'

N88°05'57"E
50.00'

NOTHING FOUND ESTABLISHED PER
FILE 95, PAGE 56 OF SURVEYS

 NEVADA POWER.		NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000	
TITLE: LVVWD RAMPART BOOSTER PUMPING STATION	DESCRIPTION: EXHIBIT MAP TO ACCOMPANY LEGAL DESCRIPTION	SEC:29 T:20 S R:60 E SURVEYOR: GE/BB/AA DRAWN BY: RH CHECKED BY: AC	DATE: 10-9-06 PROJECT ID: 73501